

Africo-American Presbyterian

"AND YE SHALL KNOW THE TRUTH, AND THE TRUTH SHALL MAKE YOU FREE."—John viii 32.

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NO. 11.

THE CHURCH BUDGET

By Rev. H. Wilson

(Paper read at the Presbyterian Workers' Conference)

Dr. Gaston, Members of the Workers' Conference, and Friends:

The subject of "Church Budget" is next in importance only to evangelism. Excepting winning the soul to Christ there is nothing that has more to do with the building of Christian character and the forming of proper ideals than a right view of the Church budget.

To get the right view of the Church budget there are a few essential questions one should understand thoroughly and settle for himself by the light of the Scriptures.

I. Why the Budget?

The budget is necessary for the church for the same reason that it is necessary in any well ordered business establishment or well ordered home. The financial problems are insistent in the church as in any other enterprise—perhaps even more perplexing. Church finance must be faced and dealt with either successfully or unsuccessfully.

1. The budget, then, is necessary because it is the only businesslike method of dealing with Church finances. There is an old idea among business men unfavorable to the church because they were forced to admit that it was a very difficult task to collect a church debt. "Not slothful in business" is enjoined on the church with as much emphasis as being "fervent in spirit serving the Lord."

2. A well planned budget presents to the members definite objectives. When the people know what they are working to they work with much more enthusiasm. There is more co-operation and consequently better results.

3. It does away with the guess-work manner of estimating and collecting moneys. This haphazard, guess-work manner is responsible for much of the trouble experienced in church work in the past, which a faithful, well worked-out budget system will entirely eliminate or reduce to a minimum.

II. What Should Be Included in the Budget?

The next question that is likely to come to the inquiring mind is: What should be included in the budget? The budget of the progressive church includes every item of expense calculated to be met during the ensuing year, with a reasonable allowance margin for incidental demands not possible to definitely arrange for in the budget. These items may differ slightly in different churches, but for the most of the churches in our group the budget as a whole could be worked out under the following heads: 1. Salaries. 2. Upkeep or Maintenance. 3. Operating expenses. 4. Benevolences. 5. General Assembly. 6. Miscellaneous.

Under the head of salaries would come the pastor, janitor, the organist and the financial secretary. The last named salary worker is seldom found in our churches, yet I am strongly of the opinion that where a financial secretary is paid for a few hours' work each month in checking envelopes and recording receipts and disbursements the results will more than pay the cost. Under the head of upkeep we would place the fuel, light, water, insurance, installments, interests, Pension Plan payments. Operating expense would include: church envelopes, printing, postage, advertising, evangelistic services. Benevolences would include the estimated local benevolences and the adopted benevolence quota as handed down by the Presbytery. The General Assembly's budget is understood. Any other expenses would come under

the head of miscellaneous.

III. Arranging the Budget

There are three different methods being practiced in arranging the items in the budget. Each arrangement is made with respect to the intended method of collecting. The single budget system is used by those churches that combine all items of expense under one head. They use the single envelope for collecting and the officers apportion the funds out as they think best. Then there is the two budget system. In this system there is a budget that includes all local expenses and a separate budget for missions and benevolences. The method of collecting is the duplex or double envelope system. The members pay their benevolent pledges in the red-print pocket and their local pledge in the black-print pocket. In some churches the blackprint pocket collection goes to pastor's salary and the basket or loose collection goes for other expenses. The third is the three budget system where there is a separate budget for pastor's salary, a second budget for other local expenses and a third for benevolences. Members are asked to subscribe to each of the three budgets and a three-pocket envelope is used for collection. Either one of the three methods is better than the guess-work, unbusinesslike method formerly used in most of our churches, but the second method where the budget is divided into two parts and collected by the double envelope system is the simplest and is being used by most of the progressive churches.

IV. Who Should Prepare the Budget?

With this systematic arrangement of the budget the next question which naturally comes is, who will prepare the budget? Of course, it is impossible for the pastor to stay out of this part of the work completely but we think it would be a mistake for him to arrange the budget even though his official staff is more or less incompetent. It would not be best for the Deacon Board to arrange it although the Session may approve of their recommendation. Because of the great importance of the budget, because it must reach the people as an accurate review of their financial obligation, the budget committee must report its findings to the entire official board—Elders, Deacons and Trustees. They should go over it and approve it before it goes before the people.

V. Raising the Budget

The grand finale in this drama of finance is raising the budget.

A budget planned reflects spiritual awakening.

A budget adopted reflects hope and determination.

A budget raised increases faith and inspires self-respect.

Raising the budget seems to be a bigger task than preparing it, but where it is taken up in the right way there is every reason why we should not fail.

The Every-Member Plan as outlined by the General Council's Committee on Program and Field Activities is so far the best method for raising funds. It is not failure proof but wherever faithfully carried out improvement in financial conditions can easily be seen.

A successful canvas for subscriptions requires that the people be instructed by sermons, Stewardship Study classes, Mission Study classes and the printed material which comes to all of us almost too often.

It is important that care be

taken in the selection of the persons who are to go out and canvas. None but the most loyal and faithful should be entrusted with so great a responsibility. A prayer and consecration service for canvassers, a magnifying of the solemn significance of the responsibility of the canvassers should help spiritually in preparing the church for giving pledges.

Finally, let us remember that organizing and arranging the machinery means nothing until it be charged with power from on high. For truly Jesus said, "Without me ye can do nothing." Through the divine power working in us we are enabled to show men that subscribing to the church budget is an expression of love for Him who gave His life for us. Through it we help in carrying the gospel message to the millions in ignorance in other lands. We answer the cry of the poor and needy, assist in the building of churches, schools, hospitals; support and encourage those ministering servants whose lives are devoted entirely to the saving of souls.

HARBISON INSTITUTE NEWS

The students are hard at work in the afternoon on the new base ball field, trying to get it in shape for the season. This large tract of land has just been given to the students by the President. The work is under the supervision of Prof. Roy Cunningham.

Dr. and Mrs. J. M. Gaston spent a few hours on the campus a few days ago. Dr. Gaston made a strong address before the faculty and student body. This address will long be remembered by all present. He left Harbison with a fine impression of our new President. We hope Dr. and Mrs. Gaston will soon come again.

President and Mrs. J. G. Porter, Prof. and Mrs. R. W. Boulware and son Ralph, Rev. and Mrs. D. T. Murray and Prof. J. M. Jones attended the Workers' Conference in Charlotte last month.

The Zone meeting of McClelland Presbytery was held at Harbison, February 17th. This meeting was a success. Mrs. M. M. Jones, President of Atlantic Synodical, introduced Miss Fillmore Ewing, Secretary of the Southern District of the work of women of the Board of National Missions. Miss Ewing in her usual way made a fine address and we know that this district will be helped because of her visit. President Porter, Chairman of the district, made a strong appeal to the churches represented to raise their full benevolence quotas in spite of the financial depression.

Dr. J. D. Martin, President of Brainerd Institute, made a helpful talk. We also had with us Mrs. J. D. Martin, Dr. I. P. Pogue, of Sumter, S. C., Mrs. Hannah Smith and Mrs. Irene Eichelberger, of Newberry, S. C.

The Harbison Quartette gave a concert in Newberry last Friday night, February 27. The young men, along with Mrs. R. W. Boulware and Miss Jennie Young, made a fine impression. This concert was for Calvary Presbyterian church, of which Rev. D. Talmage Murray is pastor.

The Parochial School gave a concert last Friday evening, February 27, in the College Chapel. The training of the boys and girls showed a remarkable degree of hard work accomplished by the well trained teachers.

Dr. A. B. McCoy, Sabbath School Missionary, addressed the faculty and student body Monday morning, February 23, during the chapel hour. He organized a group of Sabbath school workers for the summer.

REPORTER.

REV. ABRAHAM KENDRICK

The Rev. Abraham Kendrick, pastor of Mizpah Presbyterian church, South Boston, Va., passed to the great beyond on Monday, February 23, 1931, at 3:30 P. M., at his home, 316 Terry Street. He was born in Sullivan County, near Bristol, Tenn., on October 11, 1875. He was 56 years of age. Rev. Kendrick spent his early years in Bristol, Tenn., where he attended public school. At 17 he entered Hampton Institute, Hampton, Va., from which school he graduated in 1899. He then matriculated in Lincoln University and completed both the college and theological courses.

He was ordained to the gospel ministry in 1909, and took charge of Mizpah church in that same year. For 21 years he was the beloved pastor. He was devoted to his work and served faithfully. He was always willing to give the best he had for the advancement of humanity. He was unassuming, yet scholarly, dignified and an earnest preacher of the gospel. He was a useful and dependable Presbyterian. He not only served the Mizpah church, but organized and was the honored pastor of Love's Presbyterian church, near Paces, Va., for 12 years. Rev. Kendrick also engaged in school work, and through his leadership hundreds of boys and girls have been inspired and sent forth to pursue their educational careers.

On September 30, 1909, Rev. Kendrick was married to Miss Mamie Scott, of Charlotte. He was a devoted and loving husband. He was kind, sympathetic and patient.

Rev. Kendrick exerted a tremendous influence for good in his community. He was admired, respected and loved by all.

The funeral service was conducted from the First Baptist church of South Boston on Thursday afternoon at 2 o'clock in the presence of a very large concourse of people. The Rev. G. P. Watkins, D. D., of Martinsville, Va., had charge of the services. The Rev. C. J. Baker, D. D., of Danville, Va., read the Scriptures; the Rev. L. B. West, D. D., of Charlotte, prayed. The Rev. L. M. Onque, of Mocksville, a life-long friend of the deceased, delivered a fitting eulogy.

Several ministers of the Southern Virginia Presbytery were present and spoke, as well as several local ministers, all paying tribute to this noble man of God.

The active pall bearers were furnished by the Masonic organization, and the honorary pall bearers were the ministers of Southern Virginia Presbytery and the Synod of Catawba and elders of his church.

The floral designs were many and beautiful. The casket, a beautiful gray metallic, was entirely covered with flowers and about 24 flower girls of the school he served so well carried the rest.

He leaves to mourn his loss a wife, Mrs. M. L. Kendrick; a sister, Mrs. E. Young; a niece, Mrs. Kathleen Benin, both of Charleston, W. Va.; a sister and brother-in-law, Reverend and Mrs. J. J. Shepperson, of Bristol, Tenn.; a cousin, Mr. John L. Neal, of Charlotte, N. C., and a cousin, Dr. I. H. Russell, of Durham, N. C.

Solos were rendered by Mrs. James Mason and Mr. James Ford.

Out-of-town visitors to the funeral were as follows:

Dr. L. J. Melton, Dr. L. B. West and Rev. Mayberry, all of Charlotte, N. C.; Dr. G. P. Watkins, Martinsville, Va.; Rev. W. M. Fowlkes, Leaksville, N. C.; Dr. J. Murray Jeffress,

Charlotte C. H., Va.; Dr. M. C. Rux, Keysville, Va.; Rev. Wm. Stitt, Nottoway, Va.; Dr. and Mrs. G. C. Shaw, Oxford, N. C.; Rev. A. A. Hector, Richmond, Va.; Rev. W. H. Shepperson, Jetersville, Va.; Mrs. Lily Crawford, Mocksville, N. C.

Other ministers from South Boston were as follows: Rev. L. E. Coleman, Rev. S. E. Ragland, Rev. P. C. Banks, Dr. D. L. Miller, Rev. Henry Woods, Rev. S. L. Young, Rev. Carr.

Mr. Royal Briggs, the popular new undertaker, had charge of the remains. Much praise was given to him for his management. Interment was made in the South Boston new cemetery.

PINE STREET CHURCH, DURHAM

By Mrs. A. C. Baker

The Pine Street church Missionary Society held its last meeting with Mrs. Lizzie Everett on Carr Street, Monday evening, February 22, at which time the election of officers took place. With one exception the officers were re-elected. Mrs. Annie C. Alston, resigned as Treasurer and Mrs. T. D. Parnham was elected to that position.

The Society has been frequently called upon during the winter to help those in need and has responded to the extent of its ability; also the church has helped largely in contributing money for food and clothing.

The Missionary Society gave \$25 to the Pension Fund of the church.

Mrs. L. Everett was elected delegate to represent the Missionary Society at the Woman's Presbyterial which meets in April. Mrs. DeAnna Hayswood is alternate.

Our pastor, Dr. Avant, in spite of ill health, is preaching good sermons every Sunday. The Sunday school observed Lincoln Day at the Sunday school hour, February 8. Mrs. Avant had charge of the program which was splendidly carried out and the neat sum of \$6 was realized and sent to the Board.

The Young People's League is having some real interesting meetings with Mr. T. S. Bennett as its President. If the young women that are employed as teachers and clerks here in Durham that belong to various Presbyterian churches would attend our League, Sunday school and church services what a help they would be in helping others and themselves, too; but no amount of persuading and visiting seems to have any effect on these well prepared Presbyterian young women. We can count on help or the presence of only three, namely, Miss Thelma Gray, of Missouri; Miss Theresa Claggett, of New York, and Miss Dorcas Lay, of North Carolina.

A program will be rendered at the church Sunday evening in a popular meeting. Mrs. DeAnna Hayswood will preside. The Missionary Society meets Monday evening, March 9, at the manse with Mrs. Avant.

Mrs. Laura Stitt's husband has returned to her home on Dunbar Street after undergoing a major operation at Duke Hospital.

Miss Eva Patterson was operated on at Lincoln Hospital last week for appendicitis.

After undergoing a very serious operation at Lincoln Hospital Mrs. M. Tapp-Mays is recuperating at her home on Hillside Ave. These three ladies are members of Pine St. church and of the same Sunday school.

NOTICE

The Presbytery of Fairfield will convene with the Second Presbyterial church of Camden, March 25th, 1931, at 8 o'clock P. M. All Sessional Records are required.

M. J. JACKSON, S. C.

BARBER-SCOTIA NEWS

Miss Mary Elizabeth Moore, founder and principal of Farm Life Institute, Hiddenite, North Carolina, was a guest at Barber-Scotia College, Friday night, remaining until Saturday evening. Miss Moore gave us a very interesting talk in chapel on her institution, how it is progressing, its needs, and what it is accomplishing. This school is located in the mountains North of Statesville, and Miss Moore is making a great effort to help those poor mountain boys and girls. The teachers and students here contributed money and clothing for her and the institution.

Miss Flora Lee Orr, who has been quarantined for diphtheria for the past three weeks, is back at school again this week.

On March 10 we had the privilege of having the Rev. I. Harding Hughes, pastor of the All Saints Episcopal Church, Concord, with us for our chapel services. He gave a very interesting talk on "Reverence."

On the fifth Sunday in March the Y. W. C. A. will give a musical program in the chapel of the college. Visitors from all neighboring schools are invited.

MEETING OF CAPE FEAR YOUNG PEOPLE'S LEAGUE

The Young People's League of the first and second districts of Cape Fear Presbytery held its first quarterly meeting, Saturday, February 28, 1931, at Calvary church, Wilson, N. C.

The meeting opened with song service, the President presiding. After the song service the League was asked to go in the rear of the church. There recreation hour was held. Under the leadership of Rev. Shirley the League entered wholeheartedly into this period, participating in games, yelling and singing songs. After this the League went back into the church.

The discussion period was next. The main topic for discussion was: "Where Does Christianity Apply?" Sub-questions under this were: 1. How "different" or how "good" must a person be in order to be considered a Christian?

2. What is Religion? What Does it Do for a Person?

3. Will the Religion of Jesus Really Work Today?

4. In What Part of Our Daily Lives Must Christianity Show Itself?

Members of the League brought out very beneficial points on these questions. When the League reached the point where the questions were too hard for them to solve Rev. McFadden and Rev. Bryan cleared the path for them.

After the discussion the following items of business were disposed of:

1. The report of the Secretary.

2. The next place of meeting: Davie Street Presbyterian church, Raleigh.

3. The League voted to provide prizes for the Presbyterial Stewardship contest.

A very impressive worship service was held and then the offering was taken, and the benediction pronounced.

After the meeting the membership of the League were invited to various homes for dinner. Each one enjoyed this very much.

The members of the League departed for their various homes with a determination to do better work, having received much inspiration from the meeting.

MR. JOSEPH HASKINS, President.

MISS BERTHA ARRINGTON, Secretary.

Let us leave the broken cisterns and drink of the Eternal Waters.

The Africo - American Presbyterian

CONSOLIDATED WITH
THE SOUTHERN EVANGELIST

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Editor

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THURSDAY, MARCH 12, 1931

SOME WORKERS' CONFERENCE ADDRESSES

The subjects for discussion at the Workers' Conference this year were unusually well chosen, and each speaker showed a fine comprehension of the subject assigned. With this number we shall have published four of these addresses. The first by Mrs. J. D. Martin on "The School Dining Room a Vital Agency in Character Formation," was regarded with so much favor that there was a special request for its early publication. The second address on "Contrasting Methods of Discipline," by Rev. S. Q. Mitchell, dealt in a very thorough and sensible way with a perplexing question. Dr. W. L. Metz spoke thoughtfully on "The Church and the Community." This week's address by the Rev. H. Wilson is a clear and concise treatment of the matter of the local church's finances, one of the hardest church problems. Others will follow in due time. All of these addresses are worthy of careful reading and study.

THE N. Y. WORLD PASSES OFF STAGE

The New York World, founded by the late Joseph Pulitzer in 1883, and left in the hands of three of his sons, has been sold to the Scripps-Howard Newspaper Syndicate. The reason given for selling was that the paper was not now a paying proposition and that the Pulitzer heirs have lost large sums of money during the last two years. The World has thus gone the way of other great New York papers. The Tribune, The Herald and The Sun were obliged to enter combinations in order to stem the tide.

To us the passing of The World brings deep regret—almost sorrow. It was noted for its espousal of deserving causes and for doing big things in a big way. It was a great newspaper. Negroes can not forget the service rendered in exposing conditions of peonage in the South and its helpfulness in other instances. At the time The World was established Mr. Pulitzer set forth the major purposes of the paper as follows:

"An institution that should always fight for progress and reform, never tolerate injustice or corruption, always fight demagogues of all parties, never belong to any party, always oppose privileged classes and public plunderers, never lack sympathy with the poor, always remain devoted to the public welfare, never be satisfied with merely printing news, always drastically independent, never be afraid to attack wrong, whether by predatory plutocracy or predatory poverty."

The principles so admirably stated, were nobly adhered to. The country will miss The World.

PROHIBITION A VITAL MORAL ISSUE

832 Witherspoon Building,
Philadelphia, Pa.,
March 9, 1931.

My dear Fellow-worker:

The Department of Moral Welfare of the Board of Christian Education takes a genuine pleasure in sending to you a copy of the report of the Wickersham Committee. This document provides first hand information on the whole question of prohibition enforcement and can be of real value to you in your work.

Prohibition is now the vital moral issue before our country. The enemies are now making the best organized and most vigorous effort yet put forth to destroy it. They will spare no expense, miss no opportunities, nor neglect any plan which will do damage. There are ominous sounds of a great offensive and all clear minded men sense the dangers that are imminent. This is a distinct challenge to all of the forces of righteousness and ought not to be disregarded. It is exceedingly important that the church be neither silent nor inactive.

Can we not by united effort make the Spring Meeting of every Presbytery a great dynamic for righteousness and sound a note that will bring new courage into our own hearts and stimulate the entire country to more earnest and effective activity? We ought to sound a note of joy because of the fact that the Wickersham Committee has made three great affirmations:

"The Eighteenth Amendment must not be repealed."

"There must be no wine and beer."

"There must be continued and increasing strict enforcement."

President Hoover, in the face of the most arduous opposition, and under the most appalling pressure, has stood like a stone wall for the strict enforcement of the law.

We must reaffirm the faith of our church in the righteousness of this cause and in the ultimate triumph of sobriety. We ought to set apart a special hour devoted to this cause, or secure some apostolic champion of temperance, or arrange for a popular meeting open to the public. Further, we should encourage business and professional men who have sensed their responsibility and caught a vision of their opportunity to promote locally a great Men's Prohibition Mass Meeting. Let us adapt the meeting to the local situation and let us do something vivid, vital and courageous that shall make an impact upon the public mind and conscience. Newspaper publicity can be obtained and the support of every responsible civic organization secured. Unswerving allegiance to the cause of sobriety and law enforcement is the one solution to the present crisis.

Sincerely yours,
J. A. STEVENSON,
General Director.

MARGARET BARBER SEMINARY, ANNISTON, ALA.

Rev. H. M. Hosack, President

January 26, 1931, six girls engaged in a Silver Medal Contest, given in the Chapel. All of the girls did excellent work. Their declamations were all based on Law Enforcement. These speeches were especially beneficial to the many young men of Anniston, who were present, as well as to others. Clara Belle Reason, of Cartersville, Ga., was the winner of this medal. The remaining five girls gave a similar program at the Seventeenth Street Baptist church, on February 3, which was as effective as the first. This time the medal was awarded to Vesta Stephens, whose father is Principal of the West Anniston Institute, a Lutheran Church school. Monday night, March 9, the last Silver Medal Contest for this year was given here in our Chapel. The girls showed much skill on this occasion. Geneva Hanserd, one of our Anniston girls, was the medal winner. Five girls have now won silver medals and they will engage in a Gold Medal Contest before the close of the school year.

February 9, a Valentine Party was given by the Senior III class. The halls were beautifully and artistically adorned with hearts and other decorations suitable for the occasion. Candy and ice cream were sold by the Senior II girls. A short program was given by some of the friends from Anniston supplemented by numbers from the student body. It was an enjoyable evening for all.

Rev. Mr. Hosack, accompanied by Mrs. Hosack, Miss Verner, Miss Federkiewich and Miss Moke, made a short visit to the Berry school, near Rome, Ga. Only mountain boys and girls are privileged to attend this school. The new buildings for the girls' high school, recently erected by Henry Ford, are most beautiful in every respect.

February 3, the Barber volleyball team went to Rev. A. W. Rice's school to play a game with the girls of that school. Participants on both sides played extremely well. All waited breathlessly for the deciding game. The girls of South Highland won the game and were congratulated by our girls for having played so well.

Saturday evening, February 21, all of the girls were engaged in a Spelling Bee. The division was made by literary clubs. President Hosack called out the words. Dorothy Turner had the honor of standing up the longest.

Every year a week of revival is held in our school. The meetings this year were conducted by the Rev. Mr. A. H. George, of Knoxville, Tennessee. Rev. Mr. T. B. Hargrave, the brother of Claudia Hargrave, a graduate of Barber, assisted Rev. George one evening. Rev. Hargrave carried on similar meetings for Rev. Rice. We will long remember the helpful talks given in our Chapel services and the sermons delivered by both of these ministers. The meetings were a help and an inspiration to us all.

KNOXVILLE LETTER

By The Scribe

The economic depression has had a telling effect not only in the matter of finances in the Shiloh Presbyterian church, but also in attendance. Many people do not like to attend the service unless they are able to contribute toward the expenses of the same. In spite of these hindrances the church is more than holding its own, and there is every reason for encouragement. New members are being added. Every department of the church is working with increasing zeal and energy to the end that there may be a well rounded report for Presbytery. Those who have steady employment are increasing their donations to help catch up the slack. All indications point to a healthy year.

In the elimination Stewardship Oratorical Contest held February 23rd Mr. Ernest Long, a Junior High School student, was the winner. The contest was under the supervision of Mrs. J. S. Dailey. As a means of preparing the contestants she taught a course in Stewardship. About 15 young men took the course.

More than 40 young people of the Shiloh church attended the League meeting at the East Avenue church on Sunday, February 22. The Shiloh members who took part were Miss Mabel Kirksey, President of the League, Miss Mary Gillespie and Mr. James Alexander.

Young People's Week was fittingly celebrated in the activities of the church. On January 25 all services were "Youth Centered." The pastor spoke from the theme: "The Glory of the Trail." On the first Sunday night in February the newly organized junior quartette furnished the music for the closing week of youth centered activities. The message was delivered by Prof. Herman Daves, of Knoxville College.

On Sunday, February 8, Mr. George Stone, head of the church school, inaugurated a campaign to make every member of the church a member of the church school. On that morning the school met as us-

(Continued on page 3)

JESSE BINGA ARRESTED; CHARGED WITH EMBEZZLEMENT

Chicago, March 10. (By The Associated Negro Press.) Jesse Binga, former President of the defunct Binga State Bank, was arrested here Thursday, charged with embezzlement of some \$300,000 from the institution which he headed.

The probable arrest of Mr. Binga has been rumored ever since the close of the bank. Warrants were reported to have been gotten out for him on various charges. Reports that he could not be found and that he was in a local hospital were circulated along with the story that he had transferred all of his "earthly belongings" to his wife, who, according to reports, was rich in her own right.

Thursday, however, rumors of arrest became a fact when Deputy Sheriffs Rallihan and Feeny laid in wait for the banker at his home, 5922 Parkway, and took him into custody. He was rushed to the Cook County jail and bond was set at \$55,000.

Along with Mr. Binga, four of his former employees were taken into custody and charged with embezzlement. They were: Miss Inez Canty, Secretary to Mr. Binga, who, according to members of the Board of Directors, passed on loans in Mr. Binga's absence; Harry Scott, chauffeur and "right hand man of Mr. Binga." Thomas R. Webb, a director and former auditor of the Pullman Porters Benevolent Association, and DeWitt Curtiss, who was vault custodian and floor walker when the bank was in operation. Binga is said to have had the four employees indicted with him sign notes when they had no financial responsibility. The money secured on the notes Mr. Binga would use to put through his numerous real estate transactions. The employees are accused of conspiracy.

So much of the institution's money became tied up in these operations together with other frozen assets, that it was forced to close. When the bank suspended it had deposits of \$1,280,000. It was organized as a State bank in 1920.

Since the closing of the Binga State Bank, which caused a financial crisis on the Southside of Chicago, several reports have been circulated that the institution would be reopened, but as yet they have not materialized. The latest was circulated during the pre-primary days but depositors had been fooled so often that they considered this as a political gesture.

Mr. Binga, according to friends, has been ill in the hospital for months. His arrest was effected when the officers waited at his house for the doctor to come who was attending him. The doctor, says the story, arrived, rang the door-bell and was admitted, and along with the physician, went the officers, and the banker, oft-times declared to be Chicago's richest Negro, was placed under arrest and when he could not make the \$10,000 bail on one of the embezzlement charges, was held in the jail hospital overnight.

YADKIN PRESBYTERIAL

The Yadkin Presbyterial will be in session at Allen's Temple, Cleveland, N. C., April 2 and 3. All persons wishing to attend will please notify Mrs. J. A. Parks, Box 653, Cleveland, so that they may provide for your comfort.

The Presbyterial has also been asked to have its Popular Program on Friday night, April 3. So Thursday night, April 2, will be given over to the Young People of the Presbyterial.

Friday night will be Ladies' Night. We are also expecting Miss Barr to be with us. She is representing both Boards and I am sure will bring us messages that will be helpful to us.

We are hoping, despite the depression, to have our meeting on the same high standard that they have been heretofore. We hope to have as many churches and societies represented as possible. Come and help us carry on this work.

E. B. MEARES.

SWIFT MEMORIAL COLLEGE NEWS ITEMS

"Rosenwald Day" was observed at Swift on Friday, March 6th. A special program which was provided for the occasion included the reading of interesting and instructive papers on the great contribution which Mr. Julius Rosenwald is making to the improvement of facilities for Negro education in the South. Dr. C. E. Tucker extensively reviewed the magnitude and importance of the Rosenwald benefactions and closed his remarks with a fitting tribute to the great philanthropist whose unaffected altruism has made him one of the greatest benefactors of the Negro race.

The Richardson Dramatic Club staged an excellent five act drama entitled "Attorney for the Defense" on Friday night. The play portrayed a complicated inter-family vendetta in which plots and counter plots incited by hate, by fear and the desire for revenge led to a series of criminal court proceedings that caused the heads of the families concerned to taste the bitterness of revenge. The moral of the play may be summed up in this striking Scriptural injunction, "Whatsoever a man soweth, that shall he also reap." A comical sub-plot relieved the tension caused by the interplay of retaliative wits in the main plot. All players acted their parts well, and the large audience in attendance was liberal in its plaudits. The members of the club who took part in the presentation of this drama are: Misses Edna Sullivan, Jacquetta Sensabaugh, Pauline Cain, Althea Swaggerty, and Messrs. William Hampton, Clarence Hampton, Clarence Westbrook, James Howard, William Ferguson, Cassius Plair, Misses Helen Bennett, Mattie Howell, and Mary K. Armstrong rendered musical items.

The Camp Fire Girls, under the fine leadership of Miss Murphy, of the Religious Education Department, are doing splendid work in helping to foster correct attitudes among other girls of the institution. The influence of their high example of devotion to duty, perseverance, and unquestioning obedience is manifesting itself in the conduct of their associates.

Several members of the faculty acted important roles on the program presented by the Christian Endeavor Society on Sunday, March 1. The topic discussed was: "What Jesus Teaches About God, Our Father."

BRAINERD INSTITUTE NEWS

The usual religious activities were observed at Brainerd Institute, on Sunday, March 8th. The Sunday school at 8:45 A. M., the Christian Endeavor Society at the accustomed hour in the afternoon. The question discussed at length was: "What Is the Church?"

The Literary Club had its regular meeting Saturday night. The attendance was large and a very constructive program was carried out.

The Marion B. Wilkinson Federated Club of Chester, S. C., sponsored a reception in honor of Mrs. Daisy Bulkeley Taylor, of Orangeburg, S. C., at Brainerd Institute, Tuesday night, March 10th. While in the city Mrs. Taylor was the guest of Dr. and Mrs. J. D. Martin and she also addressed the faculty and student body in the school chapel in a most excellent and instructive manner. Mrs. Taylor is travelling over the State and lecturing in the interest of the Fairwood School at Cayce, S. C., a school for unprotected colored girls and supported by the State Federation of Colored Women's Clubs of South Carolina.

The final basket ball game of the season will be played here on Friday, March 13, between the teams of Clinton College, Rock Hill, S. C., and Brainerd Institute. The Brainerd girls' basket ball team for this season has won the laurels in all games played, and it is expected that the final game will be another addition won.

The school was delighted to have for a few hours on the

8th inst., Miss Louise W. Martin, Miss Annie L. Chisholm and Miss Petticord, of Durham, N. C., representing the Hillside High School and Lincoln Hospital of that city. The latter addressed in a practical and timely way the student body assembled.

On the 7th inst. Brainerd Institute was represented by Dr. J. D. Martin and Prof. L. S. Brown in an Educational Conference of College Presidents, High School Principals, Deans, Registrars and Representatives of South Carolina State Department of Education. This Conference was largely attended by representatives named, and was at Benedict College, Columbia S. C.

MISS BERENICE ALLEN.

MONROE HIGH SCHOOL GIRLS WIN STATE CHAMPIONSHIP

The girls of Winchester Avenue High School, who journeyed to Durham to engage in the State basket ball elimination tournament last week, overcame all opposition to bring home the laurels.

In the first game the Winchester Avenue team smothered Henderson High 25 to 0, with the substitutes playing a great part of the game. It was a fitting introduction to the large crowd.

In the second round Winchester girls met and defeated Johnson County Training School, one of the favorites to win in the tournament, by the rather lopsided score of 29 to 5. This game was characterized by the stellar work of Massey, Monroe's sensational forward, who scored 23 points.

In the semi-finals Monroe's girls met the team from Mary Potter Memorial School, overcoming an early lead to win 11 to 7, due largely to the spectacular guarding of Wallace and Horne.

The girls entered the finals in a jaded condition, due to their having already played two games the same day. However, after the lead had shifted a few times in the first half, the girls from Monroe, by exhibiting rare skill, team work and endurance, gradually forged ahead to win the final game of the tournament, 19 to 13.

Kate Massey with 50 points and Kate Thompson with 22 points led the individual scoring of the entire tournament, while the flashy pivoting and cool generalship of Redfern at center were the admiration of all. She obtained the tip-off more than three-fourths of the time, due largely to her agility. The floorwork and guarding of Wallace and Horne, Monroe's guards, grew more consistent as the games passed on. Wallace was especially brilliant in the semi-finals while Horne was equally spectacular in the finals. The success was due, however, more to superior team work than to anything else, and each one is to be commended. Let us cheer the new basket ball champions of colored high school girls in North Carolina.

Prof. J. W. Graham is coach and deserves much credit for the splendid work he has exhibited with the students of this school in the field of athletics.

The school is now preparing to enter contestants in the State-wide debate for this year.

On the 20th of March the Dramatic Club will journey to Salisbury where they will give a play at the J. C. Price High School.

J. N. BROWN, Principal.

THE HAMPTON QUARTETTE

After singing to an appreciative audience at Davidson College Tuesday night the Hampton Institute Quartette came to Charlotte and were guests in the commodious home of Rev. and Mrs. C. P. Pitchford, 510 North McDowell St., until Wednesday afternoon. They left here for Catawba College, near Salisbury, where they had an engagement.

The personnel of the Quartette are Messrs. W. E. Creekmur, James A. Bailey, Jeremiah Thomas and John H. Wainwright. During the stay of the Quartette in Charlotte Messrs. Creekmur and Thomas visited Johnson C. Smith University and other places of interest.

SEVENTH STREET CHURCH NOTES

By Miss Marie S. Lindsay

Dr. Wyche was called to the bedside of his brother in Henderson last week, who has since been called to his reward. During Dr. Wyche's absence, Dr. Shute occupied the pulpit.

Sunday past, Prof. G. G. M. James, of Johnson C. Smith University, delivered the morning sermon. He used as his text I Corinthians 11:24: "This do in remembrance of me." His subject was: "The Commission of Jesus Christ."

General officers' meeting was held last Monday night. The Session held its regular monthly meeting Monday night.

The Workers' Conference will meet at the home of Mr. William Yongue, Thursday evening. The new programs have been received by members of the church and Sunday school. Mrs. F. P. Sanders is Chairman of the Workers' Conference Committee. New committees have been formed for the year.

The Gleaners' class met with Mrs. Rosa Goodwin Tuesday evening.

The Sheaf Gatherer's Bible class gave their annual social Friday evening. Mrs. M. K. Spaulding, the President, presided. Mr. A. E. Spears gave the welcome address and Mr. Robert Dockery, of Johnson C. Smith University, responded. Games were introduced by Mrs. E. V. Johnson and Mr. I. M. Martin. A salad and ice cream course was served.

Rev. and Mrs. D. H. Sansom were pleasant visitors in our church Sunday.

Mrs. C. H. Shute, Miss Vivian Shute, Mr. Matthew and Mr. Marlow Shute worshipped with us last Sunday.

Miss Mayme B. Wyche passed away on the 21st of February. She was the only child of Mr. Samuel J. Wyche, of Philadelphia. Her mother died a few years ago.

Miss Wyche was a member of the Philadelphia City School system in which position she served with credit. She was an efficient teacher. She found much joy in church work.

Miss Vacilla Spencer, of Winston-Salem, teacher in Shelby schools, spent the week-end in the city, visiting Miss Alwilda Means.

Mr. Lubis White, of Washington, D. C., was a pleasant visitor Sunday.



MR. MILTON A. YONGUE

Assistant Superintendent of the Charlotte District of the North Carolina Mutual Life Insurance Company.

Mr. Yongue is a Charlotte boy, the son of Mr. and Mrs. Wm. M. Yongue, and is a graduate of Lincoln University. He is in charge of the Asheville office of the Mutual Company.

MRS. W. H. GRAVES DIES

Mrs. Lillian Crewes Graves, widow of the late Dr. W. H. Graves, died in this city Wednesday night. Mrs. Graves had lived in Charlotte nearly 30 years, coming here as a bride. She was educated at Shaw University. She was a talented woman, and for years had been active in church and fraternal circles.

The funeral was conducted Friday afternoon at the First Baptist church, the pastor, Rev. L. C. Huff, officiating, assisted by other ministers of the city.

Dr. P. W. Russell was the preacher at the University church last Sunday morning.

JOHNSON C. SMITH UNIVERSITY Y. M. C. A.

Of the many agencies which go to make up the student life of Johnson C. Smith University along constructive lines certainly the Young Men's Christian Association stands out preeminently as a great inducement for those who desire to engage in such a life of usefulness.

Sunday, March 8, the program of the vesper hour was under the auspices of the Y. M. C. A., at which time Mr. L. E. Young, a business man of the city, delivered the address of the evening. The speaker used for his subject, "God's Call to Men." He urged that young men and youth of our day be prepared and willing to answer the call of God through a life of service. Although he expressed his timidity in speaking before college professors and students, he gave a vivid picture of the lives of men who have answered the call of duty through service to their fellow man and to God.

The Boys' Club, a club composed of city boys mostly of the teen age, held their usual meeting in the "Y" hall of the University. This club was organized several months ago by Mr. H. L. Counts and Mr. R. L. Jeans, who went to the various city schools, associated by Mr. Shelton of the white Y. M. C. A. of the city, and secured permission to call all the boys together of a certain age and had them to meet at the University at which time they organized the Boys' Club. Mr. Counts was placed in charge, and he has shown a noteworthy interest in this group of boys. The one main purpose of the club is to keep the mind of these boys engaged in something constructive, upon that which makes for character building. The leader plans to take the club on a mountain hike as soon as the weather grows warmer.

At five o'clock a group of "Y" workers of the Social Service Committee, of which Mr. W. C. Lowery has charge, accompanied by the President, Mr. J. L. Powell, went over to the Good Samaritan Hospital of the city. They were greeted by a hearty welcome. They had prayer, sang and read the Bible with the sick who expressed their deep appreciation for such an experience and extended to them an invitation to return soon.

In the meantime other members of the "Y" were getting ready to render a program at the Westminster Presbyterian church (white) of which Dr. W. B. McLwaine is pastor. The Y. M. C. A. had the high honor of securing the service of President H. L. McCrorey who delivered the address of the hour. The University chorus and quintette, under the direction of Prof. Faulkner, head of the Department of Music, rendered the music for the occasion. Mr. R. L. Jeans, who is chairman of the program committee, in his usual dignified and pleasing manner, served as master of ceremonies and presented Dr. McCrorey to the large and enthusiastic audience. Dr. McCrorey used for his subject: "America's First Duty." In his address he emphasized the great duty that our nation owes to the educational life of the American youth. He stated that the great crime wave and disrespect for law and order which is now sweeping the land is, to a large extent, due to negligence along the line of educating the American youth. He also urged that the better thinkers of both races work hand in hand, in a spirit of unity and harmony; with a view of bringing about a better understanding and a more lasting good will between the races of men, who must dwell side by side here upon the American soil. This can only be done by the spirit of Jesus Christ directing the lives of men.

At the conclusion of the service there was a most hearty handshake and expressions of appreciation for the evening's service.

No Credit

Will be given by the Church for anything you have done in the Young People's Department unless you send your report for the year's work to Miss Annie Chresfield, Monroe, N. C.

BRAINERD INSTITUTE

CHESTER, SOUTH CAROLINA

A Co-educational Boarding School
Under the control of the Board of National Missions, Presbyterian Church in the U. S. A., Division for Colored People.

Ideal Location and Climate

An Accredited High School, with the following Departments:

(a) Grammar Grade, (b) High School, (c) Manual Training, (d) Home economics and Sewing, (e) Music,—including Piano, Public School and Chorus Work, (f) Religious Education.

The Campus

The campus is large and attractive. Buildings fully equipped with electric lights, steam heat and water. Trained Teachers, and Homelike Atmosphere.

Outdoor sports encouraged.

School opened September 8, 1930.

Expenses Moderate.

For Information and Application Blanks, address the President,

PROF. J. D. MARTIN, Ph. D.

HARBISON AGRICULTURAL AND INDUSTRIAL INSTITUTE

IRMO, SOUTH CAROLINA

A School of Opportunity for the boy who wants to make good.

Beautifully located 12 miles from Columbia on paved highway, 3 miles from the great earth dam, the largest in the world, in the healthful long leaf pine section of the Piedmont District of the State.

Modern brick buildings, equipped with steam heat, water, electric lights, etc.

The curriculum includes the Grammar grades, Four Years High School, with Agricultural Courses. Classes are small allowing each student to recite every lesson every day.

Sufficient time is allowed for athletics.

The Specific aim of the School is to Develop the Highest type of Christian Manhood and Citizenship.

On account of the large farm, board may be had at a reasonable cost.

More than four thousand acres of land surrounding the school have been acquired and are sold to law-abiding church-going citizens who will send their children to Church, Sunday School and Day School. These lands can be purchased on easy terms.

School opened on the second Tuesday of September. For further information and application blanks, write:

REV. J. G. PORTER, President.

EASTER MONDAY BASEBALL CLASSIC

LINCOLN UNIVERSITY

Champions of C. I. A. A.

Vs.

J. C. SMITH UNIVERSITY

April 6, 1931 Wearn Field

2:30 P. M. Prices: 75c, \$1.00, \$1.25

Charlotte, North Carolina

KNOXVILLE LETTER

(Continued from page 2)

ual, but instead of the usual closing services the entire body led by the pastor and superintendent, marched into the church auditorium for the morning service. It was an impressive sight. The music was furnished by the church school choir, augmented by the church orchestra. The pastor used for the special message: "Character Building in a Community." The campaign is still on and is being attended with good success.

The Department of Religious Education at Knoxville College is using our Forum as a clinic. Often the students "come over" and put into practice what they have learned in the class room. Workable projects are carried whereby Shiloh may utilize this department of the College to a greater extent.

The pastor, Rev. George, was the guest speaker at a recent meeting of the joint Christian Associations at Knoxville College. He was the

principal speaker at the field day exercise of the Loudon County schools, Friday, March 13.

CATAWBA PRESBYTERY

The Presbytery of Catawba will convene in Spring Meeting Wednesday, April 1, 1931, 7:30 P. M., with the Third Street Presbyterian church, Gastonia, N. C.

The opening sermon will be preached by the Rev. Charles P. Pitchford, Moderator.

Ministers who are unable to be present should so notify Presbytery and avoid censure. It is required that an elder be present from each church in the Presbytery to represent his congregation. Sessional records will be examined at this meeting.

All who are planning to attend will please write to J. A. Johnson, Chairman of the Committee on Arrangements, Highland Sub. Station, Gastonia, N. C., so that accommodations might be arranged.

H. WILSON,
Stated Clerk.

BROOKLYN CHURCH NOTES

By Mrs. F. J. McGill

"For whosoever shall do the will of God, the same is my brother, and my sister, and mother," Mark 3:35, was the text from which our pastor, Rev. A. H. Prince, delivered an impressive message last Sunday morning. "Finding the will of God and doing it" was the thought emphasized in this discourse.

We were pleased to have several visitors present in our morning and evening services. At the morning service Mr. A. A. Brodie, of New City, who is here visiting his mother, Mrs. F. L. Brodie and family, and Mr. B. L. Glenn of the The-C. Smith University were worshippers.

The Intermediate Group has a very interesting program every Sabbath evening at 6:00 o'clock. They are glad to have the grown folks to witness their program. A large group of children are present every Sabbath evening for their services. More than fifty were present last Sabbath.

Monday evening at 8 o'clock the Brotherhood held its regular monthly meeting at the home of Rev. and Mrs. A. H. Prince, 1927 Oaklawn Ave. The men invited their wives to witness the interesting program, at which time the newly elected officers were installed. The installation address was given by the Rev. J. H. Ward, pastor of Mooresville church, which was full of helpful thought. He was accompanied by Mrs. Ward who made some remarks at the close of the meeting. A very delicious salad and ice course was served by the hostess. A very enjoyable evening was spent.

The Committee on the Every Member Canvas for our church consists of Mr. L. M. Johnston, Mr. F. R. McClure, Mrs. D. C. Richie, Mrs. F. J. McGill, Mrs. Ora L. Carlos, Mrs. Daisy Anderson, Miss Elva M. Jacobs, and Mr. Roger McGill.

A new member, Mrs. Mary McClain, of 9 Cobway Street, was recently received into the church on profession of her faith in Christ.

We have on the sick list: Mrs. Elizabeth Billings, 729 Baldwin Street; Mr. Andrew Skief, Mrs. Taylor Howie, 618 S. Myers St., and Mrs. Janie Walker, who has been a shut in for two weeks.

All plans are being made for the 20th anniversary of the founding of our church, beginning the second week in April.

Sunday evening the young people presented a splendid program which was largely attended. Mr. Moses Belton, of Johnson C. Smith University, was the speaker of the evening. "The Things a Real Christian Should Suppress" was the topic for consideration which created a lively discussion. Mr. Belton's message was full of helpful thoughts which provoked a lively discussion from the group. A bass solo, "Deep River," was sung by Mr. McAdams, also of the University.

At the evening service a very inspiring and impressive message was delivered by our pastor on "The Triumph of a Blood-Stained Life," from the text Isaiah 63:1.

ST. MARY'S CHURCH, WOODWARD, S. C.

We were very glad to have a large audience present at church, Sunday, March 1. Our pastor, Dr. B. F. Russell, brought to us a strong and helpful message. His text was "The Spirit of the Lord God is upon me." He said we as Christians are selected to teach good tidings to the meek. If we are meek God will give us all things that we need here on earth. St. Matt. 5:5 says: "Blessed are the meek, for they shall inherit the earth."

After the sermon the Young People's Forum was conducted by Master B. F. Johnson. The topic was "How Can I Get People to Like Me?" The Scripture lesson was taken from St. Matt. 7:12. This topic created much discussion which was very helpful to grown up folks as well as to the young people. Our pastor brought out some interesting points, as did others in the meeting. It was

said that there are many ways in which we can get people to like us but we should be careful that these ways are pleasing to God. Do unto others as you would have them do unto you. The main thing is do right, for the right will win in the end.

MRS. W. V. YOUNG.

PRESBYTERY MEETINGS

Presbytery of Birmingham will meet April 8th, 7:30 P. M., 1931, with Salem Presbyterian church, Columbia, Tenn. All standing committees will come prepared to report.

Write Rev. M. J. Jones, Woodlawn Street, Columbia, Tenn., of your intention to attend.

H. L. PETERSON, S. C.

The Presbytery of Fairfield will meet with Camden Second Presbyterian church, March 25, 1931, at 8 o'clock P. M.

All pastors and stated supplies and Sunday school superintendents are urged to bring with them their Sunday school reports. In case you do not come send them by mail to Rev. W. I. P. Roseborough, Chairman Christian Education.

All who are planning to come to Presbytery will please notify me.

Fraternally yours,

W. I. P. ROSEBOROUGH,
814 Market Street,
Camden, S. C.

The Atlantic Presbytery is to hold its next stated meeting in the Wallingford Presbyterian church, pastored by Rev. Wm. T. Frasier, D. D., 11 Nassau Street, Charleston, S. C., on Wednesday, April 8, 1931, at 8 P. M.

The annual church and Sabbath school reports, the semi-annual report of the Treasurer, the General Assembly and Presbyterial assessments of all the churches are required to be on hand then.

Wm. H. PADEN, Stated Clerk.

NOTICE

All persons expecting to attend the Yadkin Presbyterial which meets the second of April with Allen's Temple church, please notify Mrs. J. A. Parks, Cleveland, N. C., Box 653. Arrangements will be made for those who notify us in time.

MRS. J. A. PARKS.

FORT MILL S. C. NOTES

By Miss Lillie J. Phifer

Our pastor, Rev. A. S. Powe, used as his text Sunday morning Acts the 8th chapter and the 35th verse: "Then Philip opened his mouth and began at the same Scripture and preached unto him Jesus." Every one present enjoyed this sermon.

Our Sunday school is getting on nicely. The Women's Missionary Society is planning a program for the second Sunday in March.

We are glad to say that Mrs. Alma Phifer and Mrs. Jul White Seigle are much better and we hope they will soon be out again.

Mrs. Annie Hill Hart passed away on the 18th. Her funeral was preached on the 20th at St. James A. M. E. Zion church where she had been a loyal member for years.

MRS. HANNAH KENNEDY DIES IN ROCHESTER

Mrs. Hannah Victoria Kennedy entered into rest Wednesday, February 11, 1931, at 9:30 A. M. in the city of Rochester, N. Y. Death was the result of a heart attack.

The deceased was born in Charlotte, N. C., March 17, 1888. She was the daughter of the late Mr. and Mrs. Dallas Alexander. She leaves to mourn their loss her husband, Mr. Horace C. Kennedy, and a daughter, Mrs. Mattie May Rector, both of Rochester; three brothers, Mr. Andrew, Leon and Walter Alexander; two sisters-in-law, Mrs. Hattie and Mrs. Bessie Alexander. The body was brought to the home of her brother, Mr. Leon Alexander, 712 E. 9th Street, and buried in Hampton church cemetery.

BEING A CHRISTIAN—A PROGRAM FOR YOUNG PEOPLE'S MEETING

By Miss Annie Chresfield

A pre-prayer service.
A song service.
Bible lesson read from Matt. 19:16-22.

A talk by the leader.
Prayer by the leader.
Singing.
Discussion of the topic, "Being a Christian."

1. Name some things a Christian should do.
2. Tell of some things a Christian should not do.

3. What are some of the hardest things a Christian is asked to do?

4. How does God help a person to be a Christian?

5. How is a Christian rewarded?
Memory verse: "What lack I yet?" Matt. 19:20.

Sentence prayers.
Singing.
Offering.
Singing.
Benediction.

Being a Christian—The Leader's Talk

When we speak of being a Christian we speak of being like Christ. We are told about Christ in the Bible. We are told about what we must do in order to become Christ-like; therefore, all Christians should read the Bible. Christians should pray. Christ, our example and perfect pattern, often prayed; and He taught His disciples to pray. It is impossible to live a Christian life without prayer.

Christ was a worker. In the Bible we see a busy Saviour, preaching, healing, teaching, walking from place to place. He was touched at the sight of the crowds of people who were as sheep having no shepherd, and He was always working to save them.

RADCLIFFE MEMORIAL CHURCH, ATLANTA, GA.

The officers and members of the Radcliffe Memorial Presbyterian church are greatly pleased to have secured as their pastor the Rev. J. P. Foster, of Florida, a man of wide experience whose helpful sermons and Christian leadership are an inspiration felt in every department of the church. It is felt that Rev. Foster possesses those sterling qualities which promise to make him a real force in the communities of Atlanta.

On Sunday night, March 1, the Ladies' Missionary Society gave at the church a special program which was much enjoyed by all who attended. A brilliant and instructive address was made by Attorney A. T. Walden, well known lawyer of Atlanta and of the South, who took as his subject, "Christian Citizenship."

There were other numbers on the program, including a paper on missions, and pleasing musical selections, both vocal and instrumental, followed by an offering made by the congregation.

THE BIBLE CLASS OF HARBISON INSTITUTE

Several young men of the Y. M. C. A. organized themselves into a Bible class, whose aim is to develop strong Christian leaders. We are striving to make this the banner year in its history. This term we began with a small number; it seemed almost impossible to keep the organization alive, but the faithful few kept on working. After discussing this subject, "How Can We Make Our Bible Class a Success?" and acting on the suggestions put forth, we have been able to double our attendance. The members have become so enthusiastic in the discussions that they have been willing to extend the time.

Our class is composed of students from the Preparatory School as well as the High School. We meet every Sunday morning at nine o'clock and discuss topics like the following: "How Can We Know Him?" "Be Not Overcome with Evil," and others.

Some of our members conduct Sunday schools, Christian Endeavor and other organizations in the various churches of the community. Mr. C. C.

Crawford, President of the Bible class, is superintendent of the Macedonia Baptist Sunday school; Mr. Snowden Eichelberger is President of the League at Oak Grove church; Mr. John I. Hall is President of the Christian Endeavor Society of the Irmo First Presbyterian church.

Our highest aim is to develop Christian leadership. We hope through prayer to continue this work.

R. A. McFADDEN, Reporter.

CHERRY STREET CHURCH, HIGH POINT, N. C.

By Mrs. C. B. Harris

Sunday, March 1, Rev. C. H. White preached from the text, "Will a man rob God? yet ye have robbed me. But ye say wherein have we robbed thee? In tithes and offerings."

Our Sunday school and C. E. are progressing nicely now as every one seems to have put on new life since the cold winter days have passed and spring is approaching.

The Young Men's Club gave a social on Thursday night, March 5th, at the home of Mr. W. M. Blair, 611 Fairview St. Missionary Circle No. 2 gave a social on Tuesday night at the home of Mrs. A. B. Snipes, 302 Bynum St.

We are glad to say that Mrs. A. R. Graham, who has been shut in on the account of illness for several months, is able to be up again.

Misses Lucille Hennessee and Gladys Gaston, Messrs. Copeland and Mrs. Margaret Hennessee spent Sunday in High Point as guests of Mr. Arthur Edmesson.

Mr. and Mrs. Chas. Price, Mrs. George Mack, Misses Magdalen and Clarice Mack and Elizabeth Moore spent Sunday at Winston-Salem Teachers' College.

Mr. Phillips and Miss Crosby of Winston-Salem, spent Sunday afternoon with Mrs. A. R. Graham and Mrs. T. Ingram.

Miss Madge Saunders, who has been a student nurse at the Good Samaritan Hospital in Charlotte, has gone to Hartford, Conn., to be at the bedside of her sister, Mrs. Myrtle Saunders, who is sick.

Mr. and Mrs. Robert White, of Kannapolis, spent Sunday in High Point. While here they spent a short while in the home of Mr. and Mrs. M. L. Black and sister, Mrs. C. B. Harris.

MIRANDA CHURCH NOTES

By Mrs. Johnnie L. Massey

Sunday morning, February 15th at 11 A. M., Rev. R. Z. Beatty brought to us a very touching message which we should never forget. It was founded upon Matt. 26:28, "For this is my blood of the new testament which is shed for many for the remission of sins."

The service was very largely attended Sunday. We hope each and every one sealed within their hearts the beautiful and touching message our pastor left with us.

We were glad to have a very large number in Christian Endeavor. The young people are moving on nicely in their work. Hope they will continue to work on as they are now. We were glad to have with us Prof. Douglass, of Johnson C. Smith University. We are always glad to have Prof. Douglass in our midst.

The Christian Endeavor and Sunday school rendered a short Lincoln Day program at 7:00 o'clock. Quite a number were present. Prof. Douglass made a wonderful address about Abraham Lincoln which was enjoyed by all present.

We were glad to know that Mrs. Mary Walker is able to be up again.

Miss Ethel Beatty was the guest of Rev. and Mrs. Beatty Sunday evening.

Miss Mamie Walker and Mrs. Johnnie L. Massey were the guests of Miss Naomi Grier.

The collection for the Sunday school amounted to 83 cents. Public collection, \$12.26; night collection, \$2.00; Lincoln Day offering, \$1.03, making a total of \$16.17.

INGLESIDE SEMINARY

BURKEVILLE, VIRGINIA

In a most healthful section of the "Old Dominion." Now giving complete preparation for entering college. Growing each year in equipment and in quality of work done.

Living in many States in the lives and in the work of its Alumnae.

Every expense most moderate; every consideration given worthy need.

Supervised study periods give unhampered opportunity to achieve results.

Individual attention for every student in every department.

Developing a sense of responsibility—the fundamental in character building.

Endeavoring to develop a devoted love for "Christ and the Church."

Stressing Daily devoted love for "Others."

Engrossed in developing winsome, womanly "home-makers—woman's highest vocation."

Molding leaders for school, church and home, and helpers for the leaders.

Instilling the law of love and the love of law.

No other school with an atmosphere so "like home."

Aims always for a clean mind in a clean body.

Reaching out for girls who covet the Master's words: "She hath done what she could."

Yes: two grammar grades; four high school ones; piano and vocal lesson; sewing; Bible.

For catalogue or other information, write: REV. ROBERT L. ALTER, Ph. D., Pres.

MARGARET BARBER SEMINARY

ANNISTON, ALABAMA.

A Christian, Home-like Boarding School for girls, under the direction of the Presbyterian Church in the U. S. A., Division of Missions for Colored People.

Junior and Senior High School Courses, as outlined by the Department of Education, with an "A" rating by the State; College Preparatory, General, Home Economics and Sewing.

Music: Piano and Vocal Lessons, Chorus Work, Music Appreciation.

Bible: Old Testament History, Life of Christ, The Apostolic Church, Memorizing of Scriptures.

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MT. TABOR CHURCH NOTES

By Miss M. M. Rankin

Sunday morning, February 22, our pastor, Rev. C. A. Washington, delivered a wonderful message from Acts 26:28, "Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian." Theme, "The Power of the Gospel." This was a very helpful message and was enjoyed by all present.

Sabbath school was held at the usual hour. Quite a number of young men was present during the Sabbath school hour. We were glad to have them in the school and hope they will continue to attend. We trust every member will work hard to increase our attendance, for in attending Sunday school we get a lot of helpful instruction which we need daily to help us do the things that God has commanded.

Rev. and Mrs. Washington were the dinner guests Sunday of Mr. and Mrs. Wm. A. Cowan.

Mrs. Katie Gillespie is still unable to be out, but reports getting along fine.

On Wednesday morning, Feb. 11, at 5:45, David A. Rankin, son of Mr. and Mrs. Samuel Rankin, and brother to the writer, passed from labor to reward. It was really a shock to hear of his death. He was sick only a short while before he died—just a few days—from Sunday, the 8th, until Wednesday the 11th. He was nearly 18 years old. The funeral service was held Friday at 2 P. M. at Mt. Tabor church, conducted by Rev. R. N. Cowan, of Kinston.

The happiest faces, says a world traveler, were found looking out of the windows of homes. They belonged to mothers, fathers and children.

LOGAN CHURCH, SCOTTS, N. C.

Sunday, March 1, our pastor,

Rev. J. G. Murray, delivered to us a wonderful sermon, using for his text St. John 13:36, "Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go thou canst not follow me now; but thou shalt follow me afterwards." These words were spoken by Peter and Jesus. Peter was questioning Jesus about His going away. Peter had noticed Jesus making preparation to leave. Jesus had told him he was going away and He left a new commandment for them to follow or use as a guide: "Love one another as I have loved you." Jesus is our example and was theirs in those days. He knew if they would love one another as He loved them His work would not stop, but move forward. After He told His disciples He was going away they were grieved, but He said unto them, "Let not your heart be troubled: ye believe in God, believe also in me."

After the sermon several lively songs were sung. Then we had our offering and were dismissed. Our Sunday school and our Christian Endeavor are still moving forward. Pray for us. March 13 an entertainment will be given at Miss Blanche Feimster's home for the benefit of the Christian Endeavor. It will be in the evening. Also on the 15th of this month a program will be given at our church under the direction of Mrs. J. G. Murray. Every one is cordially invited.

J. A. W

That which is not good for the Christian is not good for the church.

THE STADIUM FUND

The following is a list of the persons who have paid on or subscribed to the Stadium project at Johnson C. Smith University:

CASH

Mrs. Johnson C. Smith \$500.00
Dr. H. L. McCrorey 100.00
Dr. Gibbs Chisholm 50.00
Knoxville Smith Scotia Chapter 50.00
Charleston Chapter, Johnson C. Smith University Alumni 50.00
A Friend 25.00
Dr. Chas. F. Bomar 25.00
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WILSON STREET PRESBYTERIAN CHURCH, SHELBY, N. C.

By Miss Odessa Nicholson

On Sunday morning, March 1, Rev. A. W. Foster preached from I Tim. 3:15-16. He used as a theme, "The Dignity and Stability of the Church." All of his hearers were deeply impressed with the sermon.

A program celebrating Negro History Week was given at Wilson Street church, Sunday afternoon, February 22. This program was under the auspices of the Shelby High School Prof. O. Faduma, of Lincoln Academy, Kings Mountain, N. C., was the main speaker. He spoke from the subject, "The Negro in Africa." Others making short speeches were: Mrs. J. A. Squire, "The Negro in Music;" Mr. S. T. Enloe, "The Negro in Business;" Miss V. C. Thomas, "The Negro in Education;" Rev. A. W. Foster, "The Negro in the Ministry." This program was enjoyed by all who attended.

A Silver Tea and Musicals was given Sunday afternoon, March 1, by Misses Alwilda Means and Odessa Nicholson. Quite a neat sum was realized which will be used for the benefit of Wilson Street Missionary Society.

Among those from Wilson Street church who attended the Workers' Conference which met at Johnson C. Smith University, Feb. 10-13, were Rev. and Mrs. A. W. Foster, Prof. and Mrs. J. A. Squire, Misses Josephine Battle, Alwilda Means and Odessa Nicholson. On Sunday afternoon, March 8, a musicale will be given at the home of Mr. and Mrs. Cabiness. The offering will be given to the missionary society. All members are asked to be present. Remember the hour—5 to 7 P. M.

MIRANDA CHURCH NOTES

On Sunday morning, March 1, at 10 o'clock, the Superintendent opened Sunday school with prayer and song service. The lesson was studied by all present with much interest. The collection was taken and all classes responded. The banner class was Adult No. 1. Rev. Beatty gave an interesting talk to the Sunday school.

At 11 o'clock our pastor, Rev. Beatty, brought to us an impressive sermon from I Tim. 1:15, "This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief." His subject was: "Jesus The Sinners' Friend." The Lord's Supper was administered. There was much power in the services and every one rejoiced in the name of the Lord.

Our Missionary Society had its regular meeting. We had a brief prayer and song service, after which plans were made for the near future. A very interesting talk was made by Mrs. Beatty.

Sunday evening at 7:30 our pastor brought to us another soul-stirring sermon from St. Mark 15:21, "And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross." His subject was: "Helping Jesus." The collection for the day was \$21.78.

We are planning to have our Easter exercise the first Sunday in April. Everyone is invited to be present.

A MEMBER.