

# Author – Title Index

for

## *The Southern Presbyterian Review*

[June, 1847 — October, 1885]

Prepared by Wayne Sparkman,  
Director of the PCA Historical Center, St. Louis, Missouri.  
© 2003. All Rights Reserved.

PCA Historical Center  
12330 Conway Road  
St. Louis, MO 63141  
(314) 469-9077  
<http://www.pcanet.org/history>

**Adams, William Hooper, Sr.** [1838-1880]

The Benediction not a Mere Form, 25.1 (January 1874) 71-86.

**Adger, John Bailey** [1810-1899]

A Brief Reply to Dr. Wilson on Our Home Mission, 33.3 (July 1882) 545-553.  
A Call to the Ministry, 33.4 (October 1882) 725-746.  
A Calm and Candid Review of Some Speeches on Evolution, 36.3 (July 1885) 377-400.  
A Denial of Divine Right for Organs in Public Worship, 20.1 (January 1869) 69-104.  
A Few Observations on the Foregoing Article [by A.A. Porter], 24.1 (January 1873) 136-163.  
A Question for Our Church: Who Shall Vote for Pastors?, 28.4 (October 1877) 689-711.  
A Thoroughly Educated Ministry, 34.2 (April 1883) 342-370.  
American Board and the Choctaw Mission, 12.4 (January 1860) 736-783.  
Bannerman's Church of Christ, 20.4 (October 1869) 520-555.  
Calvin and Servetus, 30.3 (July 1879) 485-515.  
Calvin Defended Against Drs. Cunningham and Hodge, 27.1 (January 1876) 133-166.  
Calvin's Doctrine of the Lord's Supper, 36.4 (October 1885) 785-800.  
Christian and African Colonisation, 10.1 (April 1857) 17-68.  
Church Power, 25.4 (October 1874) 490-504.  
Deliverances of Church Courts, 31.3 (July 1880) 535-601.  
Editorial Comments on the Preceding Article ["The Church and her Presbyters"], 21.2 (April 1870) 226-233.  
Explanatory Note [re: "The General Assembly of 1861," 14.2 (July 1861) 296ff.], 14.3 (October 1861) 502-504.  
Harbingers of the Reformation, 36.4 (October 1885) 711-727.  
Inaugural Discourse on Church History and Church Polity, 12.1 (April 1859) 140-181  
Lectures on Foreign Churches, 1.4 (March 1848) 1-33.  
Missionary Zeal, 3.4 (April 1850) 637-658.  
Modern Skepticism, 26.2 (April 1875) 268-282.  
Motley's Dutch Republic, 15.1 (July 1862) 94-159.  
Northern and Southern Views of the Province of the Church, (March 1866) 384ff.  
Ordination, with the Laying on of the Hands of the Presbytery, 26.3 (July 1875) 512-528.  
Plans of Church Finance, 30.1 (January 1879) 92-111.  
Presbyterian Authorities on Theories of the Eldership, 13.4 (January 1861) 811-859.  
Responsibility for Opinions, 7.3 (January 1854) 301-324.  
Revision of the English Bible, 32.2 (April 1881) 369-387.  
Some Remarks on the Question of a Call to the Ministry, 23.2 (April 1872) 287-334.  
Some Thoughts and some Facts concerning Domestic Missions in our Presbyteries, 21.1 (January 1870) 37-60.  
The Chief Glory of the Nineteenth Century, 35.3 (July 1884) 521-550.  
The Christian Doctrine of Human Rights and Slavery, 2.4 (March 1849) 569-587.  
The Church One, the Word One, and the Covenant with Abraham Stands, 35.3 (July 1884) 401-414.  
The Divine Right of Presbyterian Church Government, 13.1 (April 1860) 122-159.  
The Evangelist and the Presbytery, 28.2 (April 1877) 298-310.  
The First and Highest Office in the Church, 22.4 (October 1871) 484-496.  
The Future of the Freedmen, 19.2 (April 1868) 268-294. [co-authored with G.J.A. Coulson]  
The General Assembly of 1857, 10.2 (July 1857) 276-333.  
The General Assembly of 1860, 13.2 (July 1860) 352-417.  
The General Assembly of 1861, 14.2 (July 1861) 296-349.  
The General Assembly of 1863, 16.1 (July 1863) 87-119.  
The General Assembly [of 1866] at Memphis, 18.1 (July 1867) 110-166.  
The Northern General Assembly (Old School) of 1866, 17.2 (September 1866) 244-284.  
The General Assembly of 1871, 22.4 (October 1871) 538-584.  
The General Assembly of 1872, 23.4 (October 1872) 475-519.  
The General Assembly [of 1875] at St. Louis, 26.4 (October 1875) 605-673.  
The General Assembly [of 1876] at Savannah, 27.3 (July 1876) 539-606.  
The General Assembly [of 1877] at New Orleans, 28.3 (July 1877) 534-590.  
The General Assembly [of 1879] at Louisville, 30.3 (July 1879) 550-606.  
The Genesis of the New England Churches, 26.2 (April 1875) 201-238.  
The Late General Presbyterian Council at Edinburgh, 28.4 (October 1877) 742-769.

The Pastoral Relation and the Support of the Ministry, 26.1 (January 1875) 76-93.

**Adger, John Bailey, continued**

The Plenary Inspiration of the Scriptures, 4.4 (April 1851) 457-498.  
The Princeton Review on Theories of the Eldership, 13.3 (October 1860) 578-624.  
The Question of Dancing from Another Point of View, 30.2 (April 1879) 338-362.  
The Recent Ordination at Hangchow, 30.4 (October 1879) 754-770.  
The Religious Instruction of the Black Population, 1.2 (December 1847) 89-120.  
The Reviewer Reviewed; or, Dr. Ross on Right and Wrong, in Review of Mr. Barnes on Faith in God's Word, 19.3 (July 1868) 404-429.  
The Revival of the Slave Trade, 11.1 (April 1858) 100-135.  
Wigfall's Sermon upon Dueling, 10.1 (April 1857) 126-136.

**Alexander, Rev. Henry Carrington [1835-1894]**

Agnosticism, 32.3 (July 1881) 399-422.  
Classical Revision of the Greek New Testament, 31.2 (April 1880) 302-314.  
The Alternatives of Unbelief, 30.4 (October 1879) 713-738  
The Metaphysical Postulate of Herbert Spencer's First Principles, 27.3 (July 1876) 413-439.

**Anderson, Rev. Samuel James Pierce, D.D. [1814-1873]**

Form and Spirit, 4.2 (October 1850) 177-197.  
Notes on the Miracles of our Lord, 4.4 (April 1851) 580-589.  
The Fulness of Time, 11.4 (January 1859) 556-570.  
The Prophets of the Restoration, 9.4 (April 1856) 513-519.  
The Unity of the Human Race, 5.4 (April 1852) 572-601.  
The Variety of Shakespeare, 4.3 (January 1851) 343-357.

**Anonymous**

A Presbyterian Clergyman Looking for the Church, 4.1 (July 1850) 1-26 and 26.4 (October 1875) 674-715.  
An Address delivered before the Society of Missionary Inquiry, Theological Seminary, Columbia, SC, May 10th, 1852, 6.1 (July 1852) 73-101.  
An Effectual Control of the Will and Conduct of Men by the Spirit of God, 1.2 (September 1847) 105-117.  
An Efficient Ministry, 20.3 (July 1869) 372-385.  
An Exposition of Matthew XVI., 18, 19, 1.1 (June 1847) 103-121.  
An Inquiry into the Aggressiveness of Presbyterianism, 33.4 (October 1882) 647-689 and 34.1 (January 1883) 196-223.  
Ancient and Scripture Chronology, 4.3 (January 1851) 397-426.  
Baker's Albert N'yanza, and Exploration of the Nile Sources, 18.4 (November 1867) 451-472.  
Christian Theology and Current Thought, 24.3 (July 1873) 393-417.  
Church Property Litigation in Kentucky and Missouri, 21.1 (January 1870) 89-134.  
Church Union, 26.2 (April 1875) 254-267.  
City Evangelisation, 31.2 (April 1880) 244-252.  
Concerning the Manner of Preaching, 28.4 (October 1877) 666-678. [by "J.R.T."]  
Contributions to the Ecclesiastical History of Abbeville District, S.C., 15.1 (July 1862) 78-93, by "M.E.D."  
Correspondence touching the Christians, between the Proconsul Pliny and the Emperor Trajan, 21.2 (April 1870) 195-211.  
Death, the Resurrection, and the Intermediate State, 17.2 (September 1866) 218-243.  
Dr. Dabney on Immediate Imputation, 24.1 (January 1873) 30-65.  
Dr. Wayland on the Limitations of Human Responsibility, 11.2 (July 1858) 194-206.  
Doctrinal Preaching, 20.3 (July 1869) 293-308.  
First Pastoral Letter of the Synod of the Carolinas, 12.2 (July 1859) 221-258d.  
Geographical Revolutions, 27.4 (October 1876) 760-791.  
Geology and the Bible, 14.2 (July 1861) 246-274.  
History of Julius Caesar, 17.4 (December 1866) 551-577.  
Interpretation of Hebrews IX: 16-17, 27.1 (January 1876) 54-76.  
Is Baptism Immersion?, 20.3 (July 1869) 329-354.

Is Baptism Invariably Immersion?, 20.1 (January 1869) 1-24.

**Anonymous, continued**

Italy and Its Religions, 26.3 (July 1875) 461-474.

Lex Regit: Law is King, 26.3 (July 1875) 475-493.

Memoir of the Rev. Samuel B. McPheeters, D.D., 22.2 (April 1871) 235-254. (see pic Nevin p. 510.)

Memoir of Roger B. Taney, 26.1 (January 1875) 1-14.

Ministers' Widows and Orphans, 21.2 (April 1870) 153-172.

Modern Doubt, 26.2 (April 1875) 316-339.

Modern Homiletics, 36.2 (April 1885) 179-217.

Moses and his Dispensation, 12.4 (January 1860) 681-691.

Necrology: Rev. John Simpson, 6.4 (April 1853) 546-558.

Non-Scholastic Theology, 30.2 (April 1879) 258-275.

Notice of the Dead Sea, 7.4 (April 1854) 505-522.

Our Church—Its Condition, Wants, and Prospects, 22.1 (January 1871) 125-141.

Our Church Not Sufficiently Evangelistic: Why?, 27.4 (October 1876) 718-729.

Our Educational Policy, 23.1 (January 1872) 50-63.

Pastors and Evangelists *versus* Stated Supplies, 22.3 (July 1871) 341-348.

Paul, The Church at Rome, and the Epistle to the Romans, 22.1 (January 1871) 141-172.

Perfect Sanctification, 28.1 (January 1877) 46-71.

Personality, Deity, and Operations of The Holy Spirit: 1.2 (September 1847) 1-30.

Philosophy and Miracles, 29.4 (October 1878) 698-716.

Philosophy, Calvinism and the Bible, 29.2 (April 1878) 252-273.

Philosophy of Utility, 9.2 (October 1855) 188-201.

Prayer Answerable without any Violation of Nature, 29.2 (April 1878) 273-298.

Prayer Consistent with the Uniform Operation of Natural Law, 21.1 (January 1870) 1-23.

Presbyterianism in Central New York, 29.1 (January 1878) 104-124.

Prophets and Prophecy, 26.1 (January 1875) 138-159.

Providence and Prayer, 21.3 (July 1870) 348-364.

Pulpit Oratory, 14.2 (July 1861) 275-296. ["By a Georgia Pastor"]

Reason and Understanding, 28.1 (January 1877) 71-82. [attributed to Dr. Robert Lewis Dabney]

Report of a Conference by Presbytery, on the Subject of "The Organization, Instruction and Discipline of the Coloured People," 8.1 (July 1854) 1-17.

Relations of Christianity to the Legal Profession, 5.2 (October 1851) 249-270.

Rev. Robert Hall, 6.2. (October 1852) 219-226.

Ritualism—From a Layman's Point of View, 19.2 (April 1868) 238-267. [by "B.T.W."]

Robinson's Discourses of Redemption, 17.4 (December 1866) 441-466.

Schools for Ministerial Education and their Endowment, 23.2 (April 1872) 263-286.

Scotland in the Eighteenth Century, 35.4 (October 1884) 660-694.

Shakespeare, 19.1 (January 1868) 19-28.

Sketch of the Minor Prophets, 26.4 (October 1875) 716-734.

Sketches of North Carolina, 1.2 (September 1847) 30-57 [re: Mecklenburg and National Declarations]

Slavery, 9.3 (January 1856) 345-363.

Social Science under a Christian Aspect, 29.1 (January 1878) 86-104.

Stuart Robinson's Church of God, 11.3 (October 1858) 480-500.

Testimony and Faith, 22.3 (July 1871) 321-341.

The Article Entitled "A Thoroughly Educated Ministry" Examined [By the author of "An Inquiry into the Aggressiveness of Presbyterianism"], 34.4 (October 1883) 615-651.

The Attitude of the Ancient Mind with Respect to Truth, 19.4 (October 1868) 502-517.

The Baltimore Conference, 26.2 (April 1875) 283-297.

The Book of Job, 9.3 (January 1856) 390-401.

The Christian Life, 28.4 (October 1877) 712-721. [perhaps authored by Col. Preston]

The Christian's Duty towards his Enemies, 17.4 (December 1866) 492-508.

The Church a Spiritual Power, by a Georgia Pastor, 12.3 (October 1859) 476-490.

The Church and her Presbyters, 21.2 (April 1870) 211-225.

The Church and Politics, 18.2 (September 1867) 246-285 and 18.3 (October 1867) 371-388. [by "B.T.W."]

The Church and the World, 22.2 (April 1871) 255-269.

The Doctrinal Various Readings of the New Testament Greek, 22.2 (April 1871) 191-234.

**Anonymous, continued**

- The Eucharist, 26.4 (October 1875) 748-769 and Editorial Observations on the Foregoing Article [“The Eucharist”], 26.4 (October 1875) 769-788.  
The Final Philosophy, 29.1 (January 1878) 162-168.  
The Formation of the English Language, 19.2 (April 1868) 170-184.  
The General Assembly of 1865, 17.1 (July 1866) 67-111.  
The General Assembly of 1867, 19.1 (January 1868) 98-133.  
The General Assembly of 1868, 19.3 (July 1868) 430-448.  
The General Assembly of 1869, 20.3 (July 1869) 385-418.  
The General Assembly of 1870, 21.3 (July 1870) 411-458.  
The General Assembly of 1874, 25.3 (July 1874) 379-412.  
The General Assembly of 1878, 29.3 (July 1878) 575-610.  
The General Assembly of 1885, 36.3 (July 1885) 466-495.  
The Hypostatical Union, 12.2 (July 1859) 336-345.  
The Impeccability of Christ, 28.1 (January 1877) 128-142. [attributed to the Rev. Clement Read Vaughn]  
The Influence of Theories of the Will on Theology, 30.1 (January 1879) 32-50.  
The Law of Retribution, 29.1 (January 1878) 140-161.  
The Letters and Speeches of Oliver Cromwell, 1.1 (June 1847) 121-159.  
The Mecklenburg Declaration [Supplementary Notice], 2.4 (March 1849) 611-616.  
The Modern Doctrine of the Unknowable, 27.4 (October 1876) 662-696.  
The Negative Tendencies of the Age, 28.3 (July 1877) 504-534.  
The New Church, 21.4 (October 1870) 553-572.  
The New Theory of the Ministry, 33.2 (April 1882) 313-333. [unclear as to whether by J.L. Girardeau]  
The Numerical Figures of the Bible, 26.4 (October 1875) 735-748.  
The Phases of Society, 8.2 (October 1854) 193-218.  
The Philosophy of Life, 7.1 (July 1853) 74-85.  
The Platonic Trinity, 2.2 (September 1848) 215-222.  
The Poetry of the Pentateuch, 1.2 (September 1847) 117-132.  
The Presbyterian Church in South Carolina, 22.1 (January 1871) 51-72.  
The Presbyterian Cultus, 35.1 (January 1884) 78-96.  
The Professional Study of the Bible, 27.2 (April 1876) 353-382.  
The Relation of Pagan Systems to Each Other, and to the Revealed System of Religion, 26.2 (April 1875) 239-253.  
The Resurrection, 18.4 (November 1867) 501-519.  
The Study of Natural History, 28.4 (October 1877) 679-688. [perhaps authored by Col. Preston]  
The Third Revision of the Directory of Worship, 36.2 (April 1885) 343-366.  
The Tishbite and the Baptist, 18.3 (October 1867) 388-404.  
The Tithe Law, 27.1 (January 1876) 46-54.  
The Vatican Dogma, 27.1 (January 1876) 92-133.  
The Word of God, 21.1 (January 1870) 24-37.  
Theism, 27.2 (April 1876) 272-295.  
Types of Mankind, 9.2 (October 1855) 250-299.  
Unregeneracy in the Ministry, 6.3 (January 1853) 332-349.  
“Unthinkable” Propositions and Original Sin, 26.2 (April 1875) 298-315.  
Wales, 29.1 (January 1878) 55-86.  
Walnut Street Church Decision in the United States Supreme Court, 29.1 (January 1878) 1-40.  
2nd Maccabees 12:39-45; and Purgatory and Prayers for the Dead, 13.2 (July 1860) 296-324.

**Armstrong, Rev. George Dodd** [1813-1899]

- The Parable of the Tares in the Field, 31.4 (October 1880) 731-745.  
The Revised Directory for Worship, 32.1 (January 1881) 103-115.

**Atkinson, Rev. John Mayo Pleasants** [1810-1883]

- Lecky’s History of European Morals, 31.2 (April 1880) 191-217.

**Atkinson, Rev. Dr. Joseph Mayo** [1820-1891]

- Female Education, 17.3 (November 1866) 364-377.
- Natural Law in the Spiritual World, 36.3 (July 1885) 496-506.
- The Ministry and its Duties, 20.1 (January 1869) 105-151.
- The Poetical Element of the Bible, 8.1 (July 1854) 91-112.
- The Puritans, 15.2 (October 1862) 230-255.

**Atkinson, Rev. William Robert** [1841-1901]

- Romans vi. 4 and Colossians ii. 12, and the Baptist Controversy, 23.4 (October 1872) 539-554.
- Tyndall on the Physical Value of Prayer, 24.1 (January 1873) 65-90.

**Baird, Rev. Ebenezer Thompson**, [1821-1887]

- A Presbyterian Clergyman Looking for the Church, 26.4 (October 1875) 674-715.
- Smith's Christian Antiquities, 32.3 (July 1881) 423-441.
- The Manner of Altering Our Doctrinal Standards, 13.4 (January 1861) 717-756.
- The Pastoral Duties of Ruling Elders, 13.2 (July 1860) 275-296.
- The Religious Instruction of our Colored Population, 12.2 (July 1859) 345-361.

**Baird, Rev. Samuel John** [1817-1893]

- Constitution of the Presbyterian Church, 10.1 (April 1857) 1-16.
- Edwards and the Theology of New England, 10.4 (January 1858) 574-592.
- The Gratuitous Imputation of Sin, 27.2 (April 1876) 318-353.
- The History of Baptism, 21.3 (July 1870) 303-338.
- The Symmetry and Beauty of God's Witnessing Church, 11.3 (October 1858) 357-385.

**Balch, Rev. Thomas Bloomer** [1793-1878]

- Autobiography, 21.4 (October, 1870) 541-553.
- Manses, 22.1 (January 1871) 73-87.
- The Literature of the South, 21.2 (April 1870) 273-282.
- The Melchizedek Priesthood, 25.4 (October 1874) 431-459.
- Ulster, 22.2 (April 1871) 270-282.

**Barbour, Rev. Lewis Green** [1829 – 1907]

- A Brief in the Case of the Marriage with a Deceased Wife's Sister, 35.2 (April 1884) 191-215.
- Cosmic Vapor 32.3 (July 1881) 511-539.
- Logic and the Laws of Thought, 23.4 (October 1872) 519-539.
- Medieval and Modern Mystics, 30.2 (April 1879) 219-257.
- Natural Theology. 21.4 (October, 1870) 572-593.
- One Phase of the Prayer Question, 31.4 (October 1880) 746-766.
- The Christ of John, 33.3 (July 1882) 439-462.
- The Morality of Actions, Volitions, Desires, Emotions, Cognitions, and Dispositions, 25.3 (July 1874) 307-330.

**Barnett, S.J., Esq.**

- Buckle's History of Civilization, 17.1 (July 1866) 1-30 and 17.2 (September 1866) 178-218.

**Bean, Rev. William Smith** [1849-1920]

- Berkeley and the Philosophy of Idealism, 29.4 (October 1878) 656-672.
- Hansen's "Reformed Church in the Netherlands", 36.4 (October 1885) 727-741.
- The Outlook of Modern Science, 25.3 (July 1874) 331-338.

**Berry, Philip**

- On the Means of Preventing War, 3.2 (October 1849) 169-200.
- The Mexican War Reviewed on Christian Principles, 3.1 (July 1849) 74-124.

**Beveridge, John** [foreign missionary, serving in Monterrey, Mexico; died 1881 or 1882]  
The Lord's Day, and Not the Jewish Sabbath, 33.4 (October 1882) 614-646 and 34.1 (January 1883) 54-96.

**Blair, Professor W.**  
The Study of Language as a Training of the Mind, 17.2 (September 1866) 162-178.

**Blake, J.R.** [died 8 June 1900]  
David N. Lord's Geological Writings, 13.3 (October 1860) 537-578.  
Popular Objections to Science, 11.2 (July 1858) 206-228.

**Blaikie, William Garden** [1820-1899]  
The Proposed Presbyterian Council, 26.3 (July 1875) 529-547.  
The Revival in Scotland, 26.1 (January 1875) 60-75.

**Bocock, Rev. John Holmes** [1813-1872]  
Authorship at the South, 20.2 (April 1869) 235-262.  
Bledsoe's Theodicy, 8.4 (April 1855) 516-545.  
Letter to Dr. Robert J. Breckinridge, 15.3 (January 1863) 372-404.  
Martyrs of Scotland and Sir Walter Scott, 10.1 (April 1857) 69-93.  
Modern Theology, 9.4 (April 1856) 492-512.  
Our Ecclesiastical Literature, 6.3 (January 1853) 410-427.  
The Divine Purpose in the Classics, 15.1 (July 1862) 30-51.  
The Future Kingdom of Christ, 17.4 (December 1866) 467-492.  
The Paradise of the Levellers, 19.1 (January 1868) 48-67.  
The Reformation in England, 7.2 (October 1853) 161-184.

**Boggs, Rev. William Ellison** [1838-1920]  
Church and State in their Reciprocal Relations and Fundamental Contrast, 35.1 (January 1884) 137-180.  
Palmer's Life of Thornwell, 27.3 (July 1876) 512-539.  
Spiritism and the Bible, 23.4 (October 1872) 611-654.  
The Deacon's Office in the Church of the New Testament, 26.3 (July 1875) 421-461.  
The General Assembly of 1880, 31.3 (July 1880) 503-535.  
The General Assembly of 1882, 33.3 (July 1882) 553-590  
The Moral and Religious Aspects of Lotteries and Other Modes of Gambling, 24.4 (October 1873) 501-538.  
The Second General Council of the Presbyterian Alliance, 32.2 (April 1881) 282-317.  
The South Vindicated from the Charge of Treason and Rebellion, 32.4 (October 1881) 743-796.

**Bowie, Hon. A.**  
Necrology: William H. Barr, D.D., 6.3 (January 1853) 428-441.  
Collegiate Education, 7.4 (April 1854) 454-505.

**Boyce, Rev. Prof. J. [James?], D.D.**  
The Attention the Bible has Received, 36.1 (January 1885) 128-142.  
The Exodus of the Children of Israel from Egypt and Their Sojourn in the Wilderness Forty Years, 36.4 (October 1885) 681-694.

**Boyle, Rev. John** [1845-1892]  
The Foreign Evangelist, As Viewed by One in the Foreign Field, 34.1 (January 1883) 106-168 and 34.2 (April 1883) 235-276.  
The Foreign Evangelist Again, as Viewed by One in the Foreign Field, 36.2 (April 1885) 237-267 and 33.4 (October 1885) 649-680.

**Breck, R.S.**  
Duties of Masters, 8.2 (October 1854) 266-283.

**Breckinridge, Rev. Robert J.** [1800-1871]

- Denominational Education, 3.1 (July 1849) 1-19.  
Documentary History of the Assembly of 1837, 33.4 (October 1882) 747-780.  
Presbyterian Government Not a Hierarchy, But a Commonwealth, 33.2 (April 1882) 258-290.  
Presbyterian Ordination Not a Charm, But an Act of Government, 33.3 (July 1882) 463-518.  
Some Thoughts on the Development of the Presbyterian Church in the U.S.A., 2.3 (December 1848) 311-340.  
The Christian Pastor, One of Christ's Ascension Gifts, 35.3 (July 1884) 449-500.

**Brumby, Richard Trapier** [1804-1875; Professor [minerology], Athens, GA]

- Evidence of the Degradation of Animals, 5.3 (January 1852) 417-444.  
Foot-Prints of the Creator, 5.1 (July 1851) 111-144.  
Gradualness Characteristic of All God's Operations, 25.4 (October 1874) 524-555.  
Relations of Science to the Bible, 25.1 (January 1874) 1-31.  
The Ceaseless Activity of Matter, 6.1 (July 1852) 37-61.

**Cabel, J.L., M.D.**

- Testimony of Modern Science to the Unity of Mankind, 12.1 (April 1859) 115-131.

**Campbell, Samuel D.** [1807-1863]

- An Educated Ministry—The Board of Education, 12.3 (October 1859) 468-476.

**Campbell, Rev. William Addison** [1829-1896]

- The Transfiguration, 20.3 (July 1869) 355-371.

**Cartledge, Rev. Groves Harrison** [1820-1899]

- An Exposition of Romans vi. 4, 35.4 (October 1884) 759-770.

**Carver, Thomas G.**

- Inspiration versus Morell's Theory, 6.3 (January 1853) 378-395.

**Cassels, Rev. Samuel Jones** [1806 - d, 15 June 1853]

- Arminianism Restrictive of Divine Free Agency, 5.3 (January 1852) 366-379.  
Conscience—Its Nature, Office, and Authority, 6.4 (April 1853) 453-476.  
Domestic Literature: *Tallulah and other Poems*, 5.1 (July 1851) 1-12.  
Obituary and final correspondence, 7.1 (July 1853) 153-155.  
Remarks upon the Will, with some Strictures upon the Opinions of McCosh, 5.4 (April 1852) 535-551.  
The Holy Scriptures, 6.2 (October 1852) 259-271.  
The Origin of Our Ideas Concerning a God, 2.2 (September 1848) 203-215.  
The Relation of Justice to Benevolence in the Conduct of Society, 7.1 (July 1853) 85-103.  
Unconditional Decrees, 6.1 (July 1852) 22-36.

**Cater, Rev. Edwin** [1813-1882]

- A Plea in Behalf of the Widows and Orphans of Deceased Ministers of the Presbyterian Church in the United States, 20.2 (April 1869) 181-193.  
Geological Speculation, 10.4 (January 1858) p. 534-573.

**In subsequent event, there was this matter publicized, with partial reference to *The Southern Presbyterian Review*:**

*The appeal of Rev. Edwin Cater, pastor of College Church, North Mississippi Presbytery to the candid judgment of the people of God against the assaults made upon him on the floor of the General Assembly at Huntsville, Ala., in May, 1871, and repeated in newspapers, and in the Southern Presbyterian review, for October, 1871, by Edwin Cater (College Hill, [via Oxford] Mississippi, Printed for Rev. Edwin Cater, 1871) 31pp., 23 cm.*

[One copy is known to be housed at the University of Chicago.]



**Clisby, Rev. Aaron Warner** [1827-1902 or 1903]

The Law-Giving at Jerusalem, 33.2 (January 1882) 146-174.

**Cocke, Rev. Alonzo Rice** [1858-1901]

“Am I Free?” Considered, 36.2 (April 1885) 323-342.

The Self-Evidencing Light of the Bible, 36.1 (January 1885) 142-157.

**Cocke, Judge W. Archer**, Monticello, FL

Christianity and Greek Philosophy, 23.2 (April 1872) 188-214.

Moral Philosophy and Christianity, 22.1 (January 1871) 1-33.

The Religious Principle the Life of the Nation, 22.3 (July 1871) 349-378.

**Cohen, James**

A Plea for the Study of Hebrew Literature, 9.1 (July 1855) 32-55.

Life and Writings of Maimonides, 12.3 (October 1859) 407-443.

Vindication of the Messianic Interpretation of the 53d Chapter of Isaiah, 10.2 (July 1857) 201-232 and 10.3 (October 1857) 377-410.

**Correspondence**

Correspondence Concerning Hall County, Georgia, 9.1 (July 1855) 151-153.

Correspondence Touching the Christians, between Pliny and Trajan, 21.2 (April 1870) 195-211.

**Coulson, George James Atkinson, Esq.**

Asceticism, 22.1 (January 1871) 33-51.

Capital and Labor, 28.4 (October 1877) 722-741 and 30.2 (April 1879) 378-384.

Coöperation, 20.2 (April 1869) 194-221.

God and Moral Obligation, 29.2 (April 1878) 313-332.

God’s Marriage Law, 32.4 (October 1881) 682-706.

Godlikeness, 28.3 (July 1877) 474-491.

Life Insurance, 20.3 (July 1869) 308-328.

Rights and Duties, 23.1 (January 1872) 112-128.

The Drift of American Politics, 32.2 (April 1881) 317-335.

The Example of Christ, 26.3 (July 1875) 493-511.

The Future of the Freedmen, 19.2 (April 1868) 268-294. [co-authored with J.B. Adger]

The Internationals, 25.2 (April 1874) 145-167.

The Law of Marriage, 31.4 (October 1880) 648-674.

The Life of Christ, 22.2 (April 1871) 282-310.

The Royal Seed, 27.2 (April 1876) 249-272.

The Two Trees in Eden, 18.1 (July 1867) 17-30.

Vagrancy, 30.3 (July 1879) 462-473.

Virus, Mental and Moral, 25.4 (October 1874) 505-523.

Unification, 20.4 (October 1869) 453-477.

**Cozby, Rev. James Smith** [1837-1894]

General Assembly *Versus* Government, 25.4 (October 1874) 459-478.

**Curtis, Thomas**

A Standard English Bible, 11.1 (April 1858) 136-144.

Education, 4.3 (January 1851) 305-328.

John the Baptist, the Unitarian Jesus, 2.2 (September 1848) 250-269.

The Intermediate State, 7.4 (April 1854) 547-575.

The Life of Thomas Paine, 5.2 (October 1851) 228-249.

The Lives of the Lord Chancellors and Keepers of the Great Seal in England, 3.1 (July 1849) 54-74.

**Curtis, Thomas, et alius**

Correspondence regarding the Palmetto Regiment, 5.2 (October 1851) 315-318.

**Dabney, Rev. Robert Lewis, D.D.** [1820-1898]

- Address to the Society of Alumni of Union Theological Seminary, Va., on the Simplicity of Pulpit Style, 7.2 (October 1853) 263-273.  
An Examination of the Leading Points of the System of Alexander Campbell, 31.3 (July 1880) 375-413.  
Broad Churchism, 28.2 (April 1877) 245-270.  
Endless Punishment, 30.3 (July 1879) 474-485.  
Dr. Bledsoe's Philosophy of Volition, 28.3 (July 1877) 448-474 and 28.4 (October 1877) 629-665.  
Doctrine of Original Sin, 35.4 (October 1884) 583-610.  
Hodge's Systematic Theology, 24.2 (April 1873) 167-225.  
Lay Preaching, 27.2 (April 1876) 228-249.  
Morality of the Legal Profession, 11.4 (January 1859) 571-592.  
Prelacy a Blunder, 27.1 (January 1876) 1-46.  
Principles of Christian Economy, 6.2 (October 1852) 157-186.  
Professor W. Robertson Smith, 33.2 (January 1882) 1-44.  
Sabbath Controversy, 10.3 (October 1857) 337-409.  
The Caution Against Anti-Christian Science Criticized by Dr. Woodrow, 24.4 (October 1873) 539-586.  
The Changes Proposed in our Book of Discipline, 12.1 (April 1859) 36-83.  
The Dancing Question, 30.2 (April 1879) 302-337.  
The Emotions, 35.3 (July 1884) 369-400.  
The General Assembly of 1881, 32.3 (July 1881) 539-574.  
The Influence of the German University System on Theological Literature, 32.2 (April 1881) 220-248.  
The Nature of Physical Causes and Their Induction, 34.3 (July 1883) 484-520.  
The Pan-Presbyterian Alliance, 27.1 (January 1876) 76-91.  
The Philosophy of Dr. Bledsoe, 27.4 (October 1876) 631-662.  
The Presbyterian Reunion, North, 22.3 (July 1871) 379-406.  
The Public Preaching of Women, 30.4 (October 1879) 689-712.  
The Revised Version of the New Testament, 32.3 (July 1881) 575-583.  
The Rise and Fall of the Confederate Government, 33.2 (April 1882) 290-313.  
The Sabbath of the State, 31.1 (January 1880) 92-117.  
Theology of the Plymouth Brethren, 23.1 (January 1872) 1-50.  
What is Inductive Demonstration?, 34.1 (January 1883) 1-29.  
Wilson's Slave Power in America, 28.3 (July 1877) 436-448.

**Dana, William Coombs** [1810-1880]

- A Reasonable Answer to the Skeptic, 11.3 (October 1858) 386-401.

**Daniel, Rev. Dr. Eugene** [1849 – 1935]

- The Perkins Professor's Case Viewed in the Light of Law and Equity, 36.3 (July 1885) 423-465.

**Darnall, Rev. William H.** [1841-1921]

- The Creation, 18.4 (November 1867) 473-482.

**Davidson, J. Wood**

- The Burden of Egypt, 11.1 (April 1858) 91-99.

**Davis, Rev. Edward Payson** [1851-1937]

- The Regal Character of Christ, 34.3 (July 1883) 560-587.

**Demarest, Rev. David D.** [30 July 1819 - 1898]

- The Reformed Church in America, 24.2 (April 1873) 254-271.

**Dickson, Rev. Andrew Flinn** [1825-1879]

- A Step in Advance, 28.3 (July 1877) 492-504.  
Consolation, 7.3 (January 1854) 390-402.  
God and the Bible, 27.4 (October 1876) 697-718.  
God's Rest, Our Rest, 8.3 (January 1855) 382-393.

**Dickson, Rev. Andrew Flinn, continued**

- Hymn-Book Making, 15.1 (July 1862) 61-78.
- Lecky's History of European Morals, 25.1 (January 1874) 51-70.
- Life and Times of Dr. Spring, 17.1 (July 1866) 53-66.
- Life Out of Death, 9.3 (January 1856) 379-389.
- Our Problem, 10.3 (October 1857) 451-462.
- The Knowledge of God, as Obtained from Scripture and from Nature, 13.2 (July 1860) 337-351.
- The Reign of Law, 21.4 (October, 1870) 520-540.
- Upham's Interior Life, and the Doctrine of Holiness, 18.2 (September 1867) 207-234.

**Douglas, Rev. John** [1809-1879]

- On Organs, 9.2 (October 1855) 224-245.
- Pastoral Relations and Duties, 17.3 (November 1866) 350-364.

**DuBose, Rev. Hampden Coit** [1845-1910; foreign missionary, president of the Anti-Opium League]

- Opium Smoking and the Chinese, 25.3 (July 1874) 339-349.

**Epstein, A.H.**

- Introduction to Paul's Epistles, 9.1 (July 1855) 134-150.

**Falconer, Alexander, Esq.**

- William Carstares, 26.3 (July 1875) 547-580.

**Faraday, Professor**

- The Education of the Judgment, from *Modern Culture*, 36.4 (October 1885) 759-784.

**Findley, William T.**

- Unity and Infallibility of the Church of Rome, 13.3 (October 1860) 520-537.

**Flinn, Rev. John William** [1847-1907]

- Evolution and Theology, 36.2 (April 1885) 268-304 and 36.4 (October 1885) 507-589.
- Supernatural Revelation, 35.4 (October 1884) 611-633.
- The General Assembly of 1883, 34.4 (October 1883) 787-818.

**Flint, Rev. Robert**

- Professor Flint's Sermon Before the General Council of Edinburgh, 30.4 (October 1879) 672-689.

**Flournoy, Rev. Parke Poindexter** [1839-1935]

- "Evolutionary Ethics and Christianity," 35.3 (July 1884) 436-449.
- The Ministerial Gift, 30.4 (October 1879) 646-659.

**Fowles, James Henry** [1812-1854]

- The Living Baptized for the Dead, 8.2 (October 1854) 181-193.

**Fraser, Rev. Donald** [1826 – died, on train, 12 September 1887]

- Modern Infidelity, 17.3 (November 1866) 342-349.

**Frierson, Rev. David Ethan** [1818-1896]

- Presbyterianism, 30.1 (January 1879) 112-120.

**Frierson, Rev. Edward Ogelvie** [1832-1889]

- Gnosticism and the Relation of the Church to Heresies, 24.2 (April 1873) 225-244.
- The Apocryphal New Testament, 23.2 (April 1872) 214-228.
- The Scotch Covenanters, 36.1 (January 1885) 66-82.

**Gaston, James McFadden, M.D.** [1824-1903]

Action and Reaction of Mind and Body, as affecting Insanity, 7.2 (October 1853) 185-208  
The Influence of Stimulants on Manifestation of Mind, 10.3 (October 1857) 436-450.  
Vital Force, 13.4 (January 1861) 689-716.

**Gibert, Rev. James Finley** [1808-1883]

Election, 31.1 (January 1880) 63-70.

**Gildersleeve, Rev. Benjamin** [1791-1875]

Canonicity and Inspiration of the Sacred Scriptures, 19.3 (July 1868) 370-394.  
Historical Christianity, 20.1 (January 1869) 38-62.

**Gilland, Rev. James Ruet** [1810-1903]

No Priest but Christ, 12.4 (January 1860) 691-712.  
The Consolations of Survivors in the Death of the Pious, 6.2 (October 1852) 186-203.

**Girardeau, Rev. John Lafayette.** [1825-1898]

Ministerial Consecration and Ministerial Support, 23.2 (April 1872) 161-188.  
Our Ecclesiastical Relations to Freedmen, 18.1 (July 1867) 1-17.  
The Book of Church Order, 29.1 (January 1878) 125-140. [cf. Robinson, Wm. C., *CTS&SPC*, p. 92, re: author.]  
The Diaconate, 30.1 (January 1879) 1-32 and 31.1 (January 1880) 117-160 and 32.2 (April 1881) 191-209.  
The Diaconate Again, 32.4 (October 1881) 628-664 and 33.1 (January 1882) 175-208.  
The Freedom of the Will in its Theological Relations, 29.4 (October 1878) 611-655; 30.1 (January 1879) 51-84;  
31.1 (January 1880) 1-45; 31.2 (April 1880) 323-350; 31.4 (October 1880) 613-648 and 32.1 (January 1881) 63-102.  
The Importance of the Office of Deacon, 32.1 (January 1881) 1-29.  
The Philanthropic Argument for Foreign Missions, 29.3 (July 1878) 547-574.  
The Suffering Seaboard of South Carolina, 27.2 (April 1876) 199-227.  
The Support of Superannuated Ministers, and the Indigent Families of Deceased Ministers, 11.4 (January 1859) 592-608.  
Theology as a Science, Involving an Infinite Element [inaugural address], 27.3 (July 1876) 462-485.

**Gladney, Rev. Richard S.** [1806-1869]

Moral Philosophy, 9.1 (July 1855) 113-127.  
Natural Science and Revealed Religion, 12.3 (October 1859) 443-467.  
The Relation of State and Church, 16.4 (March 1866) 349-375 or 376.  
The Revision Movement, 10.4 (January 1858) 493-519.

**Gladstone, William Ewart** [1809-1898]

The Vatican Decrees in their Bearing on Civil Allegiance, 26.1 (January 1875) 94-137.

**Glass, Rev. Harvey** [1843-1921]

The "Higher Life" Delusion, 31.2 (April 1880) 253-268.

**Gloag, Rev. Paton J.** [1823-1906]

Ferdinand Christian Baur, 26.2 (April 1875) 376-391.

**Gordon, Rev. Edward Clifford** [1811-1887]

Gambling, 29.3 (July 1878) 523-547.  
The Divorce of Education and Religion, 28.2 (April 1877) 225-245.  
The Gospel and the Reign of Law, 31.3 (July 1880) 434-454.  
The Second Coming of Christ, 31.2 (April 1880) 269-302.

**Goulding, Rev. Francis Robert** [1810-1881]

The Resurrection-Body, 13.3 (October 1860) 479-502.

**Graham, Rev. Samuel Lyle, D.D.** [1794-1851]

Romans, 9th Chapter, I – V Verses, 2.4 (March 1849) 562-568.

**Graham, William** [1810-1883.]

Calvin and Calvinism, 26.1 (January 1875) 42-59.

**Grasty, Rev. John Sharshall** [1825-1883]

Common Sense Argument, 32.1 (January 1881) 30-45.

Popular Revivals, 19.2 (April 1868) 153-169.

Redemption, 31.3 (July 1880) 455-469.

Retribution; or, Sin Must Be Punished, 29.4 (October 1878) 716-731.

The Great Commission, 19.4 (October 1868) 556-587.

What is Truth?, 22.3 (July 1871) 406-413.

**Green, Rev. L.W., D.D.**

The Harmony of Revelation, and Natural Science, with Special Reference to Geology, 5.1 (July 1851) 93-111;

5.2 (October 1851) 284-315 and 5.4 (April 1852) 461-495.

**Gregg, G.C.**

Our Domestic Missions—The True Theory of Their Conduct and Management, 11.3 (October 1858) 402-419.

**Grier, Matthew B.**

The Positive Philosophy of August Comte, 9.2 (October 1855) 202-223.

**Gutzlaff, Ch.**

Letter from Gutzlaff, 2.1 (June 1848) 154-156.

**Hall, Rev. William T.** [1835-1911; chaplain, CSA, 30<sup>th</sup> MS Regt--“the fighting parson”]

The Conditions of Success in Study, 20.1 (January 1869) 62-69.

**Hamilton, W.T.** [? - William Thomas, 1822-1908]

The Character of Moses, 5.4 (April 1852) 504-535.

**Hamlin, Rev. Cyrus, D.D.** [1811-1900]

The Maine Law, 29.3 (July 1878) 449-458.

The Maine Law at Present in Maine and Vermont, 32.2 (April 1881) 335-342.

**Hansen, Rev. Maurice G.**

The Founder of Congregationalism, 36.3 (July 1885) 401-422.

**Hawes, Rev. Herbert Henry** [1834-1906]

The Evangelist and Church Work, 34.1 (January 1883) 96-106.

Why Was Jesus Baptized?, 33.2 (April 1882) 369-385.

**Hemphill, Rev. Charles Robert** [1852-1932]

Christ’s Testimony to Mosaic Authorship of the Pentateuch [Inaugural Address], 35.1 (January 1884) 120-136.

**Hill, D.H.** [? – Daniel Harvey, 1821-1889]

The Bible, 7.3 (January 1854) 374-390

Religion and Mathematics, 8.1 (July 1854) 27-53.

Romanism at Home, 9.1 (July 1855) 128-133.

**Hillhouse, Rev. Joseph Bienaime** [Laurens District, SC]

Principles of Church Government, 14.3 (October 1861) 431-443.

**Hooper, Rev. Thomas Williamson** [1832-1915]

Paul a Presbyterian, 23.3 (July 1872) 400-412.

**Hopkins, Rev. Abner Crump** [1835-1911]

Our Foreign Missionary Policy, 36.1 (January 1885) 116-128.

**Houston, Rev. Matthew Hale** [1841-1905]

Co-operation in the Foreign Mission Field, 36.1 (January 1885) 157-168.

The Dealings of Christ with the Chinese Nation, 22.1 (January 1871) 88-110.

**Howard, T.C., Esq.**

Responsibility for Adam's Sin, 24.2 (April 1873) 244-254.

**Howe, Rev. George** [1802 – 1883]

Alexander's Isaiah, 1.4 (March 1848) 129-154.

Bunsen on the Bible, 14.1 (April 1861) 96-133.

Delitzsch on Genesis, 15.2 (October 1862) 161-198.

Early History of Presbyterianism in South Carolina, 8.3 (January 1855) 393-411.

Ethnography and the Origin of Languages, 3.2 (October 1849) 233-258.

Jean Calas, the Martyr of Toulouse, 25.3 (July 1874) 413-430.

Jones's History of the Church, 19.1 (January 1868) 68-87.

Nott's Lectures [Two Lectures on the...History of Man], 3.3 (January 1850) 426-490.

[**see also** *Chronology, Ancient and Scriptural: being a reply to an article contained in the Southern Presbyterian Review, Reviewing Nott's Lectures on the Connection between the biblical and physical history of man*, by Josiah Clark Nott (Charleston, S.C., Press of Walker & James, 1850) 44 pp; 23 cm.]

Renan's Origins of Christianity, 17.3 (November 1866) 301-330.

The Baptism of Servants, 1.1 (June 1847) 63-102.

The Early Presbyterian Immigration into South Carolina, 11.4 (January 1859) 627-665.

The General Assembly of 1858, 11.2 (July 1858) 264-343.

The Genuineness of the Pentateuch, 4.2 (October 1850) 256-294.

The Mark of Cain and the Curse of Ham, 3.3 (January 1850) 415-426.

The Protestant Church of France and the Pastors of the Desert, 13.3 (October 1860) 441-478.

The Scotch-Irish, and their First Settlements on Tyger River and Other Neighboring Precincts in South Carolina, 14.3 (October 1861) 472-501.

The Secondary and Collateral Influences of the Sacred Scriptures, 7.1 (July 1853) 103-127.

The Raid of John Brown and the Progress of Abolition, 12.4 (January 1860) 784-816.

The Unity of the Race, 3.1 (July 1849) 124-166.

**Howison, Rev. Robert Reid** [1820-1906]

The New Testament Plan of Educating Candidates for the Christian Ministry, 34.4 (October 1883) 651-682.

**Hoyt, Rev. Henry Francis** [1833-1912]

The Middle Advent, 31.4 (October 1880) 675-690.

**Hoyt, Rev. Nathan** [1793-1866]

The Abrahamic Covenant, 2.1 (June 1848) 81-94.

**Hoyt, Thomas Alexander** [1828-1903]

The Astronomical Argument Against Christianity, 11.4 (January 1859) 513-531.

The Supernatural in the Scriptures, 13.1 (April 1860) 78-102.

**Humphreys, M.W.**

The Problem of Human Life Here and Hereafter, 32.3 (July 1881) 497-510.

**Humphries, Rev. C.W.**

Marriage Between Near of Kin, 35.2 (April 1884) 315-339.

**Hunter, Rev. John Garniss** [1840-1920]

Compulsory Education, 25.2 (April 1874) 186-194.

**Hutson, Col. W.F.**

A Plea for Amusements, 2.4 (March 1849) 550-562.

Fictitious Literature: *Tancred, or the New Crusade*, by B. D'Israeli, 1.2 (September 1847) 57-78.

History of the Girondists, 2.3 (December 1848) 387-413.

**Inglis, James**

Righteousness, New Nature, and Faith, 25.4 (October 1874) 478-489. [posthumous reply to 23.1 (January 1872) 1-49.]

**Irwin, Rev. David Cramer** [1825-1897]

"The New Testament Plan of Educating Candidates for the Christian Ministry" Re-examined, 35.4 (October 1884) 695-710.

**Jacobs, Rev. Ferdinand, D.D.** [1808-1894]

Marriage with a Deceased Wife's Sister, 34.4 (October 1883) 683-702

**Jamison, Gen. V.D.V.**

Paul's Rebuke of Ananias, 2.4 (March 1849) 587-590.

**Johnson, Hon. Herschel Vespasian** [1812-1880]

Eloquence, 8.2 (October 1854) 261-265.

**Johnston, T.T.** [Theological Seminary, Columbia, SC]

The Paulicians, 25.1 (January 1874) 31-51.

**Jones, Rev. Alfred** [1844-1917]

Davidson's Hebrew Grammar, 30.4 (October 1879) 738-754.

**Jones, S.J.**

Educational Policy of South Carolina, 4.1 (July 1850) 78-99.

**Jordan, Rev. Donald E.** [1831-1902]

The Report of the Last Assembly on the Office of Evangelist, 33.2 (April 1882) 333-345.

**Kendrick, J.R.**

The Life and Correspondence of John Foster, 4.3 (January 1851) 381-397.

**Ker, Leander**

Truth, 18.4 (November 1867) 483-500.

**Ketchum, Rev. R.C.** [1813-1876]

Form of Government of the Apostolic Church, 24.4 (October 1873) 471-501.

The Relations of Language, 15.2 (October 1862) 205-229.

**Kirkpatrick, Rev. John Lycan** [1813-1885]

The Waldenses and Infant Baptism, 14.3 (October 1861) 399-430.

**Kirkwood, Daniel**

The Lunar World, 8.2 (October 1854) 218-231.

The Telluric Portion of "The Cosmos," 12.1 (April 1859) 131-140.

**LaBorde, Maximilian** [1804-1873]

The Living Writers of the South, 21.2 (April 1870) 282-293.

**Latimer, Rev. James Fair** [1845-1892]

An Examination of Certain Hypotheses Concerning Perception and Sensation, 25.3 (July 1874) 361-378.

**Latimer, Rev. James Fair, continued**

The General Assembly and the Columbia Seminary, 26.1 (January 1875) 160-180.

The Influence of the Invisible Church Upon the Visible Church in the Formulation of Her Creed, 36.4 (October 1885) 694-711.

**Law, Rev. Thomas Hart** [1838-1923]

The Grace of Adoption, 30.2 (April 1879) 275-288.

**LeConte, Joseph, M.D.** [1823 – 1901] [South Carolina College]

Female Education, 14.1 (April 1861) 60-91.

Morphology and Its Connection with Fine Art, 12.1 (April 1859) 83-115.

On the Nature and Uses of Art, 15.3 (January 1863) 311-348 and 15.4 (April 1863) 515-548.

The Principles of a Liberal Education, 12.2 (July 1859) 310-335.

The Relation of Organic Science to Sociology, 13.1 (April 1860) 39-77.

The School, the College, and the University, in Relation to One Another and to Active Life, 14.2 (July 1861) 185-226.

**Lefevre, Rev. Jacob Amos** [1830-1905]

The Diaconate of Scripture, 32.2 (April 1881) 355-368.

The Diaconate of Scripture Again, 33.2 (April 1882) 359-368.

The Jurisdiction of the Evangelist, 30.4 (October 1879) 659-671 and 34.2 (April 1883) 277-306.

The Presbyterian Diaconate, 32.2 (April 1881) 343-354.

The Presbyterian Diaconate Again, 33.2 (April 1882) 346-359.

**Leucht, Rabbi Isaac L.** [1844 - c. 1913; Rabbi at the Touro Synagogue, New Orleans, LA]

The Mysteries of the Book of Esther, 34.3 (July 1883) 588-604.

**Lewis, Rev. Francis Walton** [1851-1928]

A Plea for the Study of Hebrew, 30.1 (January 1879) 84-91.

**Leyburn, Rev. George Lacon** [1839-1920]

Pan-Hellenism, 29.2 (April 1878) 236-252.

**Leyburn, Rev. George W.** [1809-1875]

The Evangelical Alliance Conference of 1873, 25.2 (April 1874) 195-225.

The Greek Catholic Church, 23.3 (July 1872) 423-459

**Lindsay, Rev. John Oliver** [1823-1900]

The Ordinance of Giving, 23.3 (July 1872) 412-423.

The Religious Awakening of 1858, 11.2 (July 1858) 246-263.

**Logan, Rev. James Venable** [1835-1908]

A Personal God the Postulate of Reason; Faith the Principle of Knowledge, 34.1 (January 1883) 168-195.

**Long, Rev. Isaac Jasper** [1834-1891]

Powers of the General Assembly, 19.3 (July 1868) 395-403.

**Lowrie, John Marshall** [1817 - 1867]

Reason and Future Punishment, 6.1 (July 1852) 120-138.

The Presbyterian Church and Foreign Missions, 6.3 (January 1853) 395-409.

**Lowrie, Rev. Samuel T., D.D.** [1835-1924]

Hebrews vi. 1-8, Explained, 35.2 (April 1884) 265-290.



**Lyon, Rev. James Adair** [1814-1882]

- A Supernatural Revelation Necessary, 13.2 (July 1860) 324-337.
- Christianity—A Disciplinary Element in an Education, 11.3 (October 1858) 470-479.
- Inauguration of the Rev. Dr. William S. Plumer, 19.1 (January 1868) 29-34.
- Religion and Politics, 15.4 (April 1863) 569-610.
- Slavery and the Duties Growing out of the Relation, 16:1 (July 1863) 1-37.
- The General Assembly at Augusta, 14.4 (January 1862) 618-664.
- The New Theological Professorship of Natural Science in Connection with Revealed Religion, 12.1 (April 1859) 181-195.
- The Southern Presbyterian University, 20.2 (April 1869) 153-181.

**Machar, Agnes Maule** [1837-1927]

- An Apostolic Missionary in China, 33.4 (October 1882) 601-613

**Mallard, Rev. Robert Quarterman** [1830-1904]

- The Value of the Christian Pulpit, 18.3 (October 1867) 361-370.

**Manget, Victor H.** [Prof. of French and History at the Georgia Military Institute]

- Analogy of the Southern Language of Europe with the Latin, 5.4 (April 1852) 551-572.
- The Languages of Southern Europe, 4.2 (October 1850) 231-242.

**Martin, Charles**

- The Relations of Conscience to Truth and Falsehood, 23.1 (January 1872) 105-111.

**Martin, Rev. Edward** [1827-1885]

- The Conversion and Restoration of the Jews, 31.1 (January 1880) 70-92.
- The Law of the Sabbath, in its Bearing upon National Prosperity, 15.1 (July 1862) 23-30.

**Martin, Rev. James Laval** [1838-1922]

- Alphabetical Index to the Titles of Articles in the Southern Presbyterian Review, Volumes I-XXXIV, 35.1 (January 1884) 1-57.
- The Evangelist and Dr. Wilson's Amendment, 35.4 (October 1884) 634-659.
- The Final Perseverance of the Saints *versus* Carnal Security, 35.2 (April 1884) 290-314.
- The Drift of American Politics, 32.1 (January 1881) 115-133.
- The Scriptural Doctrine of Giving, 29.1 (January 1878) 41-55.

**Martin, Rev. Joseph Hamilton** [1825-1887]

- Moses, 18.2 (September 1867) 235-245.
- Proofs of Divine Existence Furnished by Natural Religion, 24.3 (July 1873) 417-432.

**Martin, Rev. Stephen Taylor** [1835-1901; died suddenly while conducting a meeting]

- The Reviewer Reviewed, 33.2 (April 1882) 386-412.

**McIntyre, Rev. Kenneth Murchison** [1836-1908]

- God's Covenant with Man, 34.3 (July 1883) 521-540.
- The Sabbath, 35.2 (April 1884) 215-231.

**McLees, Rev. John** [1812-1882]

- A Memorial of the Rev. David Humphreys, 21.3 (July 1870) 365-380.

**Meyrowitz, Alexander**

- Ethics of the Fathers, 30.1 (January 1879) 145-178.

**Miller, Rev. Arnold W.** [1822–1892]

Annals of the English Presbytery, 23.4 (October 1872) 584-611.

**Miller, Rev. Arnold W., continued**

Christ and the State, 21.2 (April 1870) 233-272.

Report on the State of the Church, 15.3 (January 1863) 405-447.

Southern Views and Principles Not “Extinguished” by the War, 21.1 (January 1870) 61-88.

The Law of the Tithe, and of the Free-Will Offering, 24.2 (April 1873) 272-317.

The Relation of Baptized Children to the Discipline of the Church, 11.1 (April 1858) 1-42 and 18.1 (July 1867) 46-109.

**Miller, Rev. John** [1819-1895; orthodoxy questioned & withdrew from the PCUS in 1872]

The “Six Days”, 36.1 (January 1885) 108-116.

**Moore, Rev. Thomas Verner** [1818-1871]

Timothy’s Office, 14.4 (January 1862) 569-593.

**Moore, Rev. William D.** [1824-1896]

The Testimony of the Rocks, 10.3 (October 1857) 463-472.

**Moragne, William Caine** [1819–1863?]

The Statesman, 11.4 (January 1859) 531-556.

**Morris, Rev. Samuel Leslie** [1854-1937]

The Council of Apostles and Presbyters at Jerusalem, 34.3 (July 1883) 455-484.

Woman’s Place in the Gospel, 32.2 (April 1881) 210-220.

**Moseley, Rev. Bennet Williamson** [1836-1886]

Christian Unity, 20.4 (October 1869) 492-507.

Evangelization of the Colored People, 25.2 (April 1874) 225-246.

Ministerial Training, 24.1 (January 1873) 1-29.

The Practical Efficiency of our Church, 22.4 (October 1871) 584-599.

**Moseley, Rev. Robert Kelso** [1851-1925]

What Were the Cherubim?, 33.4 (October 1882) 702-724.

**Mullaly, Rev. Francis Patrick** [b, about 1830-1904]

Man’s Sympathy with Man, and the Means of Grace, 33.3 (July 1882) 519-530

Rev. Dr. F.P. Mullally’s Reply to the Rev. J.A. Quarles, 33.2 (January 1882) 105-113.

The Power of Woman, 33.4 (October 1882) 689-702.

**Nisbet, the Honorable Eugenius Aristides** [1803–1871]

Presbyterian Preaching at the South, 13.1 (April 1860) 102-122.

**Ott, Rev. John Martin Philip** [1837-1901]

The Beautiful, 17.1 (July 1866) 31-52.

**Palmer, Rev. Benjamin Morgan, D.D.** [1818-1902]

A Plea for Doctrine as the Instrument of Sanctification, 3.1 (July 1849) 32-53.

A Vindication of Secession and the South, 14.1 (April 1861) 134-177.

An Inquiry into the Doctrine of Imputed Sin, 1.4 (March 1848) 97-128.

Baconianism and the Bible, 6.2 (October 1852) 226-253.

Christianity Vindicated from the Charge of Fanaticism, 4.2 (October 1850) 198-230.

Church and State, 3.2 (October 1849) 210-233 and 3.4 (April 1850) 573-608.

Fraternal Relations, 34.2 (April 1883) 306-330.

Import of Hebrew History, 9.4 (April 1856) 582-610.

Lay Evangelism and the Young Men’s Christian Associations, 29.2 (April 1878) 354-377.

Life, Character, and Genius of the Late Rev. James H. Thornwell, D.D., LL.D., 15.2 (October 1862) 255-309.

Mormonism, 6.4 (April 1853) 559-590.  
The Art of Conversation, 14.4 (January 1862) 550-569.  
The Claims of the English Language, 6.3 (January 1853) 301-331.

**Palmer, Rev. Benjamin Morgan, D.D., continued**

The General Assembly of 1859, 12.3 (October 1859) 513-604.  
The Intellectual and Moral Character of the Jews: Review of *Narrative of a Mission of Inquiry to the Jews*, 1.2 (December 1847) 30-55.  
The Relation Between the Work of Christ and the Condition of the Angelic World, 1.1 (June 1847) 34-63.  
The Sensualistic Philosophy of the Nineteenth Century Considered, 27.3 (July 1876) 486-511.  
The Tribunal of History, 23.2 (April 1872) 245-262

**Patton, Edmund L.** [born 1827; President of Erskine College, SC]

Psalmody and the Union, 15.3 (January 1863) 448-476.

**Peck, Rev. Thomas Ephraim** [1822-1893]

A Bird's Eye View of the Church under the Patriarchs and Moses, 28.3 (July 1877) 415-436.  
A Memorial of the Life and Labors of the Rev. Stuart Robinson, 33.2 (April 1882) 237-257  
Apostolical Succession, 23.3 (July 1872) 353-399  
Asceticism, 31.3 (July 1880) 470-488.  
Charge to the Rev. Dr. Joseph R. Wilson, D.D., upon his Inauguration, 22.3 (July 1871) 413-416.  
The Demission of the Ministry, 27.2 (April 1876) 295-318.  
God in Christ, 4.4 (April 1851) 541-560. Reprinted in *Works*, vol. 2, pages 36-58.  
Stuart Robinson's Church of God, 11.3 (October 1858) 480-500.  
The Action of the Assembly of 1879 on Worldly Amusements, 31.2 (April 1880) 218-244.  
The Creeds of Christendom, 29.2 (April 1878) 199-220.  
The Lord's Super, 30.4 (October 1879) 623-646.  
The Reformation in the Sixteenth Century, 22.4 (October 1871) 455-473.  
The Sufficiency of the Scriptures—The Pharisees and Sadducees—Rationalism and Traditionalism, 7.2 (September 1853) 240-262.  
The Wisdom of Man *versus* The Power of God, 29.4 (October 1878) 742-769.  
Thornwell's Writings, 29.3 (July 1878) 413-448.

**Peck, Rev. Thomas Ruggles Gold** [1837-1905; pastor of the Huguenot Church, Charleston]

The Present and Past Physical State of Palestine, 12.4 (January 1860) 728-736.

**Pharr, Rev. Samuel Caldwell** [1825-1884]

An Inquiry;—Are the Wicked Immortal?, 6.1 (July 1852) 61-73.  
Influence of the Christian Religion on Mental Development, 3.2 (October 1849) 200-210.  
International Copyright Law, 8.4 (April 1855) 489-497.  
Remarks on I Corinthians xv.32, 4.1 (July 1850) 99-105.  
The #Agaqon of Scripture; or, The Rule, Basis and Effects of Spiritual Virtue, 6.2 (October 1852) 271-289.  
The Credibility and Plenary Inspiration of the Scriptures, 5.1 (July 1851) 73-92.  
The Primitive State, Character and Happiness of Man, 7.3 (January 1854) 365-374.  
The Resurrection of Jesus—An Anti-Unitarian Argument, 4.2 (October 1850) 243-256.

**Pitzer, Rev. Alexander White** [1834-1927]

The Four Apocalyptic Beasts; or, The Cherubic Symbol, 30.2 (April 1879) 288-302.

**Plumer, Rev. William Swan** [1802-1880]

Polemic Theology, in Review of Works by John F. Stapferi and George Hill, 2.2 (September 1848) 183-203.  
The Right Temper for a Theologian, 19.1 (January 1868) 34-48.

**Pond, Enoch, D.D.** [1791-1882; Prof., Theological Seminary, Bangor, ME]

Coleridge, 14.1 (April 1861) 44-60.  
Historical Sketch of Systems of Theology, 10.1 (April 1857) 106-114.

Historical Sketch of the Weekly Sabbath, 7.4 (April 1854) 575-593.  
Objections to the German Transcendental Philosophy, 4.3 (January 1851) 328-343.  
Philosophy in the Church, 4.2 (October 1850) 153-164.

**Pond, Enoch, D.D., continued**

Spiritual Beneficence, 6.1 (July 1852) 1-22.  
The Pelagian Controversy, 3.1 (July 1849) 20-32.  
The Synod of Dort, 12.4 (January 1860) 646-662.

**Porter, Rev. Abner Addison, D.D. [1817-1872]**

Hodge on the Atonement, 19.3 (July 1868) 313-357.  
Humboldt's Correspondence [Letters of Alexander Von Humboldt], 13.3 (October 1860) 502-519.  
North and South, 3.3 (January 1850) 337-381.  
On a Call to the Gospel Ministry, 23.1 (January 1872) 64-104. and 24.1 (January 1873) 90-136.  
Review: *The Power of the Pulpit*, by Gardiner Spring, 2.2 (September 1848) 270-294.  
The Unity of the Race, 4.3 (January 1851) 357-381.

**Pratt, Rev. Henry Barrington [1832-1912]**

God's Righteousness to be Universally Confessed, 32.2 (April 1881) 171-190  
The Hope of the Gospel, 18.4 (November 1867) 519-566.

**Pratt, Rev. John Wood, D.D. [1827-1888]**

Cain: A Speculation, 29.3 (July 1878) 475-489.

**Pressley, J.P.**

The Throne of God, 9.1 (July 1855) 56-71.

**Preston, Col. John Thomas Lewis [1811-1888 or 1890]**

A Century of a Presbytery, 32.4 (October 1881) 665-682.  
A Philosophy of Man Impossible Without Aid from Revelation, 29.4 (October 1878) 732-741.  
Caleb, a Bible Study, 35.2 (April 1884) 251-265.  
Froude's Bunyan, 31.4 (October 1880) 717-730.  
Life of Horace Mann, 30.2 (April 1879) 385-400.  
Marcus Aurelius, 28.2 (April 1877) 340-352.  
Religious Education of the Colored People of the South, 36.2 (April 1885) 305-323.  
The Colored Man in the South, 28.1 (January 1877) 83-102.  
The Evangelist in Foreign Fields, 35.3 (1884) 500-520. [co-authored with C.R. Vaughan]  
The Light of Asia, and Buddhism, 34.4 (October 1883) 745-760.  
The Mind of Man, The Image of God, 11.2 (July 1858) 228-245.  
Whitefield and his Times, 29.2 (April 1878) 298-313.

**Articles entered under "Anonymous", but attributed to Preston:**

The Christian Life, 28.4 (October 1877) 712-721.  
The Study of Natural History, 28.4 (October 1877) 679-688.

**Primrose, Rev. John W. [1838-1907]**

A Plea for Emphasizing the Divine Right of Presbytery, 35.2 (April 1884) 231-250.

**Quarles, Rev. James Addison [1837-1907]**

Cause—First and Final, 25.1 (January 1874) 86-132.  
Dr. Thornwell and Our Church Policy, 33.3 (July 1882) 531-544.  
Education and Christianity, 22.4 (October 1871) 474-483.  
Our Church Policy—Shall It be Progress or Petrification?, 32.4 (October 1881) 597-627.  
The Bible a Divine Revelation, 34.1 (January 1883) 30-54.  
The Family Idea of the Church, 24.3 (July 1873) 432-457.  
The One Visible Church and the Many Denominations, 28.1 (January 1877) 26-46.  
The Sabbath, 28.2 (April 1877) 193-224.  
What is a Call to the Gospel Ministry?, 20.4 (October 1869) 508-519 and 21.3 (July 1870) 338-348.

**Ramsey, Rev. James Beverlin** [1814-1871]

The Deaconship, 12.1 (April 1859) 1-24.

The History of the Spiritual Kingdom, 19.4 (October 1868) 465-502.

**Rankin, , Rev. David Cyrus** [1847-d, 28 Dec 1902, in Korea]

Our Brother in Black, 33.2 (January 1882) 114-125.

Our Church and Her Work Amongst the Negroes, 36.4 (October 1885) 742-758.

**Rankin, Rev. John Chambers** [1816–1900]

The Coming of the Lord, 35.4 (October 1884) 771-806.

**Rawlings, Rev. James Minor** [1846-1898]

Spiritualism, 28.2 (April 1877) 270-298.

**Reed, , Rev. Richard Clark** [1851-1925]

The Church and Temperance, 32.1 (January 1881) 45-62.

The Southern Presbyterian Church and the Freedmen, 36.1 (January 1885) 83-108.

The Supremacy of the Ancient Classics, 35.1 (January 1884) 97-120.

**Rice, , Rev. John Holt, D.D.** [1818-1878]

The Princeton Review on the State of the Country, 14.1 (April 1861) 1-44.

The Science of Pastoral Theology, 17.3 (November 1866) 330-341.

**Riggs, Rev. Elias** [1810–1900]

Pronunciation of Greek, 5.4 (April 1852) 495-503.

The Psalter of the Virgin Mary, 8.3 (January 1855) 328-335.

**Rivers, William James** [1822–1909; Prof., University of South Carolina]

Some Remarks on the Influence of Magazines and Reviews on Authorship, and a Suggestion for an Authoritative Canon of Classic English Authors, 20.2 (April 1869) 221-235.

**Robinson, Rev. Stuart** [1814-1881]

John Knox, as the English and as the Scottish Reformer, 27.3 (July 1876) 440-462 and 28.1 (January 1877) 1-26.

Recently Discovered Memoranda of the Westminster Assembly, 27.4 (October 1876) 730-759.

Report of Proceedings of the Edinburgh Council, 29.2 (April 1878) 333-353.

The General Assembly of 1854, 8.3 (January 1855) 411-454.

The Revised Book of Church Order, 30.1 (January 1879) 121-144.

**Rockwell, Rev. Elijah Frink** [1809-1888]

Alphabet of Natural Theology, 10.3 (October 1857) 411-435.

On the Bdeillum of the Bible, 2.1 (June 1848) 94-99.

On the Manna of the Israelites, 2.3 (December 1848) 413-426.

On the Origin of the Name Assyria, 3.4 (April 1850) 630-637.

On the Scene in Revelation, Chapters IV and V, 2.4 (March 1849) 505-519.

Sketch of the Life of Rev. Stephen Frontis, 19.1 (January 1868) 87-97.

Superiority of the Greeks in Literature and the Fine Arts, 15.2 (October 1862) 198-229.

The Early Conversion of Children, 8.4 (April 1855) 497-516.

The Final Destiny of Our Globe, 7.1 (July 1853) 127-150.

The Free Grace of God and the Free Will of Man, 4.4 (April 1851) 527-541.

The Millennium, 5.1 (July 1851) 52-73.

The Phenomena of Freezing Water in the Book of Job, 6.2 (October 1852) 254-259.

The Prophetic Period of 1260 Years, 11.4 (January 1859) 609-626.

Various Readings of John 10:28 – 29, 9.3 (January 1856) 364-378.

**Rockwell, E.L.** [Professor, Davidson College, NC]

Analogy between the Formation of the Pihel Conjugation in Hebrew and the Perfect Tense in Latin, 14.3 (October 1861) 444-449.

**Rogers, Ebenezer Platt** [1817–1881]

Liberal Christianity, in Review of Public Causes for Gratitude, a sermon by C.A. Bartol, 2.1 (June 1848) 75-81.  
Orthodoxy in New England, 7.1 (July 1853) 52-60.  
Reflections Upon Heaven, 4.2 (October 1850) 165-177.  
Mercantile Morals, 6.4 (April 1853) 529-546.  
The Obstacles to Ministerial Piety, 7.3 (January 1854) 347-365.

**Ross, Frederick Augustus** [1796-1883]

Card of the Rev. Dr. F.A. Ross, 20.4 (October 1869) 572-574. [re: correcting misimpression about “Right and Wrong”]  
Right and Wrong; or, A Check to Atheism, 18.3 (October 1867) 339-361 and 19.2 (April 1868) 184-237.

**Ross, Rev. John B.** [1814-1871]

John Howard and the Prison World of Europe, 4.4 (April 1851) 560-579.  
The Unpardonable Sin, 6.4 (April 1853) 507-529.

**Ruffner, Rev. William Henry** [1824-1908]

Congregational Temporalities, 19.1 (January 1868) 1-19.

**Sachtleben, Professor A.**

The Technical Development of Attic Tragedy, 19.3 (July 1868) 357-370.

**Schumann, Theodore**

Galileo Galilei, 31.3 (July 1880) 488-502.

**Scott, William Anderson** [1813-1885]

Idolatry, 10.1 (April 1857) 115-125.  
Uniqueness and Superiority of Our Lord’s Teaching, 6.4 (April 1853) 476-484.

**Scott, W.E.**

The Power of Moral Habit, as it Affects the Power of Faith, 8.3 (January 1855) 335-355.

**Scott, W.L., Esq.** [Memphis, TN]

The Nature of the Atonement—Why it is necessarily Vicarious, 21.3 (July 1870) 381-388.

**Shearer, Rev. James B.** [typo: should be “James William”, [1840-1921]

Is the Lot an Ordinance of God?, 25.2 (April 1874) 168-186.

**Shepperson, John G.** [1814-1894]

Correspondence regarding “On the Nature and Importance of a Christian Profession,” 7.1 (July 1853) 150-152.  
On the Conversion of the World, 10.4 (January 1858) 520-533; 11.1 (April 1858) 42-68 and 11.3 (October 1858) 449-470.  
On the Nature and Importance of a Christian Profession, and Its Connexion with Membership in the Visible Church, 6.4 (April 1853) 484-507.  
Philosophy of Sir William Hamilton, 9.3 (January 1856) 402-424.  
Sermons of the Late Rev. Benjamin F. Stanton, 5.3 (January 1852) 394-416.  
The Authority of Ecclesiastical Rulers, 8.1 (July 1854) 112-134 and 8.2 (October 1854) 231-261.  
The Unity of the Church, 7.4 (April 1854) 523-546.  
Who are Members of the Visible Church?—or Infant Baptism, 7.2 (October 1853) 209-239.

**Also attributed to Rev. Shepperson:**

The Recent Origin of Man, 28.1 (January 1877) 102-128.

**Skinner, Rev. Thomas Harvey, Jr.** [1820-1892]

The Argument for the Resurrection of Jesus Christ, 32.3 (July 1881) 441-468

**Smith, Rev. Benjamin Mosby** [1811-1893]

A New “Testimony of the Rocks;” or, The Cuneiform Inscriptions and Biblical History in the Old Testament, 28.2 (April 1877) 310-339 and 29.3 (July 1878) 490-522.

The Brethren of our Lord, 30.3 (July 1879) 437-461.

The Sacraments of the New Testament, 31.2 (April 1880) 315-322.

**Smith, Rev. Henry Martyn** [1828-1894]

What Is Conscience? 18.3 (October 1867) 405-432.

**Smith, Rev. Samuel Macon** [1851-1910]

Frederick W. Robertson, 33.2 (January 1882) 76-104.

Rationalism in the Church *versus* Rationalism Without, 31.1 (January 1880) 45-62.

**Smith, Rev. Professor W. Robertson** [1846–1894]

The Place of Theology in the Work and Growth of the Church, 26.1 (January 1875) 14-41.

**Smoot, Rev. Richmond Kelley** [1836-1905]

The General Assembly of 1873, 24.4 (October 1873) 586-615.

**Smylie, Rev. John Addison** [1812-23 September 1878]

The Amended Form of Government, 20.4 (October 1869) 477-492.

The Church, 22.1 (January 1871) 111-125.

The Presbyterate, 23.2 (April 1872) 228-245.

**Smyth, J. Jones** [1817–1888]

The Life and Death of Francis Turretin, 4.1 (July 1850) 26-52.

**Smyth, Rev. Thomas** [1808-1873]

Assurance—Witness of the Spirit—And the Call to the Ministry, 2.1 (June 1848) 99-133.

National Righteousness, 12.1 (April 1859) 25-36.

Objections to the Doctrine of the Trinity from the Unity of God, as Taught in Scripture, Answered [alt. “Unity of God in Scripture Taught as to imply Plurality”] 8.3 (January 1855) 305-328.

On Elohim as a Title of God, and as Implying a Plurality in the Godhead, [alt., “Elohim”], 8.4 (April 1855) 545-559.

On the Trinity [“A Priori Objections to the Doctrine of the Trinity Considered”], 8.1 (July 1854) 54-90.

Parochial Schools, 2.4 (March 1849) 520-549.

Presbyterianism – The Revolution – The Declaration of Independence, and the Constitution, 1.4 (March 1848) 33-79.

Presumptive Arguments for the Doctrine of the Trinity, 9.1 (July 1855) 1-31.

Teachings of the Dead Sea, 10.2 (July 1857) 233-275.

The Battle of Fort Sumter: Its Mystery and Miracle—God’s Mastery and Mercy, 14.3 (October 1861) 365-399.

The Bible and Not Reason, the Only Certain and Authoritative Source of Our Knowledge, Even of the Existence of God, [alt. “The Knowledge of God’s Existence Originally a Revealed Truth”], 7.3 (January 1854) 325-347.

The Bible and Not Reason, the Only Authoritative Source and Standard of Our Knowledge of the Nature of God—What it Teaches Concerning the Unity of God, 7.4 (April 1854) 461-484.

The Call to the Ministry—Its Nature and Evidence, 2.2 (September 1848) 157-183.

The Distinctions in the Godhead Personal, and not Nominal, 12.2 (July 1859) 289-310.

The Divine Appointment and Obligation of Capital Punishment, 1.2 (December 1847) 1-30.

The Doctrine of the Trinity either the Offspring of Reason or of Primitive Revelation, 9.2 (October 1855) 246-249.

The Doctrine of the Trinity, Not Theoretical or Speculative, but Practical in its Nature and Fundamental in its Importance, [*alt.* "The Doctrine of the Trinity, Practical and Fundamental"], 8.2 (October 1854) 153-181.

**Smyth, Rev. Thomas, continued**

The Late Dr. Chalmers, and the Lessons of his Life, from Personal Recollections, 1.2 (December 1847) 56-88.  
The Nature and Origin of the Pagan Doctrine of Triads, or a Trinity [*alt.*, "The Trinity of Paganism"] 8.4 (April 1855) 560-579.

The Necessity and Importance of Controversy, 7.1 (July 1853) 60-74.

The Office of Deacon, 2.3 (December 1848) 341-361.

The Primitive Revelation of a Divine and Incarnate Saviour Traced in the History and Rites of Bacchus, 3.4 (April 1850) 658-671.

The Province of Reason, especially in Matters of Religion, 7.2 (October 1853) 274-292.

The Scriptural and Divine Right for Using Mechanical as well as Vocal Instruments in the Worship of God, 19.4 (October 1868) 517-556.

The Scriptural Doctrine of the Second Advent, 17.4 (December 1866) 509-551.

The Testimony of the Ancient Jews to the Trinity, 10.1 (April 1857) 94-105.

The Testimony of the Early Fathers to the Trinity, 9.3 (January 1856) 313-344.

The Testimony of the Reformers to the Trinity, 9.4 (April 1856) 473-491.

The Trinity of the Godhead, the Doctrine of the Scriptures, 11.1 (April 1858) 68-91; 11.2 (July 1858) 175-194; 14.1 (April 1861) 92-96 and 14.2 (July 1861) 227-245.

The Victory of Manassas Plains, 14.4 (January 1862) 593-617.

The War of the South Vindicated, 15.4 (April 1863) 479-514.

**Smythe, Rev. William McKelvey [?-1863]**

A Brief Inquiry into the Nature of Jephthah's Vow [Judges 11:30-40], 2.1 (June 1848) 68-75.

A Critical Examination of I Peter, III:19, 1.2 (December 1847) 120-127.

Critical Remarks on the Institution of the Lord's Supper, 3.3 (January 1850) 410-415.

Observations on 1 John 5:7, 8, 2.3 (December 1848) 362-368.

The Blasphemy Against the Holy Ghost, and the Sin Unto Death, 2.2 (September 1848) 239-250.

**Stacy, Rev. James [1830-1912]**

Symbolical Import of Baptism, 12.4 (January 1860) 663-681.

"The Lord's Day and Not the Jewish Sabbath" Reviewed, 34.4 (October 1883) 761-786.

**Stanfield, J.A. [Joseph Aloysius, Sr. ?]**

Scripturalism and Rationalism, 5.2 (October 1851) 271-284.

The Unjust Steward, 8.1 (July 1854) 18-26.

**Stillman, Rev. Charles Allen [1819-1895]**

Giving, an Essential Part of True Piety, 21.4 (October, 1870) 505-519.

Success in the Ministry, 9.1 (July 1855) 72-84.

The Benefits of Infant Baptism, 17.2 (September 1866) 149-162.

**Stoddert, Rev. William S. [1824-1885]**

Remission of Sins in Immersion, and the Book of the Acts, 32.4 (October 1881) 706-742.

The World's Marriage Law and the Deceased Wife's Sister, 32.3 (July 1881) 469-497.

**Talmadge, Rev. Samuel Kennedy [1798-1865]**

The Life of Archibald Alexander, D.D., 8.2 (October 1854) 283-300.

**Thornwell, Rev. James Henley [1812-1862]**

A Few More Words on the Revised Book of Discipline, 13.1 (April 1860) 1-39.

Address of the Presbyterian Church in the Confederate States to all the Churches of Jesus Christ throughout the Earth, 14.3 (January 1862) 531-550.

Baird's Elohim Revealed, 13.1 (April 1860) 159-211.

Breckinridge's Theology, 10.4 (January 1858) 593-622.

Dr. Thornwell on Ruling Elders, 18.1 (July 1867) 30-46.



Matthew XXII.29, 4.4 (April 1851) 498-527.

Miracles, 10.2 (July 1857) 161-200.

**Thornwell, Rev. James Henley, continued**

National Sins: A Fast Day Sermon, 13.4 (January 1861) 649-688.

Paley's Moral Philosophy, 7.1 (July 1853) 1-52.

Paul's Preaching at Athens, 2.4 (March 1849) 463-504.

Public Instruction in South Carolina: Letter to Governor Manning, dated November 1853, 7.3 (January 1854) 403-446.

Report on Slavery, 5.3 (January 1852) 379-394.

Revelation and Inspiration, 9.4 (April 1856) 555-581.

Revised Book of Discipline, 12.3 (October 1859) 373-407.

Slavery and the Religious Instruction of the Coloured Population, 4.1 (July 1850) 105-141.

The Christian Pastor, 1.3 (December 1847) 127-153.

The Elder Question, in Review of *The Christian Pastor*, by Robert J. Breckinridge, 2.1 (June 1848) 1-67.

The General Assembly, 1.2 (September 1847) 78-105.

Breckinridge's *Knowledge of God, Subjectively Considered*, 12.3 (October 1859) 604-623.

The Office of Reason in Regard to Revelation, 1.1 (June 1847) 1-34.

The Personality of God, as Affecting Science and Religion, 14.3 (October 1861) 450-472. [cf. *Works*, I.489]

The Philosophy of Religion, 3.2 (October 1849) 259-321 and 3.3 (January 1850) 491-558.

The Princeton Review and Presbyterianism, 13.4 (January 1861) 757-810.

The State of the Country, 13.4 (January 1861) 860-889.

Thoughts Upon the Priesthood of Christ, 3.4 (April 1850) 609-630.

Validity of Popish Baptism, 5.1 (July 1851) 12-52; 5.2 (October 1851) 177-207 and 5.3 (January 1852) 321-366.

**Tusten, J.P.**

Chivalry and Civilization, 5.2 (October 1851) 207-228.

**Van Zandt, Abraham Brooks [1816-1881]**

The Romish Controversy, Its Present Aspect, and the Duty of the Church with Reference to It, 8.3 (January 1855) 355-382.

Thirty-third Annual Report of the American Bible Society, May, 1849, 4.1 (July 1850) 52-78.

**Vaughn, Rev. Clement Read [1827-1911]**

Bible Principles on Temperance, 9.1 (July 1855) 85-112.

The Doctrine of Future Punishment, Part I, 6.2 (October 1852) 203-219.

The Doctrine of Future Punishment, Part II, 6.3 (January 1852) 349-377.

The Evangelist in Foreign Fields, 35.3 (1884) 500-520. [co-authored with J.T.L. Preston]

The Impeccability of Christ, 28.1 (January 1877) 128-142. [published anonymously, but attributed to Vaughn]

**Venable, Charles Scott [1827-1900]**

Alexander von Humboldt, 11.2 (July 1858) 153-174.

**Waddell, Rev. James Addison [1817-1905]**

A Re-Examination of Sir William Hamilton's Theory of Causality, 18.2 (September 1867) 286-301.

A True Conservatism, 36.4 (October 1885) 601-618.

Contrary Choice, 30. 3 (July 1879) 516-549.

Critical Discussion of Causality, 31.3 (July 1880) 414-434.

Hydrophilism, 36.2 (April 1885) 218-236.

Method of the Argument for the Existence of God, 23.4 (October 1872) 554-584.

Prelatic Assumptions, 33.2 (January 1882) 125-145.

Political Religion, 34.2 (April 1883) 371-390.

Re-Examination of Dr. Girardeau's Views of the Freedom of the Will, 31.4 (October 1880) 690-716.

Relations of the Church to Civil Authority, 20.1 (January 1869) 25-37.

The Failures and Fallacies of Pre-Historic Archaeology, 29.4 (October 1878) 672-698.

The Scriptural Doctrine of Order, 35.3 (July 1884) 551-570.

**Waddel, Rev. John Newton** [1812-1895]

- Halsey's Literary Attractions of the Bible, 11.3 (October 1858) 419-448.  
The Lecture System—Its Influence upon Young Men, 12.2 (July 1859) 258d-288.  
The Westminster Review on "Christian Revivals," 13.2 (July 1860) 225-274.  
The Works of Philip Lindsley, D.D., 18.2 (September 1867) 187-207.

**Walker, J.M.** [James McCulloch Walker? – cf. Centennial History, 377, ARP]

- Private Christians in their Relations to the Unbelieving World, 12.4 (January 1860) 712-727.  
The Divinity of Christ, 8.4 (April 1855) 461-489.  
Thoughts on Original Sin, 9.3 (January 1856) 425-461.

**Wallace, Rev. James Albert** [1810-1880]

- Dissertation on Romans 8:19-22, 2.3 (December 1848) 368-386.  
Necrology: Rev. James White Stephenson, D.D., 6.1 (July 1852) 101-116.  
The Dead Sea, 3.3 (January 1850) 381-410.  
The Intermediate State, 21.2 (April 1870) 173-194.

**Wallace, Rev. Marcus Jediah** [1819-1878]

- Education, 22.4 (October 1871) 496-523.

**Warfield, Rev. Benjamin Breckinridge, D.D.** [1851-1921]

- Dr. Edwin A. Abbott on the Genuineness of Second Peter, 34.2 (April 1883) 390-445.  
Some Recent Apocryphal Gospels, 35.4 (October 1884) 711-759.  
The Canonicity of Second Peter, 33.1 (January 1882) 45-75.

**Watts, Dr. Isaac** [1674-1748]

- A Short Essay Toward the Improvement of Psalmody, 36.4 (October 1885) 618-648.

**White, Rev. Henry Martyn** [1836-1910]

- The Vital Connexion between Revelation and Sound Learning, 34.3 (July 1883) 540-559.

**White, Rev. Robert Baker**, [1816-1894]

- The Influence of Presbyterianism on the Culture of the Human Intellect and the Progress of Piety, 9.2 (October 1855) 161-187.

**Whiting, William H., Jr.**

- A Word for the Classics, 35.3 (July 1884) 415-435.

**Wilson, Rev. John Leighton** [1809-1886]

- Favorable Indications for the Introduction and Spread of Christianity in Africa, 2.2 (September 1848) 222-238.  
Foreign Missions, 20.4 (October 1869) 555-571.  
Geographical Discoveries in Equatorial Africa, 29.2 (April 1878) 220-236.  
Home Missions—How Shall They Be Conducted?, 33.2 (April 1882) 219-237.  
Missions to the Oriental Churches, 24.3 (July 1873) 377-393.  
Our Schemes of Benevolence—Shall They Be Revolutionised?, 32.2 (April 1881) 248-282.  
Personal Engagement in the Work of Foreign Missions, 15.1 (July 1862) 1-22.  
Presbyterian Polity and Foreign Missions, 35.1 (January 1884) 59-77.  
Sustentation, 22.4 (October 1871) 524-538.  
The Certainty of the World's Conversion, 2.3 (December 1848) 427-441.  
The Church's Method of Conducting Foreign Missionary Work, 34.2 (April 1883) 331-342.  
The Moral Condition of Western Africa, 1.4 (March 1848) 79-97.  
The People and Languages of Western Africa, 15.3 (January 1863) 349-371.  
The Revival of the Slave Trade, 12.3 (October 1859) 491-512.  
Thoughts on Foreign Missions, 30.2 (April 1879) 363-377.

**Wilson, Rev. Joseph Ruggles, D.D.** [1825-1903]

Inaugural Address, 22.3 (July 1871) 416-428.

In What Sense Preachers to Preach Themselves, 25.3 (July 1874) 350-360.

The Doctrine of Hell, 29.3 (July 1878) 459-474.

**Wilson, Rev. Joseph Ruggles, D.D., continued**

The General Assembly of 1862, 15.1 (July 1862) 52-60.

The Life of Joseph Addison Alexander, 21.3 (July 1870) 389-410.

**Witherow, Rev. Thomas Scott** [1827-1908]

History of the Vatican Council, 26.2 (April 1875) 339-375.

**Witherow, Prof. Thomas** [1824-1890]

The Three Creeds, 28.2 (April 1877) 353-384.

**Witherspoon, J.R., M.D.**

Biographical Sketches of Major John James, 8.1 (July 1854) 141-150.

Necrology: Rev. Thomas Reese, D.D., 6.1 (July 1852) 116-120.

Necrology: Rev. James Edmonds and Major John James, 8.1 (July 1854) 134-141.

**Witherspoon, Rev. Thomas Dwight** [1836-1898]

The Providence of God as Related to the Work of Redemption, 21.4 (October, 1870) 487-505.

**Woodrow, James** [1828-1907]

A Further Examination of Certain Recent Assaults on Physical Science, 25.2 (April 1874) 246-291.

An Examination of Certain Recent Assaults on Physical Science, 24.3 (July 1873) 327-377.

Evolution, 35.3 (July 1884) 341-368.

Geology and its Assailants, 15.4 (April 1863) 549-569.

Inaugural Address of Rev. James Woodrow, Ph.D., 14.4 (January 1862) 505-530.

Professor Woodrow's Speech Before the Synod of South Carolina, 36.1 (January 1885) 1-65.

**Young, John C.**

Ambition Rebuked, 8.4 (April 1855) 580-598.