



Rev. F. A. Juckat

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The Reformed Presbyterian ADVOCATE.

Stand fast in the faith, quit you like men, be strong.

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EDITORIAL.

On account of our Forward Movement, a large number of papers have been circulated free of charge to non-subscribers. We hope those who have read these papers have been profited by so doing and that they may see fit to soon becoming regular readers of the Advocate. The price is only \$1. a year, and no one can afford to be without his church paper a year for the small sum of one dollar. If you are interested in the welfare of our church and the cause of Christ, you can not do better for yourself than to subscribe NOW for the ADVOCATE.

It is only a few weeks now until Synod meets in Cedarville Ohio, and it is most important that every member of Synod who has a duty to perform on any of the committees, should be getting things into shape to report and otherwise make this meeting one of our best in years. Let every one get busy on this line immediately. This has been a busy year and there should be some very good results from the work done.

Now is the time for the ingathering of contributions to our several church Boards and the College. The Lord has blessed us with peace and prosperity. What will we do to show our appreciation of these blessings?

THE FORWARD MOVEMENT

What is thy need of a forward movement in our church? What enlarged demands is God placing upon us, that make such a movement absolutely necessary? What added work do we contemplate doing?

These are questions which have, without doubt, been asked by every Reformed Presbyterian during the past two months.

There are a few who have said that this movement was born out of a desire to do as the larger denominations, just to be in style, very much as a woman who, after wearing and remodeling, and remodeling a hat for six or seven years might be accused by her husband who could think only in terms of dollars of "following the fashion," regardless of the fact that the wife did need the hat.

This was not the reason back of our forward movement, but even if it were, would it be a poor reason? Other denominations, large and small, realized the fact that the church was facing a new day. Unheard of opportunities were being presented, the cry for consecrated men and women to labor in the undermanned fields of the world was crying louder and more urgent. The necessity of bringing the gospel of Jesus Christ to bear upon the great unsolved problems had become clearer than ever. The moral and spiritual welfare of our beloved land, and of the world, was felt to depend very largely upon the attitude which the church should take toward existing conditions, and upon the consecrated power which it might bring to bear in meeting and accepting the greatest opportunity which has ever been presented.

It was seen that the previous program of the church was altogether inadequate. A more comprehensive program was demanded. The thought of the outstanding denominational leaders was that there should be a great revival of spirituality, which should find expression in such practical lines as the consecration of life, and the acknowledgment of God's sovereignty of our property, which would make possible the doing of God's work in the most efficient and therefore the most successful manner. Now

let us ask: "Was this not a worthy motive?"

Now these same facts, and the desire to render a more efficient service in all lines of our denominational activity, were the things which led to the establishing of our own forward movement, and they had been present in the minds of a few. At least of the ministers and some of the laymen before any forward movement in any other denomination had been begun.

But perhaps we should present more definite answers to our opening interrogations. If we read again the letters from India as well as those from Kentucky, which tell of the work being done and of the need for more workers in order that the work given into our charge may be successfully carried on, we shall find one part of that answer, or perhaps we should say, two items of the answer. If then we will study the needs of Cedarville College we shall have the third part of the answer.

In the June number of the Advocate, we read the cry of Dr. John Taylor, as it comes to us across the waters, "Oh, that I could be in a hundred places at once, and had a hundred tongues to tell the glorious glad news." He speaks of villagers begging for some one to come and tell them more about Jesus. And says: "Pray for us! Pray one and all! No, forget us and pray for the work that others workers' may be thrust into the harvest." While in the February issue we learn of the overwork and the underpay of those who represent us in that far off field.

The work in Kentucky is progressing well, but there is need that High School subjects should be taught, which would, of course, require some increase in school room, and at least one added teacher and worker.

This work may seem small, but it can grow, and will if we can support it properly. Not only so, but our denomination needs such work for the sake of its reflex value to the various congregations. There has been an added interest ever since this work was taken over, in all of our churches.

To be sure we have not yet witnessed the building of a church. Indeed there have been no reported conversions. This is not, however, because the people in that district are not as easily led to Jesus as elsewhere, for if there is one book they are

interested in, it is the Bible. And if there is any story they love to hear it is the story of Divine love.

The writer has seen them gathering for preaching at the school house—and they come from miles around—walking, riding, up and over mountains, and from along the creeks. He has seen men and women doubled into the desks of the small children, where they sat for an hour or more drinking in the truth as it was presented in psalm or prayer, or preached word. Yes, he has seen a mountain girl, the tears streaming down her face, while in her eyes shone a glad new light, coming forward to declare her acceptancy of Jesus as her Saviour. The reason why there have been no reported conversions is that there has been no regular systematic preaching of the word. For this we are in part responsible. But enough, Cedarville College is the one institution, together with the seminary, about which there is no room for questioning. The record of her little more than a quarter of a century is ample proof of the high quality and Christian character of the work being done.

It takes about this long for a school or college supported by a small denomination. There are, we feel sure, better days ahead for both these institutions. God grant that it may be so.

Now, believing that the introductory questions have been answered, let us ask ourselves these practical questions..

How have I responded to the appeal of the forward movement? Have I met the spiritual need of our church by a quickened prayer life, and a fuller consecration to His service? Am I willing to meet the financial need by acknowledging of God's ownership and my stewardship of property?

Upon the answers we give to these questions depends the success of the forward movement. May we all be true to God and the church.

Chairman Forward Movement Committee.

The above article is of such importance that it would be well to read it again and then pass it on to some one else. The world is moving forward.

LETTER FROM INDIA

Dear Friends :

As some of you may know by this time, I have been seriously ill. Our second daughter, Gladys Louise, was born November 30th, and after she came I became very ill and suppose I was very near death's door. It was such an anxious time for Dr. Taylor; he scarcely left my bedside during those days, and I fear the strain of it is telling on him now. We thank God for sparing me awhile longer to the work we both love so much, to little Gladys for you all know what a mother means to a little babe, to the other children and to my husband.

While lying in the hospital I could not help do some serious thinking. Of course, to a certain extent the work was at a stand-still and this weighed on my mind. I wondered what would become of the work if at some time Dr. Taylor would be called home. And then I thought I must open my heart to you, dear friends, and again remind you of the Master's call for more laborers.

We were encouraged a few years ago with the news that there was a Student Volunteer Band in our Church. Pray, what has become of these volunteers?

Some perhaps have taken up different lines of work. But, my friends, when you have once heard the call of the Master to His great work, I believe you will never be satisfied with anything else.

Some perhaps have become discouraged, because you think the missionary is not appreciated or rewarded for his labor. There are people in the home land who have no sympathy for missions and we cannot look to them for help—then there are those who think they are continually giving toward something which shows them no results.

Both of these classes are very narrow-minded; their vision does not go out beyond their own little circle. They are content with themselves and theirs, and theirs is therefore a selfish and

narrow life, and as one who has received the broader vision to "Go and preach the Gospel" ought not be influenced by these.

Reward is not the object of the true missionary. But, there is the reward of the Master Himself, "Lo, I am with you always." Just to know that Christ is with us every hour of the day is reward in itself. And even though the work is wearisome at times, and there are many discouragements, there is such a joy in knowing you have the privilege to preach the Gospel to these poor souls, and what is money, power, social position compared to the satisfaction in knowing you are doing His Will. The discouraging remarks often thrown at one contemplating being a missionary are often just tests to see if one is strong enough to withstand these obstacles.

I cannot tell you how much we need another missionary in our field. We can only pray that God will send His Spirit to make it clear to some person to "Come over and help us."

Yours in the Greatest of all Work,

ELIZABETH TAYLOR.

LETTER FROM KENTUCKY.

Houston, Ky., March 7, 1921.

Dear Friends:

As I sit here by the "library" window looking out over the shallow waters of Turkey Creek I wonder what I shall tell you that will interest you. To those on the field there seems much of a sameness to the work, yet the interest never flags.

These jolly, restless growing boys and girls are always interesting. "Diamonds in the rough," Gen. O. O. Howard calls them. They are as happy and intellectual as other boys and girls, but they lack opportunity. They need only the polishing to bring out their true worth. There is no greater satisfaction than that of witnessing the progress, the development of these Highland lads and lassies. They are ambitious and persevering, and when they do succeed they are leaders, exerting a far-reaching influence.

When Chief Justice Chase was passing over the mountains of Virginia he asked, "What station?" "This is where Patrick Henry was born," was the reply. As he looked at the blue on the mountains kissing the empurpled blue of the sky he said, "I know now how there could be a Patrick Henry." Mountains make men.

God selected a mountainous country for the home of His chosen people. The drama opens with the call of Abram from the broad plains of the Mesopotamia and maturing his physical mental and moral constitution among the mountain glories of Canaan; and he led Moses up on the mountain to behold the burning bush from which he gave his message to his people.

The men who are to build the mighty State must be led by a miracle away from the flesh pots of Egypt, where men suck weakness from the breasts of the Nile. These princes must measure their bitterness by the side of the hills, which trembled at the presence of God. There must stand Jerusalem with "Her mountains round about and Moriah piercing in the midst."

But our Highland friends are not always to be the isolated people they have been. Already many of them have come in touch with the outside world. Many of our boys fought for the defense of their country in France and returned. Some have visited and some have settled in distant States. Many have found employment in factories out of the mountains and in the mountains. Industrial forces are being felt in the mountains. Factories of various kinds are springing up, coal companies, oil men and railroads are forcing themselves up into these mountain fastnesses. With what results? People who have lived for years in these little valleys, quiet, monotonous, uneventful lives, are suddenly ushered into the noisy, exciting hubbub of modern business life. Will it be for their betterment? Unless the quiet irresistible power of the Gospel precedes as a guard against evil it surely cannot be for good. The late world war has proved that civilization without Christianity is a failure. Our people need the pure, strengthening influence of the Gospel to fortify them against impending evils. How

are they to get this most precious necessary boon? Through the Christian school and the Christian Church. Does that mean that you and I are responsible? The Master **came** and **gave**. He said: "**Go**" and "**give**." Are we doing our utmost as Marv did?

Friends, God has promised to supply all our needs, and he always keeps his promises. A man is needed in the mission. Our boys need a man; they have no ideal. Our school needs a man; it cannot compete with other schools without. Our community needs a man; his influence is needed. A man and his wife who could take permanent charge of the work would be invaluable. We are holding the fort as best we can till they come. Pray with us that they whom God has chosen for this work may hear the call and come.

Yours in service,

SUSAN J. CUNNINGHAM.

WHAT HEAVEN THINKS MOST ABOUT

S. M. Ramsey.

If we were asked to name the most wonderful event that ever occurred in the world, we might give various answers to the question. We might say it was the flood, the founding of the Jewish nation, some great battle, or the destruction of some great kingdom. We might say it was the discovery of America, or of the art of printing, or of the telegraph, or the telephone, or wireless telegraphy, or the airplane, or submarine vessels. We might say it was the work of Luther and Knox and Calvin, the coming of the Pilgrims to this country, and the founding of our great government. Those who look deeper into the works of providence will say it was the coming of Christ into our world. This is true, when we consider His work as a whole. But the birth of Christ, wonderful as it was, was not the most wonderful thing connected with his life. The death of Christ is the most marvelous event recorded in history. Nothing has ever equaled it in importance. Nothing can compare with it, in its results. It is the one great, supreme, wonderful, marvelous, amazing, unpeak-

able, incomprehensible event in the history of the universe. Before it, everything fades into insignificance. That He who is Lord of heaven and earth, should so humble himself as to take man's place, and bear man's sins, and suffer the shameful, painful death of the cross, is beyond our comprehension.

"Redemption, 'twas the labor of the skies,
Far more than labor, it was death in heaven."

"A truth so strange, 'twere bold to think it true,
If not more daring still, to disbelieve."

Christ might have come into the world as the babe of Bethlehem, and yet no sinner had been saved. He might have lived his 33 years of life here, and not one sinner have been saved. He might have wrought his wonderful miracles of healing the sick, giving sight to the blind, hearing to the deaf, cleansing the lepers, casting out devils, raising the dead, and one soul not have been saved. He might have come as a teacher sent from God, and preached the sermon on the Mount, and spoken his matchless parables, and no one have been saved from eternal ruin. He must die, he must give up his life, he must pour out his soul unto death, in order to accomplish man's redemption.

In our feeble blindness we fail to grasp the immensity, the tremendous significance of this momentous transaction. We will not understand fully its supreme importance, its sublime grandeur, its transcendent value, until we get to heaven, where worldly things will not obscure our vision, and sinful surroundings will not dull our minds to the exceeding glory of this heaven-born event.

From all that we know of heaven, the death of Christ is the one all-absorbing theme which fills the minds and hearts and tongues of the redeemed. When John first caught a glimpse of that bright land, he began at once to sing "unto him that loved us, and washed us from our sins in his own blood—to him be glory and dominion forever and ever." And then he tells us what the inhabitants of heaven were doing. He saw "a lamb, as it had been slain." This was the Saviour with his gloried body, bearing the marks of his Crucifixion. And they were singing before him the heavenly song, "Thou art worthy to take the book and open the seals thereof, for thou wast slain, and hast redeemed us to

God by thy blood, out of every kindred and tongue, and people, and nation." And then he heard ten thousand times ten thousand, and thousands of thousands, as they stood before the throne saying, "Worthy is the lamb that was slain to receive power and riches, and wisdom and strength, and honor and glory and blessing." And then he heard the whole multitude of the heavenly host, from the highest archangel, to the humblest redeemed one saying, "Blessing and honor and glory and power be unto him that sitteth on the throne, and to the lamb forever." So far as we know, the death of Christ is the all absorbing theme of the heavenly throng. Well might it be the theme of our thought and meditation and song, while being prepared for heaven. No wonder Christ says to us, "Do this in remembrance of me." "Keep in mind my death."

THE HEART'S SANCTUARY.

For man there still is left one sacred charter;
 One refuge still remains for human woes.
 Victim of care! or persecution's martyr!
 Who seek'st a sure asylum from thy foes,
 Learn that the holiest, safest, purest, best,
 Is man's own breast.

OUR COLLEGE

The day of prayer at our college in Cedarville, O., was a wonderful day. An earnest, loyal audience gathered for the service at 10 A. M., February 18, in the R. P. Church. A splendid and appropriate sermon was preached by the pastor, Rev. W. P. Harriman. A large number of letters were read and an offering of \$900 was received, all of which except \$90 went to the Bible Chair. The \$90 was designated for a scholarship and equipment.

The Alford Declamatory contest has been set to take place April 15.

The students are busy getting a minstrel play ready for March 25.

The Cedrus staff has the new Cedrus ready for the press. It is to be the brightest, snappiest and spiciest annual which the college has put out.

The basketball season closed in triumph March 18. Great praise is due Manager Carl G. Duncan, for his faithful, self-denying and efficient management throughout the whole season, which has proved the most popular in the history of the college.

The Alumni Association has organized and set on foot a campaign to secure \$100,000 for new buildings badly needed, namely: A science hall, a dormitory and a new gymnasium. The plans are to remodel the Alford gymnasium into a science hall at a cost of \$5000 or \$10,000 and to erect a new gymnasium on the college campus at a cost of \$40,000 and also a ladies' dormitory at a cost of \$40,000.

They also plan to raise \$100,000 for additional endowments to bring the endowment fund up to \$200,000, the amount necessary to admit our college into the Ohio Association of Colleges, absolutely necessary to maintain our standing and recognition as a college and therefore vital to the very existence of our college. This looks like an insurmountable task, but if the work is the Lord's, and we believe that it is, it can be done.

Rev. Leo E. Rife, of Philadelphia, Pa., gave a very helpful address in the college chapel. We hope that he can return soon.

Commencement Day this year comes June 10. Bishop Anderson, of the Methodist Episcopal Church and of the Cincinnati area, is to be the speaker on that occasion. There is a class of ten to graduate.

The spring vacation of this semester comes March 30 and closes April 6. The students are doing splendid work in the class rooms and are manifesting a fine spirit and are living in great hopes of a bigger Cedarville College in the near future. The attendance in all departments this year is one hundred and eighty-five, the largest in the history of the college.

In closing we ask the prayers and continued co-operation of all the friends of the college in the great work committed to us.

Yours sincerely,

W. R. McCHESNEY.

SEVENTH R. P. CHURCH NEWS

The tenth anniversary of the Sabbath School was observed on the last Sabbath of February. The chairman of the meeting, Vice Superintendent Mr. William Savage, conducted the opening exercises, after which the anniversary address was delivered by the Rev. R. L. Hutchinson, pastor of the Fourth United Presbyterian Church. He took for his subject "The Calling of Samuel," and made some very

practical applications for the Christian workers in the church of today. In spite of the threatening weather there was a good attendance at the meeting. The offering taken went to the Sabbath School Association.

The monthly meeting of the Bible and Literary Class was held on Friday evening, March 11, at the home of Mr. and Mrs. John Hannah. After a short business session the rest of the evening was spent in a social way.

CEDARVILLE.

The Women's Missionary Societies of Cedarville observed the United Day of Prayer for Missions on February 18, by holding a union prayer meeting in the U. P. Church from 2 to 4 P. M. The suggested program prepared by the committee from the Federation of Women's Boards of Foreign Missions and the Council of Women for Home Missions was used. Each half hour of the meeting was conducted by a representative from the various missionary societies of our churches. No doubt great benefit is received from such united meetings, as important facts concerning the missionary work of the world were emphasized, and many fervent prayers were offered.

The Woman's Missionary Society are taking their program this year from the interesting book, "The Bible and Missions," and are making a special effort to bring the younger women of the church into the society. The annual Thank-Offering Meeting will be held in March, Mrs. Jean Chesnut having charge of the devotional service, and Miss Alberta Creswell being leader of the Mission Study.

There has been an unusual amount of sickness in the church recently; Mrs. Carrie Harbison, Miss Cora McMillan, Miss Ina Murdock, Mrs. Mary Murdock, Mrs. Ethel Buck, Mrs. Walter Iliffe and Mrs. Belle Nesbit, all of whom have been seriously ill, are recovering.

The entire congregation is rejoicing over the recovery of Rachel Harriman, the little daughter of our pastor, who has been very ill with pneumonia.

Mr. and Mrs. S. C. Wright, who were detained in Idaville, after the death of Mr. J. B. Wright, by the serious illness of Mrs. Wright's mother, Mrs. Johnsonbaugh, have returned home.

In order to revive the interest in our mid-week prayer meetings, the different organizations of the church are to have charge occasionally. On March 9 the Woman's Missionary Society, assisted by a male quartette from the college, prepared and carried out the program.

Our Primary Department, which is composed mainly of children out-

side of the church, is increasing by leaps and bounds. All of the little chairs are filled and the classrooms are crowded.

Once a month, the boys from the Seminary hold evening services in one of the churches in town. On March 13 they had charge in our own church. Mr. Carl Elder preached an excellent sermon to a large audience. The students attend these services in a body, and a choir of college students renders special music. Our congregation enjoys these meetings especially because of the absence of the Seminary students on Sabbath mornings, they with some others going to Zenia each week to teach Sabbath School in the Ohio Soldiers' and Sailors' Orphans' Home.

SPARTA

Mrs. Eliza Dickey, an aged member of our Missionary Society, and one who loves the house of God and delights in the privilege of meeting with His people, has been confined to her home most of the winter through sickness.

Carl Russel, the thirteen-year-old son of Mr. and Mrs. William N. McIntire, died at the farm home, east of Sparta, January 19. Carl had been in poor health for some time, but was in school. His death was sudden.

Miss Sophia McIntire, who was called home on account of her mother's sickness and death, returned to St. Louis, where she will soon complete the Nurse's Training Course. Her sister Lillie and nieces, Beulah and Mary Thompson have moved into Sparta, where they expect to make their home for the present.

Rev. R. S. Elder, of Cutler, Ill., was in Sparta, March 2, and attended prayer meeting with us. We miss the topics for mid-week prayer meeting in the Advocate, so we decided to take up the Sabbath School lesson for the following Sabbath day. We are few in number but we are having splendid meetings.

The members of the Intermediates, Junior and Primary classes in Sabbath School will begin a social by their teacher's, Saturday afternoon, March 5.

At the January meeting of our Missionary Society the following officers were elected for the year. For president, Mrs. Rev. W. J. Smiley; vice president, Mrs. Alice McIntire; recording secretary, Miss Mary Smiley; treasurer, Mrs. A. B. McMillan; corresponding secretary, Mrs. D. C. Fullerton.

Our February meeting was held on the afternoon of the 23d. We had for our study, Foreign and Home Missions. Some of the topics were: "The Place of Missions in the Teaching of Jesus," "The Place of

Missions in the Life of Jesus," was a paper prepared by Mrs. Hugh Dickey. "Negro and Other Migrations," was a topic in the Home Missions. In the February number of the Advocate, Dr. Taylor, of India, had a very interesting, yet pathetic letter, which had been read in most of our homes and reread at this meeting, after which a season of prayer was offered for Dr. Taylor and his helpers in India. We feel deeply interested in Mr. and Mrs. Dr. Taylor and family, and work, and hope that soon some way may be opened up that they can be supplied with the things they so much need. It is sad indeed to know the story he tells of one of his helpers being in such poor health and cannot afford proper food. They certainly need the prayers and support of our people. The meeting was closed with a social hour and refreshments. Mrs. A. B. McMillan's birthday had passed recently and a little surprise had been planned for her. Mrs. Smiley in behalf of the society presented her with a potted Begonia plant, with birthday greetings from each one. The program for the afternoon was closed. We had a very enjoyable as well as profitable afternoon and was much encouraged by the increase in attendance.

MRS. MARY McINTIRE

Died at her home, five miles southeast of Sparta, Wednesday, February 10, after a long illness. She had almost completed her 74th year.

The Woman's Missionary Society, of which she was a member, desire to place on record a tribute of love to the memory of Mrs. McIntire who was a woman of strong Christian character. In her journey through life she had her sorrows and joys, and under all circumstances manifested an abiding faith in her Saviour. She was brought up in the fear of the Lord by a godly mother, and early in life made a profession of her faith in the church of her father's, under the ministry of the Rev. Samuel Wylie. She adorned the doctrine of God, her Saviour, by a walk and conversation becoming the gospel. Her disease was such that of late years she was seldom able to attend upon the ordinances of God's house. She could say with the psalmist,

"The habitation of Thy house, Lord, I have loved well; yea, in that place I so delight, where doth thine honor dwell."

Many will cherish her memory and good works with pleasure, especially her home, where she was a devoted mother. She was always glad to have a call from her pastor and expressed her appreciation of his visits. We pray for her meek and trusting spirit and for her faith and courage to endure. To the sorrowing relatives and friends we extend our sincere sympathy, and commend them to the Great Comforter in whom she trusted.

COMMITTEE.

CHRISTIAN ENDEAVOR TOPICS

April 10, 1921

Topic: "How Does Christ Wish His Day to Be Spent?" Matt. 12:1-13.

BIBLE READINGS

1. The Sabbath Law. Ex. 20:8-11.
2. What Nehemiah Did. Neh. 13:15-22.
3. What Jeremiah Did. Jer. 17:19-27.
4. What Ezekiel Says. Ez. 20:10-26.
5. What Jesus Did. Matt. 12:1-13.
6. What We May Do. 1 Pet. 2:21.

Comment

The law of the Sabbath in the Old Testament is plain. Christ Jesus came not to destroy the law but to fulfill it. Do we want to know how we can best keep the Sabbath? Read carefully Charter Catechism, Question 60.

PERTINENT QUESTIONS

1. How Does Our Community Keep the Sabbath?
2. Is a Sabbath Necessary for Man?
3. How Do We Observe the Sabbath?

April 17, 1921

Topic: "How Can We Improve Our Recreations?" 1 Cor. 10:23, 24, 31-33:11-1.

BIBLE READINGS

1. Jesus Went to Pray. Matt. 14:22-36.
2. Jesus Sailed on the Lake. Luke 8:22-25.
3. Peter at Caesarea. Acts, 10th chap.
4. David Sang Praises. Psalms, 146-150.
5. Paul Denied Himself. 1 Cor., Chap. 10.
6. Study Christian Duty. 1 Cor., Chap. 13.

Comment

There is no higher duty than to do good unto all men and thus glorify God by our deeds of Christian kindness. Paul was ever ready to give instructions, and Jesus was always going about doing good.

PERTINENT QUESTIONS

1. What Are Our Recreations?
2. Are They Adapted to Our Welfare?
3. Do We Make a Good Use of Them?

April 24, 1921

Topic: "A Good Name and How to Obtain It." Prov. 22:1, Job 29:1-25.

BIBLE READINGS

1. Read the Life of Joseph. Gen. 57.
2. Imitate the Lives of Joshua and Caleb. Num. Chap. 14.
3. Be Generous as Boaz. Ruth, Chap. 4.
4. Be Honest as Samuel. 1 Sam., Chap 12.
5. Be Fearless as Elijah. 1 Kings, Chap. 18.
6. Brave as Daniel. Dan., Chap. 1.

Comment

A good name is of more importance than any other earthly possession. The honest, kind-hearted man is always in favor with his fellows. It is something that can be obtained by careful attention to one's ways, but lost by reckless actions or careless habits.

PERTINENT QUESTIONS

1. Have We Had Solomon's Experience?
2. Do We Prize a Good Name Above Riches?
3. Do We Cultivate the Christian Graces That Will Bring Us Into Favor With God and Man?

May 1, 1921

Topic: "Thy Kingdom Come. V. In My Country." Matt. 6:7-15.
(Consecration meeting)

BIBLE READINGS

1. What Rulers Should Do. Psalm 2:10-12.
2. What the Kings of Earth Have Done. Psalm 2:2, 3.
3. How the Lord Will Regard Them. Psalm 2:4, 5.
4. What God Has Done. Psalm 2:6, 7.
5. What God's People Should Do. Psalm 2:8.
6. The Wrath of God on the Wicked. Psalm 2:9.

Comment

The kingdom of Christ will reign in our country when it rules in the hearts of the citizens of our country. So long as men practice greed and act from selfish motives the land will mourn.

PERTINENT QUESTIONS

1. What Are We Doing to Build Up Christ's Kingdom?
2. Is the Church Doing Its Duty?
3. Are We Personally Using Our Influence to Bring Our Country to Serve and Obey Christ's Laws?

Cedarville College.

CEDARVILLE, OHIO

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