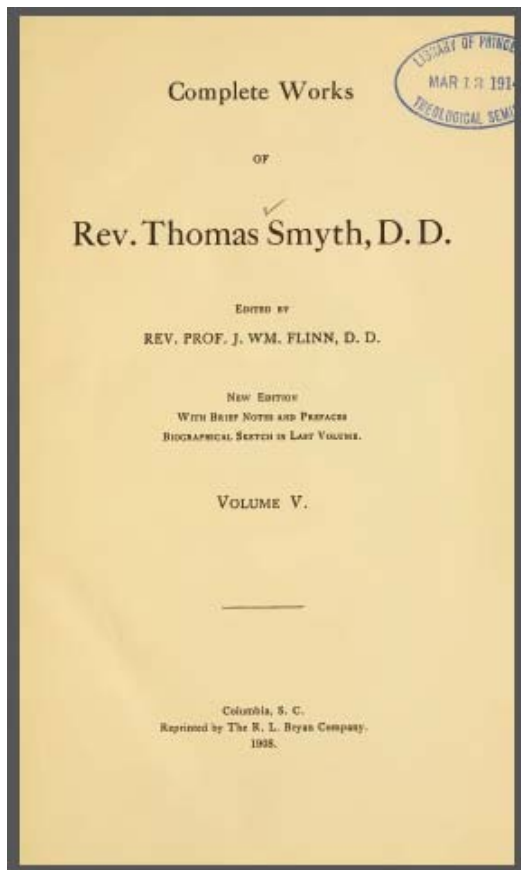


A Guide to the
Complete Works of Rev. Thomas Smyth, D.D.
as edited by Rev. J. W. Flinn, D.D.
Published in Ten Volumes, 1905-1912 [?].

by
Barry Waugh

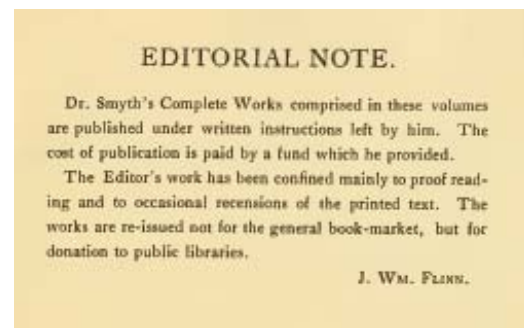
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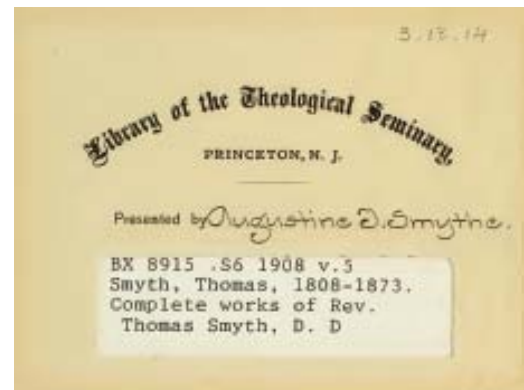
This is a sample title page typical of those in the ten volumes.

There are two people of note who were involved in the publication of the collected works of Thomas Smyth—the editor, J. William Flinn, D. D., and Augustine T. Smythe who saw to the distribution of the sets to various institutions. Dr. Flinn (1847-1907) was the grand nephew of the first minister of Dr. Smyth’s congregation, Andrew Flinn, D.D., who died in 1820. J. W. Flinn strengthened his Smyth connection by marrying Jane Ann Adger Smyth in 1876. At the time he was bringing the books to press he was a professor at South Carolina College for Women in Columbia. Due to his death in 1907 and the last volumes being published in 1912 [?], it is not clear whether he actually completed the editing before his death, but however the details panned-out it is clear that

his task was a massive one given that the ten volumes average over 700 pages each. Augustine Thomas Smythe (1842-1914) was the son of Dr. Smyth. He remained in his father’s church and served as a deacon, elder, and Sunday School superintendent for forty-five years. Please note that some members of the Smyth family have modified the spelling to Smythe, presumably to encourage pronouncers of the name to elongate the “y” sound.



The editor clarifies how he compiled the Smyth works and notes that they were not for general sale.



Augustine T. Smythe donated the sets of his father’s works to Princeton Seminary. The accession information in sets donated to other libraries may also show similar presentation information about Mr. Smythe.

INTRODUCTION

I have compiled this listing of the contents of the ten volumes of Thomas Smyth's works in the hopes that it will encourage investigation of his literary collection and simplify locating material relevant to the subject one wants to study. On the occasions that I have used Smyth's works, I have been frustrated in my efforts due to the time involved in moving from PDF to PDF, but I hope the guide will limit the difficulties others might face.

At this time his works are available as PDF texts online through the provision of the scanned volumes by Princeton Theological Seminary via the Internet Archive. The breadth of Smyth's interests extended from trees and geology to ecclesiology and justification. Of course, as with any historical person, Smyth was to some degree a product of his times and his thoughts on the Civil War and its related issues are also covered. Though it is not of theological relevance, I found it interesting that Charleston suffered through a fire in 1838 and that Smyth wrote of that event including a listing of the homes destroyed or damaged in his article.

One of the problems I encountered using the PDF documents involves the page numbering. Anyone who has used PDF documents has probably faced confusion with pagination. If one is in the middle of the PDF volume of a Smyth volume and enters "1" in the page locating window, the software will go to the very first page, which is usually a scan of the book cover, but the actual "1" comes up in the page locating window only when on or near the Arabic numbered page "1" in the document. Thus, the title page, preface, contents, and other preliminary aspects of the publication that are either not numbered or numbered with lower case Roman numerals do not show a number in the page locator window, but for some reason they are counted when searching for page "1." If you find this paragraph makes no sense to you, take heart, you will see what I am talking about as you use Smyth's works in the PDF format. When the pages delimiting an article, chapter, sermon, discourse, or book are given in this guide, I have used the numbers as printed on the pages from the original book as seen in the scanned images.

In the guide, each volume description begins on a fresh page headed with a large bold designation of the volume number. A simple horizontal line in the center of the page indicates the beginning and/or end of titles within each volume of Smyth's works. The lines are used because some of the descriptions of publications I have provided include chapters, sections, or article numbers with additional descriptions, so without the horizontal lines it might be confusing where one publication ends and the next one begins. Text in brackets [] is included for clarification or providing additional information thought to be beneficial to readers.

Several contemporaries of Smyth are mentioned in titles, dedications, and descriptions, so in some cases, I have chosen to include the names in the description of the publication. For example, in one publication, Dr. Smyth participated in an installation service for J. H. Thornwell in a ministry with a co-pastor, which would be of interest to those who appreciate his life and work. Dr. Smyth preached the funeral for Eliza Leland who was the wife of Columbia Seminary professor Aaron W. Leland. If you are studying a contemporary of Dr. Smyth, then searching the name might bear fruit.

Thomas Smyth published in several periodicals and two in particular should be noted. The *Southern Presbyterian* is not the same as *The Southern Presbyterian Review*. The *Southern Presbyterian* was published in several locations during its run; *The Southern Presbyterian Review* was published in Columbia, South Carolina, June 1847 to October 1885, as a scholarly journal for the Old School South in response to the *Biblical Repertory and Princeton Review*. A wonderfully helpful resource has been provided by Wayne Sparkman of the PCA Historical Center in the two indexes he has compiled for *The Southern Presbyterian Review*, which are both available for download on the center's website.

Volume 1

The volume is 568 pages in length including an index which is followed by several endorsements, and concludes with a section of advertisements. This volume contains a single book and was published in 1908.

Title—*The Prelatical Doctrine of Apostolical Succession Examined, and the Protestant Ministry Defended Against the Assumptions of Popery and High-Churchism, In a Series of Lectures*, no further publication information is provided, 1-558.

Lecture 1—The Necessity for this Discussion—in which the Question is Stated—the Necessity for its Discussion Illustrated—and the Plan of the Argument Developed, 1-32

Lecture 2—The Tribunal: By which this Prelatical Doctrine of Apostolical Succession must be Adjudicated, 33-54.

Lecture 3—The Same Subject—Continued, 55-74.

Lecture 4—The Same Subject—Concluded, 75-104.

Lecture 5—The Tests by which this Prelatical Doctrine of Apostolical Succession must be Tried, 105-126.

Lecture 6—The Prelatical Doctrine of Apostolical Succession Tested by Scripture, 127-154.

Lecture 7—The Same Subject [Lecture 6] Continued, 155-179.

Lecture 8—The Prelatical Doctrine of Apostolical Succession Brought to the Test of History, 181-194.

Lecture 9—The Same Subject Continued, 195-227.

Lecture 10—The Prelatical Doctrine of Apostolical Succession Brought to the Test of Facts, 229-256.

Lecture 11—The Prelatical Doctrine of Apostolical Succession Essentially Popish in its Tendencies and Results, 257-277.

Lecture 12—The Same Subject Concluded, 279-298.

Lecture 13—The Prelatical Doctrine of Apostolical Succession Intolerant in its Tendencies and Results, 299-346.

Lecture 14—The Prelatical Doctrine of Apostolical Succession Unreasonable, 347-363.

Lecture 15—The Prelatical Doctrine of Apostolical Succession Suicidal, 365-376.

Lecture 16—The Prelatical Doctrine of Apostolical Succession Contrary to the More Approved and Charitable Judgment of the English and American Churches, 377-412.

Lecture 17—The Prelatical Doctrine of Apostolical Succession Schismatical in its Tendencies and Results, 413-444.

Lecture 18—The Subject Continued, and the Presbyterian Church Vindicated from the Charge of Schism, 445-464.

Lecture 19—The Prelatic Doctrine of Apostolical Succession Schismatical—Subject Concluded, 465-482.

Lecture 20—The True Doctrine of Apostolical Succession Asserted, 483-513.

Lecture 21—The Same Subject—Concluded, 515-549.

Conclusion—551-558.

Volume Index—559-568.

Advertisements

Volume 2

This volume containing a single book is 568 pages in length including four indexes. The book was endorsed by Archibald Alexander of Princeton Seminary as “the best book” on the subject. The publication date of volume two is 1908.

Title—*Presbytery and Not Prelacy the Scriptural and Primitive Polity, Proved from the Testimonies of Scripture; the Fathers; the Schoolmen; the Reformation; and the English and Oriental Churches. Also, The Antiquity of Presbytery; Including an Account of the Ancient Culdees, and of St. Patrick.* Originally published in 1843, republished in Columbia by R. L. Bryan Co., 1905, 1-568.

Book 1—Presbytery the Scriptural and Apostolical Order of the Church of Christ.

Chapter 1—The True Apostolical, or Ministerial Succession Claimed by Presbyterians, 17-48.

Chapter 2—The Claim of Presbytery to the Ministerial Succession Sustained by the Condition of the Church During our Lord’s Ministry, 49-69.

Chapter 3—The Claims of Presbytery to the True Apostolical or Ministerial Succession, Sustained by the Character and Condition of the Church when Our Lord Ascended up into Heaven, 70-99.

Chapter 4—The Claims of Presbytery to the Ministerial Succession Sustained by an Appeal to the Apostolic Age of the Church, 100-121.

Chapter 5—Presbyters are Clothed by Apostolic Authority with all the Functions of the Ministry, 122-134

Chapter 6—Presbyters are Clothed, by Divine Right, with the Power of Ecclesiastical Jurisdiction, 135-166.

Chapter 7—Presbyters Are, by Divine Right, Clothed with the Power of Ordination, 167-185.

Chapter 8—Presbyters Are, by Divine Right, Clothed with the Power of Ordination, the Subject Continued, and Proof Given, that the Ordination of Timothy was Conferred by Presbyters, 186-199.

Chapter 9—Presbyters Are Clothed with the Power of Ordination. The Subject Continued, 200-211.

Chapter 10—That Presbyters have the Power of Ordination, Proved by an Appeal to Antiquity, 212-241.

Chapter 11—On Deacons, as a Third Order of the Christian Ministry, 242-253.

Chapter 12—The Alleged Prelatical Character of Epaphroditus, of Timothy and Titus, of James, and of the Seven Angels, Examined and Disproved, 254-277.

Chapter 13—The Alleged Prelatical Character of the Jewish Church Examined and Disproved, 278-294.

Chapter 14—The Argument of Prelacy, Derived from its Early Prevalence & Alleged Universality, Examined and Disproved; and its Gradual Introduction Clearly Accounted For, 295-308.

Book 2—The Claims of Presbytery to the True Apostolical or Ministerial Succession, Sustained by an Appeal to the Fathers, the Schoolmen, the Reformers, and to the Romish, Anglican, and Other Churches.

Chapter 1—Preliminary Remarks on the Nature, Design, and Value of the Testimony of the Fathers, 311-335.

Chapter 2—The Testimony of the Apostolic Fathers to the Claims of Presbytery to the True Ministerial Succession, 336-365.

Chapter 3—The Testimony of the Primitive Fathers, in Favor of the Claims of Presbytery to the True Ministerial Succession, 366-384.

Chapter 4—The Testimony of the Later Fathers in Favor of the Claims of Presbytery to the True Ministerial Succession, 385-408.

Chapter 5—The Testimony of the Schoolmen, or Fathers of the Later and Middle Ages, to the Claims of Presbytery, 409-414.

Chapter 6—The Testimony of the Romish, Greek, and Syrian Churches, in Favor of the Claims of Presbytery, 415-423.

Chapter 7—The Testimony of the Reformed Churches, Including the English, to the Claim of Presbytery to the True Apostolical or Ministerial Succession, 424-438.

Book 3—The Antiquity of Presbytery; with an Exhibition of the Presbyterianism of the Ancient Culdees or Ireland and Scotland, and Also of St. Patrick.

Chapter 1—The Antiquity of Presbytery, 441-481.

Chapter 2—The Antiquity of Presbyery, Continued, 482-516.

Chapter 3—The Antiquity of Presbytery, the Same Subject Continued, 517-545

Note A—On Ruling Elders, see Book 1, Chapter 6, page 156, 546-547.

Index 1—Texts of Scripture Particularly Illustrated. Page 549.

Index 2—General Index of Subjects, 550-552.

Index 3—Index of Authors and Books Quoted, 553-559.

Index 4—Works on Presbyterianism [a bibliography; quite a list]. Page 560-568.

Volume 3

This volume is 590 pages long including the index and it contains seven separate publications. The third volume was published in 1908.

(1) Title—*Ecclesiastical Republicanism or the Republicanism, Liberality, and Catholicity of Presbytery in Contrast with Prelacy and Popery*. Boston: Crocker & Brewster, 1843, 1-216.

Chapter 1—The Principles of Republicanism Explained, and Shown to Exist in the Jewish and Christian Churches, 1-27.

Chapter 2—Presbytery Republican both in its Doctrinal and Ecclesiastical Systems, 28-63.

Chapter 3—The Republicanism of Presbytery Attested by History, 64-94.

Chapter 4—Presbytery More Republican than other Forms of Christian Polity, 95-133.

Chapter 5—The Liberality of Presbytery, 134-181.

Chapter 6—The Catholicity of Presbytery, 182-197.

Chapter 7—The Security, Safety, and Efficiency of Presbytery, 198-203.

Conclusion—204-208.

Appendix—The Practical Efficiency of Presbytery in Promoting Morality and Preventing Crime, 209-214.

Notes—Comments regarding Episcopacy and Republicanism, 215-216.

(2) Title—*The Romish and Prelatical Rite of Confirmation Examined and Proved to be Contrary to the Scriptures and the Practice of all Earliest and Purest Churches, Both Oriental and Western. With Notes on the Duty of Requiring a Public Profession of Religion*. New York: Mark H. Newman, Robert Carter, Leavitt, Trow & Co., and Wiley & Putnam, 1845, 219-315.

Section 1—Origin of this Investigation, and the Nature of Imposition of Hands Explained, 227-231.

Section 2—The Romish and Prelatical Doctrine concerning Confirmation, 231-234.

Section 3—Confirmation implies the Truth of the Doctrine of Apostolical Succession, and is therefore Unscriptural, 234-239. [NOTE: In the PDF of the book pages 236-237 are missing.]

Section 4—Confirmation implies the Institution of Christ and his Apostles, which is disproved, and Acts 8:14-17, &c. examined, 239-245.

Section 5—Acts 14:22, Examined. 245-248.

Section 6—Hebrews 6:1, 2, Examined. 248-251.

Section 7—Why Imposition of Hands was Continued in the Church, 251-253.

Section 8—Confirmation not found in any of the Primitive or Oriental Churches—When Introduced, 254-257.

Section 9—Other Testimonies against Confirmation, 257-263.

Section 10—Presbyters as well as Prelates were formerly allowed to Confirm, with Concluding Remarks on the Historical Testimony, 263-265.

Section 11—Confirmation injurious to the Character of God and of his True Ministers, 265-267.

Section 12—Confirmation is injurious to the Sacrament of Baptism, and to the Recipients Themselves—Conclusion, 267-274.

A Form of Public Christian Profession on First Uniting with the Church—275-309.

Notes—310-315

(3) Title—*Calvin and his Enemies. A Memoir of the Life, Character and Principles of Calvin. New Edition, Revised and Enlarged.* Philadelphia: Presbyterian Board of Publication, 1856, 319-403.

Chapter 1—Introductory remarks, 325-327.

Chapter 2—Calvin was one of the most eminent of all the Reformers, and remarkable for his courage, 327-330.

Chapter 3—The Genius and the Works of Calvin, 330-333.

Chapter 4—Calvin vindicated from the charge of ambition, and his true greatness and wonderful influence shown, 334-339.

Chapter 5—Calvin vindicated from the charge of illiberality, intolerance, and persecution, 339-351.

Chapter 6—Calvin vindicated from the charge of a want of natural affection and friendship, 351-353.

Chapter 7—The obligations which we owe to Calvin, as American citizens and Christians, illustrated, 353-356.

Chapter 8—The closing scenes of Calvin's life, 357-359.

Chapter 9—A supplementary vindication of the Ordination of Calvin, 360-368.

Appendix I--The case of Servetus, 369-370; Who are Calvin's Reviler's?, 370-374.

Appendix II.—The Will of John Calvin, 375-376.

Appendix III—The Views of Calvin on Prelacy, vindicated by the Rev. Samuel Miller, D. D., 377-385. Miller's vindication is expressed in two letters.

Appendix IV—Testimonials to Calvin, 386-387.

Appendix V—Origin of the calumny that Calvin wished to abrogate the Lord's day, 388; Melancthon's approbation of the course of Calvin towards Servetus, 388; The Testimony of a Unitarian, 388-389; Temptation of John Calvin, 389-390; Calvin's Ordination, 390-391; Calvin's Mission to Brazil, 391-392.

Appendix VI--Calvin's Wife, Idelette De Bure, 393-398; The Honour Due to Calvin, 398-399; Autobiographical References in Calvin's Preface to His Commentary on the Psalms, 399-402; *Westminster Review* on John Calvin, 402-403.

(4) Title—*The True Origin and Source of the Mecklenburg and National Declaration of Independence*. Columbia: I. C. Morgan, 1847, 411-432.

(5) Title—*Presbyterianism, the Revolution, the Declaration, and the Constitution*, 437-475. This item was reprinted from *The Southern Presbyterian Review*, 1:4 (March 1848) 33-79.

This is a review article involving five publications—D. Junkin, *The Superiority of the Calvinistic Faith and Presbyterian Government. A Discourse*, Easton, 1844; Thomas Smyth, *Ecclesiastical Republicanism, or the Republicanism, Liberality and Catholicity of Presbytery, in Contrast with Prelacy and Popery*, Boston, 1843; W. B. Reed, *Life and Correspondence of President Reed. By his Grandson*, 2 vols., Philadelphia, 1847; *The Baccalaureate Address in Miami University, August 1842, by Rev. George Junkin, D. D., President, on the Bearings of True Religion upon Republican Government*; T. V. Moore, *Relative Influence of Presbytery and Prelacy on Civil and Ecclesiastical Liberty; a Sermon, Preached by Appointment before the Synod of Philadelphia, Oct. 16, 1844*.

(6) Title—*The Exodus of the Church of Scotland and the Claims of the Free Church of Scotland to the Sympathy and Assistance of American Christians*. Second edition with valuable Documents now first reprinted. New York: Leavitt, Trow, & Co. and Robert Carter, 1844, 479-550.

Article—Claims of the Free Church of Scotland, 485-506.

Appendix I—The Free Church of Scotland and the Question of Establishments, 507-512.

Appendix II—Documents included—No. 1, "The Veto Act," 513-516; No. 2, "The Claim of Rights," 516-534; No. 3, "Resolutions of the Commission of the General Assembly in Jan. 1843,"

534-538; No. 4, "Petition to Parliament of [a] Commission of [the] General Assembly," 538-545; No. 5, "The Protest read and handed in before retiring from the Assembly, in May 1843," 545-550.

(7) Title—*The Character of the Late Thomas Chalmers, D. D., LL. D., and the Lessons of his Life from Personal Recollections*. Charleston: Printed at the Office of the *Southern Christian Advocate*, 1848, 553-581. This was reprinted as a pamphlet from *The Southern Presbyterian Review*, 1:2 (December 1847) 56-88.

Volume Index—583-590.

Volume 4.

Volume 4 is 629 pages in length including the index and it contains eight publications. Volume four was published in 1908.

(1) Title Page—*The Name, Nature and Functions of Ruling Elders Wherein it is Shown From the Testimony of Scripture, the Fathers and the Reformers that Ruling Elders are not Presbyters or Bishops and that As Representatives of the People, their Office Ought to be Temporary. With an Appendix on the use of the Title Bishop.* New York: Leavitt, Trow & Co., 1845, 1-164.

Chapter 1—The nature, end, and object of the Church of Christ, its officers and ordinances, with a general review of the origin, title, and history of the office of Ruling Elder, 13-37.

Chapter 2—In which it is shown that in Scripture the term Presbyter is always applied to the Preacher, and not to the Ruling Elder; with an examination of 1 Timothy 5:17, 38-59.

Chapter 3—The term Presbyter was applied by the Fathers only to Ministers who preached and ordained, and not to Ruling Elders, 60-73.

Chapter 4—The views of the Reformers on the subject of the Eldership, and on the application to it of the term Presbyter, 74-99.

Chapter 5—On the permanency of the office of Ruling Elder, 100-105.

Chapter 6—Of the Ordination of Ruling Elders by imposition of hands; and the co-operation in ordination, 106-109.

Chapter 7—The value of the Eldership, 110-124.

Appendix—On the use of the title Bishop, 125-145.

Note A—The vindication of the order of the Free Church Assembly, on Elders and Deacons, taken from *The Free Church Magazine* for August, 146-152.

Note B—Proofs that the Laity were in primitive times represented in all the Councils of the Church by delegates of their appointment, 152-161.

Note C—The tendency of Congregationalism, 162-164.

(2) Title—*Theories of the Eldership*, 167-261, This entry is three articles reprinted from *The Biblical Repertory and Princeton Review*, April, July, and October, 1860.

Article 1—Theories of the Eldership, 169-210.

Article 2—Theories of the Eldership—The Constitutional view of the Presbyterian Church, 211-229.

Article 3—The recent Theory of the Eldership examined, 230-275. The subheadings of the article include: Meaning of the term Presbyter, 231; The Presbyters of the Old Testament—What?, 231; The Presbyters of the Synagogue, 233; The Presbyters of the New Testament, 236; The Presbyters in the Synod of Jerusalem—Acts chap. 25, 239; Pastors and Teachers, Eph. 4—What?, 242; The argument from the plurality of Presbyters, 245; The Presbyter of the Fathers and Reformers, 247; 1 Timothy 5:17, examined, 250; 1 Thessalonians 5:12, 256; Our Historical Name, 258; The Destructive Tendencies of this Theory, 261.

(3) Title—*Theories of the Eldership*, Reprinted from the *North Carolina Presbyterian*, 1860-1861, 277-358. The following comment is on page 278:

“Editorial Note—The following discussion on ‘Theories of the Eldership’ was written in the years 1860 and 1861, for the *North Carolina Presbyterian*, then published in Fayetteville, N. C. Dr. Robt. L. Dabney, to whom they were mainly addressed, was then Professor in Union Theological Seminary, Virginia. Drs. J. H. Thornwell and John B. Adger, frequently mentioned in the discussion, were Professors in the Columbia Theological Seminary. Drs. Smyth and Adger were brothers-in-law. The debate in the Southern Church on these subjects continuing until about 1878, was a battle between giants. Dr. Smyth was the leader on one side. He showed himself a skilful warrior, mighty and well-armed. Many believe that though the votes were finally against him, he won the victory on the field of truth and history for the theory he defended.”

Article 1—Reply to Professor Dabney, 279-285.

Article 2—Includes a comparison of the views of Dabney and Samuel Miller, 285-292.

Article 3—Compares Dabney to Killen, Alexander, Mason, Wardlaw, Davidson, and Cramer. He also discusses Neander and Miller and key passages of Scripture. 292-300.

Article 4—Continues Miller vs. Dabney and brings in Gillespie and the Westminster Assembly, 300-308.

Article 5—Dabney compared to the French, Dutch, Scotch, and Genevan churches, 308-316.

Article—Opinion of Chancellor Job Johnstone, of South Carolina, on the Eldership. Mr. Johnstone had written Smyth regarding his articles in the *Biblical Repertory and Princeton Review*, 317-318.

Article—Five Theories of the Eldership—Stated and Contrasted, 319-327. [This entry begins a series of unnumbered articles that continues through the rest of this publication.]

Article—Theories of the Eldership—The Conclusion of the Whole Matter, 328-334.

Article—Valedictory on the Southern Presbyterian Review for January, 1861, 335-348.

Article—The Theory of Dr. Miller, Dr. Hodge, and the Repertory [*Biblical Repertory and Princeton Review*] Contrasted with the Theory of Dr. Adger, the *The Southern Presbyterian Review*, &c., 349-358.

(4) Title—*The Office and Functions of Deacons in Relation to those of the Pastor and Ruling Elders Defined and Distinguished*, Columbia: Printed by I. C. Morgan, 1848, 361-383. Reprinted from *The Southern Presbyterian Review* 2:3 (December 1848) 341-361.

Appendix—A paper adopted by the Session of Second Presbyterian Church, Charleston, concerned with the appointment of Deacons, 381-382.

(5) Title—*The History, Character and Results of the Westminster Assembly of Divines. A Discourse in Commemoration of the Bi-Centenary Anniversary of that Body*. New York: Leavitt, Trow & Co. and Robert Carter, 1844, 385-434.

Section 1—Introductory remarks, with a review of the causes which led to the calling of the Westminster Assembly, 393-399.

Section 2—The Nature, History, and Character of the Westminster Assembly, 399-403.

Section 3—The Standards of the Westminster Assembly, 404-410.

Section 4—The Political Sentiments and Character of the Westminster Assembly and its Adherents, 410-412.

Section 5—The Westminster Assembly and the Presbyterians of their time Vindicated from the Charge of Persecution, 412-424.

Section 6—Presbyterianism Vindicated from the charge of having given Origin to Innumerable Sects, and the subject concluded, 424-428.

Appendix—The Objections Founded upon the Persecuting Principles & Conduct of the Presbyterians Further Answered, from the Author's Work on "Ecclesiastical Republicanism," 429-434.

(6) Title—*An Ecclesiastical Catechism of the Presbyterian Church for the use of Families, Bible-Classes, and Private Members*, New York: Leavitt & Trow, 1843, 437-519.

Chapter 1—Of the Church—Meaning of "Church"; Unity, Necessity, and Universality of the Church; the Church Militant and Triumphant, 441-453.

Chapter 2—Government of the Church, Both in General and in Particular, 454-457.

Chapter 3—Officers of the Church—Ordinary and Perpetual, Presbyter and Bishop, Ruling Elders, and Deacons, 457-472.

Chapter 4—Courts of the Church—Church Courts in General, Presbytery & General Assembly, 473-484.

Chapter 5—Power of the Church—Independence of Church from Civil Government, Confessions, Divisions of Church Power, and Discipline, 485-500.

Chapter 6—Fellowship of the Church—Nature and Necessity of Fellowship and Duties of Church Members, 501-503.

Chapter 7—Relation of the Presbyterian Church to other Denominations and to the World—Romanism, Prelacy, Congregationalism, Doctrine of Apostolical Succession, etc., 504-519.

(7) Title—*A Sabbath School Teaching Service for the Whole Church, Instituted by Christ, in Seven Articles*, 1872, 521-550. This was originally a series of seven articles published in the *Earnest Worker*, which was a weekly published in Richmond, Virginia, and edited by Rev. E. T. Baird.

Chapter 1—The Institution and Authority of Christ Essential, 525-528.

Chapter 2—Our Lord's Great Commission and Charter of the Church, 529-532.

Chapter 3—Christ's Commission, as Expounded & Carried into Practice by his Apostles, 533-535.

Chapter 4—A Sabbath School Teaching Service for the Whole Church, Therefore, Instituted by Christ, 536-539.

Chapter 5—A Sabbath School Teaching Service for the Whole Church, as Instituted by Christ, Conformed to the Other Institutions of Christ, 540-542.

Chapter 6—Advantages and Adaptiveness of Christ's Teaching Service, 543-546.

Chapter 7—This Service will not be an Experiment, but the Divinely Ordained Nursery of the Church, 547-550.

(8) Title—*The Nature and Claims of Young Men's Christian Associations*, Philadelphia: J. B. Lippincott & Co., 1857, 553-622.

Volume Index—623-629.

Volume 5.

The fifth book of the ten is 643 pages long and contains seventeen separate publications. This volume does not include an index. The book was published in 1908.

(1) Title—*Manual for the Members of the Second Presbyterian Church, Charleston, S. C., Prepared Under the Direction of the Church*, Charleston: Printed by Jenkins and Hussey, 1838, 1-158. [This title appears to be a collection of material to familiarize the church members with the history, polity, and doctrine of the church.]

God' Presence in His Church—Sermon Preached at the Dedication of Second Presbyterian Church, by Andrew Flinn, D. D., 1811, 11-28. Flinn was the first pastor. The sermon was delivered on April 3, 1811. The text was 2 Chronicles 6:20.

The Design and Duty of a Church, A Sermon Delivered in the Second Presbyterian Church, in Charleston, (S. C.) On Sabbath Morning, April 1, 1832, Being the Twenty-First Anniversary of the Dedication of That Church, Charleston: Observer Office Press, 1832, 29-42. The Bible text used was Ephesians 3:10.

The History of the Second Presbyterian Church, Charleston, S. C., Two Discourses Delivered in the Second Presbyterian Church on the Occasion of Its Twenty-Sixth Anniversary, April 3d, 1837, no further publication information, 43-67 The first lecture begins on page 45 and the second on 61.

The Moral Influence of a Church—A Discourse Delivered on the Dedication of the New Lecture Room of the Second Presbyterian Church, Charleston, S. C. March 12th, 1837, no further publication information provided, 1837, 71-79. The sermon text was Psalm 84:1, “How amiable are thy tabernacles, O Lord of Hosts!”

Rules of the Association of the Second Presbyterian Church, Charlesont, S. C., for the Temporal Government of the Church. There are 28 rules listed. 81-91.

Rules for the Spiritual Govenment of the Second Presbyterian Church, Charleston, S. C., as Revised by a Committee, and Adopted by the Church, in 1837, 93-99. There are 13 rules listed.

A List of all the Former and Present Pastors, Elders and Officers of The Second Presbyterian Church, Charleston, S. C., with a List of all its Members in 1832, and Also a List of All Who have Become Members Since 1832, 101-113.

Appendix—Standing Notices—Practical Directions, &c., for the use of the Members of the Second Presbyterian Church. Included are instructions concerning the Lord's Supper, worship, Sunday School, benevolences, funerals, and some pages about Presbyterianism, 115-158.

(2) Title—*Pastoral Memento. Love Waxing Cold; and Pastoral Fidelity Consistent with Pastoral Affection, Two Discourses*, New York: A. J. Barnes & Co., 1850, 161-192. The first discourse is

Love Waxing Cold, Matt. 24:12, 171-181, and the second is *Pastoral Fidelity and Affection*, Hebr. 6:9, 182-191.

(3) Title—*The Exodus of the Church of Scotland and the Claims of the Free Church of Scotland to the Sympathy and Assistance of American Christians*, Charleston: Printed by John Jenkins, 1843, 193-233. Following some endorsements and a preface the publication begins “Claims of the Free Church of Scotland,” which uses 2 Cor. 8:1-4 as its theme verse. The essay speaks to the recent conflict in Scottish Presbyterianism. The essay is followed by Appendix 1, which is an article from a religious periodical on the Scottish situation, and Appendix 2 is the protest read and given to the General Assembly by those in opposition.

(4) Title—*The Voice of God in Calamity: Or, Reflections on the Loss of the Steam-Boat Home, October 9, 1837, A Sermon: Delivered in the Second Presbyterian Church, Charleston, on Sabbath Morning, October 22, 1837*, Charleston: Printed and Published by Jenkins & Hussey, 1837, 235-259. The accident resulted in 95 deaths. Smyth included in the appendix a list of the passengers both who died and survived.

(5) Title—*Two Discourses on the Occasion of the Great Fire in Charleston, on Friday Night, April 27th, 1838. Delivered in the Second Presbyterian Church, on Sabbath, May 6, 1838*, Charleston: Published by John P. Beile, 1838, 261-301. Discourse First, Nehemiah 2:3, 265-274; Discourse Second, Nehemiah 2:3, 275-280.

Map of the City of Charleston—shows the areas of the city that were destroyed by fire, 281.

Appendix—Begins with what appears to be the text of a newspaper article from an unnamed periodical, 283-286, then there is a list of the houses destroyed, 286-297, A Tribute to the Memory of the Dead, 298, Action of the Council, 298, A Proclamation, 298-299, and an account of some of the financial gifts to help the victims, 299-301.

(6) Title—*The Theatre, a School of Religion, Manners and Morals! Two Discourses Delivered on the Opening of the New Theatre in Charleston*, Charleston: Printed and Published by Jenkins & Hussey, 1838, 303-348. The first discourse uses Titus 2:11-14 for its text, 313-328, and the second provides no Bible text, 329-348.

(7) Title—*The Relations of Christianity to War: And The Portraiture of a Christian Soldier, A Discourse Delivered on Occasion of the First Commencement of the Citadel Academy*, Charleston: Printed by B. Jenkins, 1847, 351-377. Two Scripture passages were used for his text—Matthew 24:6 and Jeremiah 47:6,7.

(8) Title—*The Principle of Secrecy and Secret Societies. Two Discourses*, Second Edition, No place or date of publication given, 379-404. Discourse One—“The Principle of Secrecy,” 381-388, and Discourse Two—“Secret Societies,” 389-404.

(9) Title—*Oration, Delivered on the Forty-Eighth Anniversary of the Orphan House, in Charleston, S. C., October 18th, 1837*, Charleston: Printed by J. S. Burges, 1837, 407-430. This pamphlet includes Smyth's oration, 409-426, an address composed by Dr. John B. Irving, 427-429, and an Orphan's Hymn composed by Mrs. C. Gilman, 430.

(10) Title—*The Successful Merchant and the Lessons of his Life and Death. A Discourse upon the Occasion of the Death of James Adger, who Died at St. Nicholas Hotel, New York, September, 1858*, no publication information is provided, 433-467. The discourse is prefaced with the following comment:

“Written at and after leaving Virginia Springs, on the way home. On account of yellow fever in Charleston, Mr. Adger's body was not brought on till middle of November, when it was buried. On that occasion, in accordance with the feelings of the family, I was one of the family, the Rev. Mr. Girardeau officiated. This was read to the family circle on Sabbath afterwards, in the evening.”

(11) Title—*A Pattern of Mercy and Holiness, Exhibited in the Conversion and Subsequent Character of Col. William Yeadon, Ruling Elder, in the Second Presbyterian Church, Charleston, S.C., A Discourse*, Charleston: John Russell, 1849, 469-489. The passage chosen by Smyth was 1 Timothy 1:16. An obituary from the *Charleston Courier*, Nov. 13, 1849, is reproduced at the end of the discourse, 490-492, and an excerpt from the minutes of the Fellowship Society concerning Col. Yeadon, 492.

(12) Title—*God in the Storm: A Narrative by the Rev. L. P. W. Balch, an Address by Rev. Lyman Beecher, D. D., and a Sermon by the Rev. Thomas Smyth, D. D. Prepared on Board the Great Western, after the Storm Encountered on Her Recent Voyage*, New York: Robert Carter, 1846, 495-527.

Narrative of the events including letters and testimonials of the events on Saturday, September 18, 1846, 497-505.

“Dr. Beecher's Address to the Meeting Convened on Board The Great Western, September 22, 1846, to offer Thanksgiving to God for their Preservation through the recent protracted Storm,” 506-513.

“God's Providence, The Just Ground of Confidence, Love and Gratitude. A Discourse by the Rev. Thomas Smyth, D. D.,” 514-527.

(13) Title—*Denominational Education: Its Necessity and its Practicability: Especially as it Regards Colleges. An Address Delivered Before the Thalian and Phi-Delta Societies of Oglethorpe University*, Charleston: Printed by B. Jenkins, 1846, 529-568. The text of an article from the *Federal Union*, Milledgeville, Georgia, January 13, 1846, reporting on an address by Smyth is

included prefacing the address, 533-536. The address begins on 537 and continues to 568, which is followed by an Appendix, 569-574.

(14) Title—*An Address, Delivered Before a Meeting of the Friends of Sunday-Schools, in the Wentworth Street Baptist Church, Charleston, S. C., on Monday, April 29, 1844*, Philadelphia: American Sunday-School Union, no date of publication given, 577-584.

(15) Title—*The Fundamental Doctrines of Christianity, the True and Only Required Basis of Charity and United Christian Effort. A Discourse, Delivered at Philadelphia, on the Twenty-Second Anniversary of the American Sunday-School Union, May 17, 1846*, Philadelphia: American Sunday-School Union, 1846, 587-611. Rev. Smyth used Philippians 3:15, 16, for his sermon text.

(16) Title—*Our Fathers, A Discourse Preached on the Occasion of the Jubilee Celebration of the Second Presbyterian Church, Charleston, S. C., on Sabbath Morning, July 31, 1861*, no publication information provided, 613-625. The passages used by Dr. Smyth were Deuteronomy 8:22, 1 Kings 8:57, and Leviticus 25:10,11.

(17) Title—*The Review and Lessons of Fifty Years. A Discourse Preached on the Occasion of the Jubilee Celebration of the Second Presbyterian Church, Charleston, S. C., March 31, 1861*, no publication information provided, 627-643. The passages selectd from the Bible were Psalm 102:11-18, 1 Peter 1:25, 26, Deuteronomy 32:7, and Psalm 143:5.

Volume Index—one is not included in this volume.

Volume 6.

This volume is 780 pages long and it is made up of thirty-one articles, discourses, and sermons. This is the first volume published in 1909.

(1) Title—*The Primitive Revelation of a Divine and Incarnate Saviour Traced in the History and Rites of Bacchus*, 5-18. A reprint of *The Southern Presbyterian Review*, 3:4 (April 1850) 658-71.

(2) Title—*National Righteousness*, 19-30. A reprint of *The Southern Presbyterian Review*, 12:1 (April 1859), 25-36.

(3) Title—*Union to Christ, and to His Church; or, The Duty and Privilege of all to Believe in Christ, to Confess Christ, and to Become Communing Members of the Church of Christ*, Edinburgh: W. P. Kennedy, 1846, 31-88.

Chapter 1—The Duty & Privilege of Belief and Confession Urged upon Doubting Sinners, 37-49.

Chapter 2—Every Man Under Obligation to Believe and Confess Christ, by Union to His Church, and an Open Observance of his Ordinances, 50-62.

Chapter 3—The True Believer Preparing to Come to the Lord's Table, 63-71.

Chapter 4—The True Believer Remembering Christ at the Communion Table, 72-83.

Prayer before Communion—A Prayer Before Receiving the Sacrament of the Lord's Supper, composed by Matthew Henry, 84-86.

Prayer after Communion—Prayer After Receiving of the Lord's Supper, 87-88.

(4) Title—*The Divine Appointment and Obligation of Capital Punishment, with its Bearing on the Recent Execution of Colored Persons, and their Religious Instruction*, 91-117. A reprint of *The Southern Presbyterian Review*, 1:2 (December 1847) 1-30.

This is a review article interacting with eleven publications—(1) Hugo Grotius, *The Rights of War and Peace, Including the Law of Nature and Nations*; (2) Thomas Smyth, *The Relations of Christianity to War*; (3) Walter Scott, *The Punishment of Death for the Crime of Murder, Rational, Scriptural and Salutary*; (4) James Beggs, *Capital Punishment, the Importance of its Abolition: A Prize Essay*; (5) the combined publications by Taylor Lewis, *An Essay on the Ground and Reason of Punishment, with Special Reference to the Penalty of Death*, and George B. Cheever, *A Defence of Capital Punishment*; (6) "The Increase of Crimes against Life," *New Englander*, July 1844; (7) "The Right of Civil Government over Life," *New Englander*, October 1845; (8) "Shall Punishment be Abolished?," *New Englander*, October 1846; (9) S. S. Schmucker, "Capital Punishment,"

Biblical Repository, July 1837; (10) “Capital Punishment,” *Biblical Repertory and Princeton Review*, April 1842; (11) Daniel R. Goodwin, “Capital Punishment,” *Bibliotheca Sacra*, May 1847.

(5) Title—*Mary not a Perpetual Virgin, nor the Mother of God: But Only a Sinner Saved by Grace, Through the Worship and Mediation of Jesus Christ, Her God and our God. Together with a View of the True Position, Duty and Liberty of Woman under the Gospel Dispensation*, Charleston: Printed by B. Jenkins, 1846, 119-143.

Appendix—is on “Mariolatry,” 144-147.

(6) Title—*Man’s Place in the Universe. A Sermon Delivered at the Installation of Rev. Thomas Osborne Rice as Pastor of the Independent Congregational (Circular) Church, Charleston, S. C., April 1, 1860, by Rev. Nehemiah Adams, D. D., of Boston, Mass*, Charleston: Steam Power Presses of Evans & Cogswell, 1860, 149-166.

Though not a publication of Smyth’s, he did speak and his address is described in the next title listed in this guide. The editor of the works probably included this publication due to Smyth’s participation in the event.

“The Council was composed of Rev. John Todd, D.D., of Pittsfield, Mass., and George H. Laflin, Esq., delegate; Rev. George W. Blagden, D.D., senior pastor of the Old South Church, Boston, and Deacon Lorin Lothrop, delegate; Rev. Nehemiah Adams, D.D., pastor of the Essex street Church, Boston, and Deacon Charles Scudder, delegate; Deacon James Hibbin, delegate from the Edwards Church, Northampton, Mass., and Deacon N. L. Toonier, delegate from the Congregational Church in Wappetaw, Christ’s Church Parish, So. Ca.; also, Rev. Drs. Smyth and Kirkpatrick, and Rev. Messrs. Dana, Girardeau, Peck, Lafar, Bowman, Taylor, and Jacobs, of Charleston; Rev. Gardiner Springs [*sic*], D.D., of New York, and Rev. Mr. Lee, of Edisto Island, So. Ca.

“The public services connected with the Installation, were conducted by Rev. Dr. Adams, Todd, Smyth, and Blagden, together with Rev. Messrs. Dana, Bowman, Peck, and Jacobs.”

The Bible text for the sermon was Psalm 8:3,4. The sermon is on pages 153-163. The charge to the minister was provided by Rev. John Todd, D.D., 164-166.

(7) Title—*An Address on Giving the Right Hand of Fellowship, Delivered at the Installation of Rev. Thomas Osborne Rice as Pastor of the Independent Congregational (Circular) Church, Charleston, S. C., April 1, 1860*, Charleston: Printed by Evans & Cogswell, 1860, 169-178. This pamphlet includes not only Smyth’s address, but the “Address to the People,” by Rev. George W. Blagden, D.D., of Boston, Mass., 175-178.

(8) Title—*Services on the Occasion of the Ordination of the Rev. F. P. Mullally, and the Installation of Rev. J. H. Thornwell, D.D., and Rev. F. P. Mullally, as Co-Pastors of the First Presbyterian Church, Columbia, S. C., Sermon by Rev. John L. Girardeau, Charges, by Rev. Thomas Smyth, D.D., May 4th, 1860*, Columbia: Steam-Press of Robert M. Stokes, 1860, 181-213.

The sermon by J. L. Girardeau uses the biblical text, 1 Timothy 1:11, 183-199; Smyth then explained “The Nature and Order of Ordination,” 200-201; and the pamphlet ends with Smyth’s charge to the pastors, 202-211, and a charge to the people, 212-213.

(9) Title—*Preach the Word. A Series of Articles* reprinted from the *Southern Presbyterian*, 215-245. This is a collection of brief articles on the ministry of the Word of God.

(10) Title—*Preaching Through the Press the Duty of All, A Discourse*, no publication information, 247-252.

(11) Title—*Gospel Preaching Must Be Doctrinal Preaching, A Discourse*, no publication information, 255-274. The biblical text used for the discourse was 1 Cor. 9:16.

(12) Title—*Fear as a Christian Motive, Two Discourses*, no publication information, 277-294. Two passages are used for the first discourse, Psalms 111:10 and Ecclesiastes 12:13, 277-286, and Hebrews 4:1 is the text for the second message, 286-294.

(13) Title—*Consciousness and Fright of Sin, A Discourse*, originally published in the *North Carolina Presbyterian*, no date, 297-301. Though this is described as a discourse, it is really a letter to the editor of the periodical.

(14) Title—*Every Man Under Obligation to Believe and Confess Christ by Union to His Church and an Open Confession of His Ordinances and* [2nd item] *The Duty and Privilege of Belief and Confession Urged Upon Doubting Sinners*, no publication information, 303-334. The first discourse is on pages 305-323, and the second discourse is on pages 324-334.

(15) Title—*The Young Man Miserable and the Young Man Happy, Four Discourses* originally published in *The Central Presbyterian*, no dates given, 337-353. The first discourse is titled “The Cause of It” and uses Luke 14 for its text, 339-341; Luke 15 is the passage for the second, which is titled “The Cure of It,” 341-346; and Proverbs 3:18 is the text for “The Young Man Happy,” 347-353. [There are only three and not four discourses.]

(16) Title—*Bible Temperance, Five Articles* originally published in the *Charleston Observer*, no dates given, 355-379. The articles are—“The Importance Attached to Temperance in the Bible,” 357-359; “What the Bible Means by Temperance,” 359-364; “The Christian Rule of Liberty and Charity,” 364-368; “The Christian Rule of Liberty and Charity” [same title as previous], 368-371; “The Christian Rule of Liberty and Charity Continued, and the True Meaning of the Apostle in Romans 14:21, and 1 Corinthians 8:13, Explained,” 371-376; and “The Wine Question Settled as it Regards the Communion,” 376-379.

(17) Title—*A Defense of the Ecclesiastical Boards of the Presbyterian Church*, originally published in *Baltimore Literary and Religious Magazine*, 1841, 381-419.

(18) Title—*The World-Reaching Sound and World-Preaching Sound, A Sermon*, no publication information, 421-429. The text for the sermon is Romans 10:18.

(19) Title—*Our Election Made Sure*, originally published in the *Southern Presbyterian*, no date given, 431-436.

(20) Title—*The Peculiar Song and Service of the Redeemed, A Sermon*, originally published in the *Southern Presbyterian*, no date given, 439-447. The biblical text used was Revelation 14:3.

(21) Title—*The Question of Psalmody, A Series of Articles*, originally published in the *Charleston Observer*, no dates given, 449-521. There are fourteen articles in this newspaper series.

(22) Title—*The Scriptural and Divine Right for Using Mechanical as Well as Vocal Instruments in the Worship of God, A Discourse*, 523-556, originally published in *The Southern Presbyterian Review*, 19:4 (October 1868), 517-556. [Yes, the ending number for both publications is the same.]

(23) Title—*The Sunday School Teacher in His Work, Spirit and Motives, A Series of Five Articles*, originally published in the *Southern Presbyterian*, 1859, no other information given, 559-569.

(24) Title—*Assurance—Witness of the Spirit and The Call to the Ministry*, 571-621, originally published in *The Southern Presbyterian Review*, 2:1 (June 1848) 99-133.

This is a review article involving 12 publications: (1) Thomas Brooks, *A Treatise on Assurance*, 1810; (2) S. East, *The Forgiveness of Sin and the Possibility of Attaining a Personal Assurance of It*, 1847; (3) Augustus Short, *The Witness of the Spirit with our Spirit*, 1846; (4) A. Ross, *The Doctrine of the Direct Witness of the Spirit*, 1846; (5) “What Constitutes a Call to the Gospel Ministry,” *Biblical Repertory*, 1831; (6) Charles Bridges, “The Necessity of a Divine Call,” chapter 2 in *The Christian Ministry*, 1835; (7) J. Edmonston, “Necessary Call to the Ministry,” chapter 3 in *The Christian Ministry*, 1828; (8) Eade, “On the Call of a Minister of Jesus Christ to the Sacred Office, in chapter 4 of *Gospel Ministry*; (9) *What is a Call to the Ministry?*, in *Tracts of the American Tract Society*, vol. 9, p. 333, and vol. 10, p. 285; (10) A. A. Porter, *The Use of Preachers, and How to Obtain More*, 1848; (11) “A Call to the Ministry—What are the Evidences of a Divine Call,” in the *Pittsburgh Christian Advocate*, 1841; and (12) George Howe, *A Discourse on Theological Education, and Advice to a Student*, 1844.

(24) Title—*Claims of the Christian Ministry to an Adequate and Liberal Support; also a Plea for the Preaching of the Gospel to the Poor, but Not by the Poor, "For the poor the gospel is preached."* Luke 7:22, Charleston: Printed by R. B. Hussey, 1840, 623-670. First discourse is on 1 Corinthians 9:3-14, 627-636; no scripture text is given for the second, 637-649; Notes [additional information, not footnotes], 650-657; and *A Plea for a Liberal Support of the Ministry...* [etc.], concludes this item, 658-670.

(25) Title—*The Art Unions and the Use of the Lot, An Article*, originally published in the *Southern Presbyterian*, no further publication information, 673-679.

(26) Title—*Education*, originally published in the *Watchman and Observer*, the *American Messenger*, and the *Presbyterian Treasurer*, no further publication information given, 681-694. This is a collection of several brief newspaper articles.

(27) Title—*The Waldenses—Were They Pedobaptists [sic]?*, originally published in *The Southern Presbyterian*, no further publication information given, 697-717.

(28) Title—*The Culdee Monasteries*, 719-745, originally published in the *Princeton Review*, January, 1867. This is a review article involving Thomas McLauchlin's *The Early Scottish Church, The Ecclesiastical History of Scotland from the First of the Twelfth Century*, 1865, and W. Lindsay Alexander's *Iona*, published in Edinburgh, no date given.

(29) Title—*Trees*, no further publication information given, 747-755.

(30) Title—*On the Importance of a Knowledge of Natural History to a Full Understanding of the Sacred Scriptures, A Lecture Delivered Before the South Carolina Lyceum, Friday Evening, May 19, 1848*, no further information given, 759-769.

(31) Title—*Lecture on the Practical Utility of Astronomical Science*, no other publication information given, 771-780.

Volume Index—is not included in this volume.

Volume 7.

Volume seven includes a total of 761 pages for fifteen publications. The copyright for this volume is 1910.

(1) Title—*Faith, the Principle of Missions*, Philadelphia: Presbyterian Board of Publication, 1857, 7-42. Following the preface, 9-11, Smyth gives his presentation of the topic of faith and missions, 13-37, which is followed by an appendix titled, “Missions no Failure,” 38-40, and finally he draws a conclusion made, 40-42.

(2) Title—*By Whom is the World to be Converted? Or Christians; Christ’s Representatives and Agents for the Conversion of the World*, Philadelphia: Presbyterian Board of Publication, 1856, 45-92. Following the preface and the text there is an appendix of additional information followed by some endorsements of Dr. Smyth’s writings.

(3) Title—*Obedience, the Life of Missions*, Philadelphia: Presbyterian Board of Publications, 1858, 95-163. A rightly grounded faith that follows the will of God is the principle of missions that leads to a life of obedient service as a missionary. It is the duty of the church to fulfill God’s decree via missionary messengers spreading the gospel. For Smyth, the salvation of the heathen is accomplished through the ministry of the Word as missionaries act on their faith and are driven to follow God’s decree.

(4) Title—*The Church Awakened to Her Duty and Her Danger: A Sermon Preached for the Board of Foreign Missions of the Presbyterian Church, on Sabbath Evening, May 1, 1853, in the Church of Fifth Avenue and Nineteenth Street, New York; and Also in the Central Church, Philadelphia, on Sabbath Evening, May 22, 1853*, New York: Missions House, 1853, 165-185. The text for the sermon is Romans 10:13-15. The sermon, 167-183, is followed by a “Note” section, 184-185, that includes excerpts from the *Westminster Confession*, *Westminster Larger Catechism*, and the *Thirty-Nine Articles* concerning the necessity of the gospel for salvation.

(5) Title—*Prospects of the Heathen for Eternity*, Southern Board of Foreign Missions, Missionary Paper No. III, Premium Tract, Charleston: Observer Office Press, 1835, 189-203.

(6) Title—*The Character of Heathenism and the Grounds of Hope*, no further publication information given, 205-223. The passage for the sermon is Psalm 74:20.

(7) Title—*Report of Foreign Missions, Presented to the Synod of South Carolina and Georgia, at Its Session in Athens, November, 1842*, Published Under the Direction of the Executive Committee, 225-252. Preface, 227-228, followed by the report, 229-234, to which is added an appendix containing an address by Rev. Dr. Potts of New York concerning missions, 235-245, followed by

the “Treasurer’s Report” of the Southern Board of Foreign Missions submitted by the treasurer, James Adger, 246-252.

(8) Title—*The Rule and Measure of Christian Charity*, Charleston: Printed by B. Jenkins, 1847, 257-272. The sermon is followed by a “Notes” section titled “The Parsimony of Professing Christians,” 273-276.

(9) Title—*Collections for Charitable and Religious Purposes, A Part of the Service of God, a Means of Grace, and Therefore, An Essential Part of Christianity*, third edition, Charleston: James, Williams & Gitsinger, 1855, 279-326. The publication begins with a page, 280, containing what the standards of the Presbyterian Church have to say to the issue; followed by a preface, 281-282, and then there are introductory remarks, 283-286, which are followed by the chapters as listed below.

Chapter 1—Collections for Charitable and Religious Purposes, Proved to Have Been a Regular Part of the Service of God in the Apostolic Churches, 287-296.

Chapter 2—Collections for Charitable and Religious Purposes, Proved to Have Been Part of the Service of God in the Old Testament as Well as in the Christian Churches, 297-308.

Chapter 3—Collections for Charitable and Religious Purposes, Proved to be a Means of Grace, and of Christian Edification, 309-316.

Chapter 4—Collections for Charitable and Religious Purposes, Proved to be Essential to Every Christian Church, 317-323.

Systematic Benevolence—Report on Systematic Benevolence, by the Rev. Dr. Thornwell, Adopted by the General Assembly, 324-326.

(10) Title—*The Duty of Interesting Children in the Missionary Cause*, Charleston: Printed by B. Jenkins, 1846, 329-369.

Chapter 1—The Duty—The Teaching of Scripture, 331-336.

Chapter 2—How Children are to be Interested in the Missionary Cause, 336-348. This chapter includes a form for the “Juvenile Missionary Society” to enlist children in supporting missions.

Chapter 3—The Destined Efficiency of Juvenile Missionary Effort, 348-361.

Appendix—“Juvenile Efforts for Missions,” which is a reprint of an article in *God’s Children’s Missionary Newspaper*, 362-363, which is followed by facts and bits of information, 363-369.

(11) Title—*Christians [are] Christ’s Representatives and Agents for the Conversion of the World, and Self-Denying Love and Liberality Essential to Christian Character and Happiness*, New York: Edward O. Jenkins, 1855, 371-408. From the title on page 373 it appears that the publication was

intended to be two articles in a single booklet, but only the first title, *Christians Christs... Conversion of the World*, appears to have been included, or it may be that they were put together into a single title without modifying the title page of the booklet. There is a notes section at the end, 403-408.

(12) Title—*Articles on Christian Charity*, originally printed in the *Southern Presbyterian*, no further publication information is provided, 411-428.

(13) Title—*Notes on Missions*, originally published in the *Charleston Observer*, no further publication information given, 431-439. This is a collection of poems, songs, and bits-and-pieces on missions.

(14) Title—*Series of Articles on Dueling*, no further publication information is provided, 441-534. The topics covered are “The Law,” 443-446, “The Magnitude of the Evil and the Only Remedy,” 446-450, “Dueling Barbarous,” 450-456, “Dueling Absurd,” 456-462, “Dueling Establishing an Arrogant Oligarchy,” 462-468, “Dueling Dishonorable—Part 1,” 468-472, “Dueling Dishonorable—Part 2,” 472-477, “Dueling Cowardice—Part 1,” 477-481, “Dueling Cowardice—Part 2,” 481-487, “Dueling High Treason Against the State,” 487-493, “Dueling Treason—Alexander Hamilton,” 493-496, “Dueling Treason—Higher Law,” 496-499, “Dueling Suicide and Murder,” 499-503, “Dueling Impious—Part 1,” 503-509, “Dueling Impious—Russel’s Magazine—Part 2,” 509-515, “Conclusion—Our Indictment Sustained, 515-522, “The Survivor—Russel’s Magazine—Part 1,” 522-527, and “The Survivor—Russell’s Magazine—Part 2,” 527-534.

(15) Title—*The Sin and the Curse; or, The Union, the True Source of Disunion, and our Duty in the Present Crisis. A Discourse Preached on the Occasion of the Day of Humiliation and Prayer Appointed by the Governor of South Carolina, on November 21st 1860, in the Second Presbyterian Church, Charleston, S. C.*, Charleston: Steam-Powered Presses of Evans & Cogswell, 1860, 537-561. Dr. Smyth’s biblical text was Daniel 9:11, 14. The discourse is followed by an appendix containing some letters to the editor of the *Charleston Mercury* and other bits concerning the issue at hand, 554-561.

(16) Title—*The War of the South Vindicated and the War Against the South Condemned, A Discourse Preached on Occasion of the Appointment by the New Sectionalized General Assembly of the O. S. Presbyterian Church of the Fourth of July as a Day of Prayer for the Lincoln Usurpation*, no further publication information is provided, 563-698. An extended polemic/apologetic defending the South not only concerning the politics of secession but interacting ecclesiastically with Charles Hodge and the Northern Presbyterians. Dr. Smyth appears to have been angry as he composed this continuous argument without his usual divisions, chapters, or sections.

(17) Title—*The Soldier’s Prayer Book*, Charleston: Published by the South Carolina Tract Society through Evans & Cogswell Printers, 1863, 701-750. The title page does not show an author and it is not clear that Dr. Smyth wrote this book, but it may be included in his works because he wrote all or

part of it anonymously. The book is dedicated to George A. Trenholm, Esq., who provided funding for its publication and to “A Captain in the Army” who encouraged its publication and was to see that it was distributed to the troops. The detailed table of contents provided access to multiple prayers under the categories of general social prayers, special social prayers, personal and private prayers, short prayers, and the book concludes with a section of Bible passage selections for giving thanks, victory, repulse, funerals, and peace.

(18) Title—*An Outline of the Soldier’s Hymn Book, With an Index of First Lines*, Charleston: Published by the South Carolina Tract Society and printed by Evans & Cogswell, Printers, 1862, 753-761.

Volume Index—this volume does not have an index.

Volume 8.

The 782 pages of this volume include three individual publications. The publication date for this book is 1910.

(1) Title—*The Unity of the Human Races Proved to be the Doctrine of Scripture, Reason and Science: With a Review of the Present Position and Theory of Professor Agassiz*, Edinburgh: Johnstone and Hunter, 1851, 5-392. This was a popular book and the copy included in volume 8 is the revised and enlarged edition. Smyth notes on the title page that he was a member of the British and American Associations for the Advancement of Science.

Introductory Letters—pages of endorsements include William Cunningham, Robert S. Candlish, Alexander Duff, Henry Cooke, Robert Halley, Leonard Bacon, R. G. Latham, James McCosh, David Brown, J. H. Fowles, J. G. Lorimer, and J. Pye Smith, 11-17; the endorsements are followed by brief press reviews, 18-30.

Prefaces—31-33.

Chapter 1—On the Nature and Importance of the Doctrine of the Unity of the Human Races—Anthropology, 37-62.

Chapter 2—On the Nature and Importance of the Doctrine of the Unity of the Human Races—Part Second, Ethnology, 63-84.

Chapter 3—Presumptive Arguments in Favour of the Unity of the Human Race, 85-96.

Chapter 4—The Historical and Doctrinal Evidence of Scripture, 97-115.

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Chapter 7—The Unity of the Races Proved From the Religious Character of All Men; the Adaptation of Christianity to All Men; and the Truth of the Mosaic Records, 141-152.

Chapter 8—The Twofold Character of the Question—Scientific Argument, 153-159.

Chapter 9—The Nature and Philosophy of Species, 160-169.

Chapter 10—The Unity of the Races Proved by the Unity of the Species, 170-181.

Chapter 11—Latest Views of Professor Agassiz, and His Theory Tested, 182-202.

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Chapter 14—Unity of the Races Proved from the Universality, Nature, and Connection of Languages, Concluded, 219-232.

Chapter 15—The Unity of the Races Sustained by the Testimony of History and Tradition, 233-247.

Chapter 16—The Unity of the Races Proved From Experience, From Known Changes which have Occurred Among the Different Races of Men, and from the Characteristics of the African Races, 248-277.

Chapter 17—The Unity of the Human Races Proved from the Insensible Gradations of Their Varieties, and From Their Analogy to What Takes Place in Other Animals, 278-286.

Chapter 18—Origin of the Varieties of the Human Species, 287-311.

Chapter 19—Origin of the Varieties of the Human Species, Concluded, 312-318.

Chapter 20—Resume the Arguments for the Unity of the Human Races, and Objections Considered, 319-324.

Chapter 21—The Theory of a Plurality of Origin in the Races of Men Unphilosophical, 325-337.

Chapter 22—The Theory of a Plurality of Origin in the Races of Men Uncharitable, 338-344.

Appendix 1—On the Former Civilization of Black Races of Men, 345-364.

Appendix 2—The Power of External Causes to Modify Species, 365-389.

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(2) Title—*The Well in the Valley*, Philadelphia: American Sunday-School Union, 1860, 395-666. The verse from which Smyth draws the title is Psalm 84:6, “Who passing through the Valley of Baca make it a well.”

Chapter 1—A Word With My Readers, and the Well in the Valley, 401-409.

Chapter 2—Union and Communion With the Church Essential as a Christian Duty and Means of Grace, 410-422.

Chapter 3—Belief in Christ, and Confession of Christ, Both Necessary and Obligatory, 423-431.

Chapter 4—You Must First Believe With the Heart, 432-441.

Chapter 5—What It Is to Believe, Further Explained and Urged, 442-446.

Chapter 6—Give Yourself Unto the Lord, 447-452.

Chapter 7—The Believing and Devoted Soul Encouraged to Make an Open Confession, 453-467.

Chapter 8—Obligation and Importance of a PUBLIC Profession of Faith, 468-500.

Chapter 9—What the Lord's Supper Is, and What it Teaches, 501-508.

Chapter 10—The True Believer Preparing to Unite With the Church and Come to the Lord's Table, 509-525.

Chapter 11—The True Believer Remembering Christ at the Communion-Table, 526-556.

Chapter 12—Words of Instruction as to What May and Ought to Be Expected, 557-567.

Chapter 13—The Honour and Glory of Membership in Christ's Church, and How Disciples Should Therefore Live and Act, 568-579.

Chapter 14—The Work to Be Done, and the Way to Do It, 580-590.

Chapter 15—The Lord's Supper Often a Converting Ordinance, 591-599.

Chapter 16—The Lord's Supper and the Lord's Lambs, 600-621.

Chapter 17—A Word to Those Who, From Whatever Cause, Are Not Members of the Church, 622-635.

Chapter 18—A Plea for the Church, 636-647.

Chapter 19—The Communion of the Saints, 648-666.

(3) Title—*Why Do I Live?*, New York: American Tract Society, no date given, 669-782.

Chapter 1—The True End of Life, 673-681.

Chapter 2—Why Christians Are Not Taken at Once to Heaven, 682-684.

Chapter 3—What Wouldst Thou Have Me to Do?, 685-688.

Chapter 4—Go Work in My Vineyard, 689-693.

Chapter 5—The Christian in the World, But Not of the World, 694-697.

Chapter 6—This World Our Field of Duty and of Trial, 698-700.

- Chapter 7**—The Peril of a Fruitless Life, 701-704.
- Chapter 8**—The Living Christian Stimulated, 705-707.
- Chapter 9**—The Christian a Living Christian to the End, 708-713.
- Chapter 10**—The Living Christian Obeys as Fully as He Believes, 714-717.
- Chapter 11**—The Living Christian Guided by the Law of Order, 718-722.
- Chapter 12**—The Christian’s Supreme Duty is to Christ, 723-725.
- Chapter 13**—The Christian’s Duty to Himself, 726-730.
- Chapter 14**—The Christian in the Family, 731-734.
- Chapter 15**—The Christian in the Church, 735-736.
- Chapter 16**—The Christian in His Business, 737-739.
- Chapter 17**—The Christian in the World, 740-741.
- Chapter 18**—The Christian’s Philosophy Divine, 742-743.
- Chapter 19**—Christian, How Are You Living?, 744-748.
- Chapter 20**—Dignity of the Christian and His Work, 749-753.
- Chapter 21**—The Christian Constrained by the Love of Christ, 754-758.
- Chapter 22**—All Things Needful in Christ, 759-762.
- Chapter 23**—The Christian Earnestly Urged to Work, 763-782.

Volume Index—this volume does not have an index.

Volume 9.

This volume has seventeen titles and a total of 742 pages. The date of publication for this volume is 1911.

(1) Title—*Articles on the Trinity*, reprinted from *The Southern Presbyterian Review*, 5-251 [The *SPR* article citation has been provided with the articles.] There is a total of eleven articles.

Article 1—The Necessity and Importance of Controversy, 15-18, from *SPR*, 7:1 (July 1853) 60-74.

Article 2—The Province of Reason, Especially in Matters of Religion, 19-35, from *SPR*, 7:2 (October 1853) 274-292. The Bible texts used were 1 Thessalonians 5:21, 1 Peter 3:15, Matthew 6:23, Luke 11:34, and Romans 1:22.

Article 3—The Bible, and Not Reason, the Only Certain and Authoritative Source of Our Knowledge, Even of the Existence of God, 36-66, from *SPR*, 7:3 (January 1854) 325-347.

Article 4—The Bible, and Not Reason, the Only Authoritative Source and Standard of Our Knowledge of the Nature of God—What It Teaches Concerning the Unity of God, 67-87, from *SPR*, 7:4 (April 1854) 461-484.

Article 5—On the Trinity—The Objections of Unreasonableness, Contradiction, and the Human Origin of the Word Trinity, 88-119, from *SPR*, 8:1 (July 1854) 54-90.

Article 6—Objections to the Doctrine of the Trinity from the Unity of God, as Taught in Scripture, Answered, 120-140, from *SPR*, 8:3 (January 1855) 305-328.

Article 7—The Doctrine of the Trinity, not Theoretical or Speculative, But Practical in Its Nature, and Fundamental in Its Importance, 141-165, from *SPR*, 8:2 (October 1854) 153-181.

Article 8—Further Objections to the Doctrine of the Trinity Answered, Subtitled—A consideration of the Heathen Doctrine of the Trinity, the opinions of the ancient Jews, and the almost universal testimony of the Christian world, both ancient and modern, 166-192. Though attributed to *SPR*, I could not find the article in the index I used.

Article 9—On Elohim as a Title of God, and as Implying a Plurality in the Godhead, 193-206, from *SPR*, 8:4 (April 1855) 545-559.

Article 10—The Nature and Origin of the Pagan Doctrine of Triads, or a Trinity, 206-223, from *SPR*, 8:4 (April 1855) 560-579.

Article 11—Testimony of the Early Fathers of the Doctrine of the Trinity, 224-251, from *SPR*, 9:3 (January 1856) 313-344.

(2) Title—*The Divinity of Christ, A Discourse*, no additional publication information given, 253-292. Dr. Smyth's passage for the discourse was John 11:35, "Jesus wept."

(3) Title—*Unitarianism Not the Gospel. Occasioned by the Recent Discourse of the Rev. Samuel Gilman, D. D., in Reply to One by Rev. E. P. Humphrey, D. D.*, no additional publication information given, 295-313. The Bible text used for the lecture was 1 Corinthians 11:19.

(4) Title—*Unitarianism Another Gospel. A Sermon Occasioned by the Recent Discourse of the Rev. Samuel Gilman, D. D., on the Discourse of Rev. E. P., Humphrey, D. D.*, no additional publication information provided, 315-343. The passage for the sermon is Galatians 1:6, 7. Included with this article is a "Supplemental Note" concerning *Presbyterianism and Republicanism*, 340-342, and a piece regarding Albert Barnes under the title of "Affinities of Calvinism," 342-343.

(5) Title—*Dr. Watts Not a Unitarian*, reprinted from *The Carolina Baptist*, no additional publication information given, 345-362.

(6) Title—*The Scriptural Doctrine of the Second Advent, A Discourse*, described as "A Reprint" but with no additional publication information, 365-403.

(7) Title—*On the Fellowship and Communion of Believers with the Father, Son and Holy Ghost*, no publication information given, 405-424.

(8) Title—*The Spirit's Influences Vindicated From Objections by Their Analogy to the Wind*, no publication information given. Subtitled, "The Analogy of Regeneration and the Spirit's Influences to the Wind," 427-446. The biblical text used was John 3:8. There are actually two discourses—the first is found on pages 429-435, and the second is on 435-446.

(9) Title—*Articles on The American Tract Society*, reprinted from *The Southern Episcopalian*, Charleston, S. C., 1858, 449-473. "Why I Love the American Tract Society," 451-456, "Is There Any Reason Why I Should Not Still Love the American Tract Society?," 456-462, "Why I Still Love the American Tract Society," 462-473.

(10) Title—*Articles Referring to The American Tract Society on Dr. Wayland's Letter*, reprinted from the *New York Observer*, 1858, 475-491. There are two untitled articles on pages 477-485 and on pages 486-491. ["Dr. Wayland" may be either Francis Wayland (1796-1865) or his son, Francis Wayland (1826-1904). Both were educators and the older Wayland was a clergyman.]

(11) Title—*The Destruction of the Hopes of Man. A Discourse Delivered in Second Presbyterian Church, Sabbath Morning, May 9, 1841, Being the Funeral Sabbath set Apart in Memory of the*

Late General William Henry Harrison, President of the United States, In Compliance with the Resolution Adopted at a Public Meeting of the Citizens of Charleston, S.C., no publication information is provided, 493-512.

(12) Title—*Articles on Baptism*, no publication information provided, 515-529. “Infant Baptism,” 517-518, “The Westminster Assembly and Baptism,” 518-522, “The Alleged Decrease of Infant Baptism,” 522-525, “Dew Drops of Humanity” [Smyth delivered this discourse at the baptism of his three grandchildren.], 525-529.

(13) Title—*Form of the Solemnization of Matrimony, According to the Order of the Presbyterian Church*, Boston: Crocker and Brewster, 1841, 531-540. This includes along with the Presbyterian form a modified form for Huguenot marriages, 537-540.

(14) Title—*An Order for Funeral Services Prepared for Private Use*, no publication information provided, 543-563. There are seven forms provided in Dr. Smyth’s guide for funerals.

(15) Title—*The Form of Public Admission to the Church*, no publication information provided, 565-568.

(16) Title—*The Lord’s Supper. A Manual of Instruction and Help to Self-Examination for Those who Would Realize the Obligation, and Enjoy all the Benefits of Holy Communion*, no publication information provided, 571-714.

Introduction—575-576.

Section 1—The Absolute Necessity and Divine Authority of the Lord’s Supper, 577-594.

Section 2—The Institution, Design, Qualifications, Benefits, Objections and Obligations of the Lord’s Supper, 595-625.

Section 3—The Young Communicant’s Catechism and Closet [closest?] Companion, 626-662, which includes questions for self-examination and other helpful suggestions.

Section 4—Different Theories of the Lord’s Supper and of Our Saviour’s Declaration that Eternal Life is Imparted by His Flesh and His Body, 663-677.

Section 5—Reply to the Objection That the Observance of the Lord’s Supper is Not Essential to True Piety Because It is Only a Positive and Not a Moral Duty, and the Objections of Unfitness and Want of Strong Faith, 678-685.

Section 6—Exercises on the Lord’s Supper to be Used by Parents in the Family; by Sabbath School Teachers and Pastor’s in Adult Bible Classes; and by Communicants Themselves, 686-696.

Section 7—Prayers Before and After Communion, Before Self-Examination, Preparation to Partake of the Lord's Supper, 697-715.

(17) Title—*Forms of Doxology and Benediction with Concluding Prayers*, Charleston: Printed by B. B. Hussey, no further publication information given, 717-742.

Volume Index—this volume does not have an index.

Volume 10.

This book is 813 pages long and contains twenty-nine miscellaneous works. The final volume was published in 1912.

(1) Title—*The Teachings of the Dead*, Columbia: Steam Power Press of E. H. Britton, 1857, 5-90. A collection of hymns, poems, recollections, sentiments, and other items concerning the deaths of Eliza Leland, who was the wife of A. W. Leland, D. D., Professor of Theology in Columbia Seminary, and Mrs. Sarah E. Adger.

(2) Title—*Life a Tale that is Told*, reprinted from *The North Carolina Presbyterian*, 1862, 93-100. The Bible text for this brief article is Psalm 90:9.

(3) Title—*Counsel and Comfort for Afflicted Believers, A Series of Articles*, reprinted from *The New Orleans and Southern Presbyterian*, no further publication information given, 103-126. “Afflictions the Portion of Every Believer,” 105-106, “The True Source of Comfort,” 106-107, “Afflictions Designed to Bring us to Christ,” 107-109, “A String of Pearls for the Afflicted Believer,” 109-111, “Bracelets of Pearls for Afflicted Believers,” 111-114, “Counsels to Afflicted Believers,” 114-118, “Our Duty Under Affliction” by John Newton, 118-120, “The Friend in Need and the Friend Indeed,” 120-123, and “Christ the Believer’s Strength,” 123-126, “The Security of the Christian,” 126.

(4) Title—*God Comforts to Make Us Comforters. A Series of Articles*, reprinted from *The Central Presbyterian*, [Richmond, Virginia], 129-138. A series of three articles based on 2 Corinthians 1:4.

(5) Title—*Infants Die to Live: Solace for Bereaved Parents. Including the Historical Development of the Doctrine of Infant Salvation, Proof of the Doctrine, the Age of Irresponsible Childhood, With Selections of Facts and Examples in Prose and Poetry*, New York: Robert Carter, 1848, 141-286.

Chapter 1—Salutation and Sympathy, 147-149.

Chapter 2—The Historical Development and Practical Importance of the Doctrine of Infant Salvation, 150-172.

Chapter 3—The Necessity for Discussing the Doctrine of the Salvation of Infants, 173-177.

Chapter 4—Children Are Taken Away in Infancy in Mercy to Them, 178-199.

Chapter 5—Children Are Taken Away in Infancy for the Benefit of the Living, 200-223.

Chapter 6—Stories and Letters That Illustrate the Views Set Forth in the Preceding Chapters, 224-263. The chapter includes sentiments and instruction from several sources including Isaac Watts,

Philip Doddridge, James Buchanan, Dr. Pye, J. M. Mason, an Erskine, Robert Hall, John Flavel, and Thomas Chalmers, 224-263.

Chapter 7—Poetical Selections, 264-287. There are many prayers, hymns, and songs in this chapter regarding the deaths of infants and children.

(6) Title—*God's Way in the Wilderness. A Discourse*, no additional publication information provided, 289-304. Thomas Smyth's Bible passage was Isaiah 43:19.

(7) Title—*God Glorified and Christian Obedience Perfected in the Prostration and Sufferings of Believers. A Discourse*, no publication information provided, 307-318. Dr. Smyth's Scripture passage was Colossians 1:24.

(8) Title—*Heaven. A Discourse on Revelation 21:25*, no publication information provided, 319-329. The verse reads, "There shall be no night there."

(9) Title—*Articles on Baptism*, no publication information provided, 331-447.

Article 1—A Form for the Service of Baptism—Baptism a Testimony to the Doctrine of the Trinity of Unity, 333-337.

Article 2—Infant Baptism Proved From the Identity of the Christian and Jewish Churches, 338-348. The Bible passage used was Romans 11:21.

Article 3—The Law of Infant Membership in the Church of God, Not Associated by the Gospel, 349-362. 1 Corinthians 7:14 was the Bible verse used by Smyth for his text.

Article 4—The Infant's Right to Baptism Pleaded Against Unbelieving Parents, 363-373. His passage of choice for this discourse was Romans 3:1-3.

Article 5—Infant Baptism Pleaded From the Old Testament Prophecies and Promises, 374-385. Isaiah 52:15 was the Scripture verse for this article on baptism.

Article 6—The Doctrine of Baptismal Regeneration Examined, 386-401. John 3:5 was the passage for this discourse.

Article 7—The Obligations and Benefits of Baptism, 402-413. Exodus 19:26 is the passage chosen by Smyth for this article.

Article 8—An Invitation to Fulfill Baptismal Engagements, 414-423. Smyth used Matthew 11:29-30 as the passage for this article.

Article 9—Baptism Not a Representation of Christ’s Burial, and Death; But Only an Emblem of the Blessings Procured by Christ’s Death and Our Consequent Obligations, 424-434. Two Bible passages were used for this article, Romans 6:3, 4 and Colossians 2:12.

Article 10—The Arguments for Immersion Answered, 435-447. Once again, Smyth turns to Romans, as he used 14:5 for his passage.

(10) Title—*The Commercial Benefit of Christianity in Producing Integrity, Diligence and Moderation, A Discourse*, dated August 1847, 449-460. The passage for the discourse was Romans 12:11.

(11) Title—*The Design and Motive of Worldly Business as Exhibited in the Bible, Two Sermons*, dated October 1847, 463-481. Both of the sermons use Titus 3:14 and Ephesians 4:28 for their texts.

(12) Title—*The Relations of Christianity to Civil Polity, A Discourse*, dated October 1848, 483-496. Smyth uses Romans 13:1-7 for his Scripture text.

(13) Title—*The Christian’s Principle and Motive in Voting, A Discourse*, no publication information given, 499-509. 1 Corinthians 10:31 is the verse for this discourse.

(14) Title—*On the Necessity of Literature and Men of Letters to the Stability and Happiness of a Republic. Prepared for the Course of Public Lectures Delivered before the Literary and Philosophical Society in Charleston in June and July, A. D. 1840*, read in March, 1840, 511-530.

(15) Title—*The Sphere, Character and Destiny of Woman, A Discourse*, no publication information given, 533-548. This time Smyth turns to Judges 5:7 for the text of his discourse.

(16) Title—*First and Second Advents of Christ, Two Discourses*, no publication information given, 551-568. Both of the sermons used Hebrews 9:27, 28 for their text.

(17) Title—*Christ’s Sufferings a Proof of Atonement, A Discourse*, no publication information given, 571-586. The biblical text is 2 Corinthians 5:21.

(18) Title—*Christ Our Righteousness, A Sermon*, no publication information given, 589-604. 1 Corinthians 1:30 is the sermon text.

(19) Title—*Imputation, A Sermon*, dated October 1840, 607-620. The biblical text for this sermon is 1 Peter 3:18.

(20) Title—*The Eternal Sonship of Christ, A Discourse*, no publication information given, 623-638. John 20:31 was the verse chosen by Smyth for this discourse.

(21) Title—*The Theory of a General Atonement Examined*, dated May 1848, 641-650. The passage is Ephesians 1:4-7.

(22) Title—*The Doctrine of Predestination Beneficial to Many and Injurious to None*, dated July 1842, 653-669. Sermon 1, Romans 9:14-30, 655-662; sermon 2, same text, 662-669.

(23) Title—*The Origin of Evil, A Discourse*, no publication information given, 671-678. Smyth chose Ecclesiastes 7:29 to exposit the subject.

(24) Title—*Paul's Resource under Trial, A Sermon*, no publication information given, 681-690. The Scripture text for the sermon is 2 Corinthians 12:8, 9.

(25) Title—*The Prayers and Efforts of Believers Essential to the Promised Triumph of the Church, A Discourse*, no publication information given, 693-704. The Psalms yielded the passage for this subject via 2:8.

(27) Title—*Forbidding to Marry a Sure Mark of Antichrist, A Discourse*, no publication information given, 707-720. The Pastoral Epistles provide the passage from 1 Timothy 4:1-3.

(28) Title—*The Resurrection of Christ, A Sermon*, dated August 8, 1836, 723-729. This brief sermon was preached by Smyth using Luke 24:41 for his text.

(29) Title—*The Mutual Obligation of a Minister and His People. Delivered First in the Second Presbyterian Church, Charleston, S. C., on Assuming the Pastoral Charge of that Congregation, 1834, 731-745. The young preacher's Bible text was Hebrews 13:17.*

(30) Title—*In Memoriam: Rev. Thomas Smyth, D. D., 747-796. Following a poem in memory of Dr. Smyth, Rev. G. R. Brackett, Smyth's successor, preached *The Christian Warrior Crowned. A Discourse Commemorative of the Life, Character and Labors of the Rev. Thomas Smyth, D. D., Delivered in the Second Presbyterian Church, Charleston, S. C., and December 14th, 1873, 751-799. The Bible passage used by Brackett was 2 Timothy 4:17.**

Appendix—800-813, includes copies of letters received by Smyth, such as the letter informing him of Princeton Seminary honoring him with a Doctor of Divinity, along with other pieces.

Volume Index—this volume does not have an index.
