

VOL. LV.

NO. 8.


The

Reformed Presbyterian
= ADVOCATE. =

AUGUST 1921.

Published in the interests of the Principles and Institutions of the
 General Synod of the Reformed Presbyterian Church.
 A MONTHLY MAGAZINE for CHRIST'S CROWN and COVENANT.

CONTENTS,

Editorial	181
Off The Track	182
Training For Immortality	183
Letter From India	185
Letter From Kentucky	187
Among Our Eastern Churches	188
On Evangelism	190
Signs and Tokens	191
Our College and Seminary	192-198
Church News	198
Christian Endeavor Topics	199

PUBLISHED MONTHLY BY
 REV. R. W. CHESNUT, Ph. D., Editor and Publisher.
 AT Duanesburgh, N. Y.

- Terms: \$1.00 Per Year in Advance. -

ADVOCATE PRINT, Duanesburgh, N. Y.

Entered as Second Class Mail matter, October 29, 1919, at the Post Office at
 Duanesburgh, N. Y. under the Act of March 3, 1879.

The Reformed Presbyterian ADVOCATE.

Stand fast in the faith, quit you like men, be strong.

Published the first of each month by Rev. R. W. Chesnut, Ph. D. at Duanesburgh, N. Y.
Subscription: \$1, Per Year in Advance.

VOL. LV.

AUGUST 1921.

NO. 8,

EDITORIAL.

With this number of the Advocate, the work of the coming year in our church properly begins. Many are away on their vacations, but their is no vacation for the Editor. Time is so precious, and the work is so important that there is no desire for a vacation.

Many write us of their appreciation of the Advocate, and we are grateful for kind regards. Let us for the coming year try to make this the best year of all. We can do it if we will. What is to hinder us, but our wills. We desire to have, and have not, because we do not master our wills to the end that our wills may serve us, and not we our wills.

Then will not our ministers and elders and members do their part in working for the building up of the Kingdom of Christ in their respective fields of labor? This year should be a year of advance along all lines of Christian activity.

Now don't be displeased if you don't see what you want in the Advocate. Those who write for their Church paper see what they want, and you are all at liberty to do the same and be happy as they are.

OFF THE TRACK!

When a pastor diverges from the straight path of Gospel proclamation and ventures into the byways in the search for topics that seem attractive, he need not be surprised if what he seeks should prove deceptive, an illusive will-o-the-wisp. Endeavors to startle the world with sensational topics as substitutes for the broad, inclusive Gospel, which goes home to the hearts of all sorts and conditions of men, usually end in disappointment. We have known ministers who endeavored to win approval by making the pulpit the coursing ground where philosophic discussion, travelogues, the latest popular novel, and an occasional excursion into scientific fields were served up by way of variety. But the net income was in almost every case a distinct loss of spiritual power in their churches, and unavailing regrets afterward over the waste of precious opportunities.

Now we hear of a Western minister who, probably having read of Professor Einstein's theory of spacial relativity, decided to stir up his congregation with a sermon on science. He told them that this old world of ours is speeding to destruction, and that the final catastrophe may come in any one of nine different ways. There might be a sudden change of the earth's axis, which would drown the entire population; or we might collide with a dead star and be smashed into fragments; or the earth's internal fires might fail and the water and atmosphere being absorbed, all life would quickly perish; or the tail of a comet might envelop the globe, asphyxiating its whole population. There were other equally brilliant possibilities of extinction which he pointed out; but the main fact to be kept steadily in view, in his judgment, was that the earth is traveling straight toward Hercules at the inconceivable speed of 600,000 miles a day, and when the distance was accomplished, it would be the end.

There may have been some thoughtful hearer in the preacher's audience who was reminded of Goldsmith's lines on

the village teacher :

“And still he taught and still the wonder grew,
That one small head could carry all he knew.”

With due respect for those ministers who seem impelled by some mysterious fascination to dip into science, we think it might be well, before inflicting their conclusions on a defenseless audience, to submit them to some one who has made science a really serious study. They will find in that particular field even more diversity of opinion than there is among the religious sects of themselves. We are reminded of a well-known preacher, who confessed to us that he was once squarely cornered on a point in astronomy. “I had referred in my sermon,” he explained, “to the immense distances in the stellar heavens. ‘The planet Neptune,’ I told them impressively, ‘is 2,629,000,000 miles distant from the earth.’ I paused and a man jumped up in one of the pews near the platform. I nodded recognition, and he suddenly put the question: ‘Why, how do you get those amazing figures? How can you prove—?’ ‘I assert it,’ said I with as much dignity as the case warranted; ‘disprove it, if you can!’ Then the man sat down and I resumed my sermon; but ever since that time, I leave scientific estimates and calculations alone.”

He was a wise preacher in his day and generation, and we commend his example to those who are overkeen to seize upon the dominant topic of the moment and philosophize in rhetorical phrases which are meant to be profoundly impressive but are too often the reverse. You may dazzle with eloquence, bewilder with scientific speculations and measure swords in sectarian disputes, but souls are never won, save by the lifting up of the Cross, which is the highest honor and duty of the Christian ministry.

TRAINING FOR IMMORTALITY.

To most minds today, the “larger life” is an unattainable idealism. Even among the great majority of professing Christians, it means much more than a life of good deeds and admirable character. Those who grasp its full significance are apt to

be regarded as following a shadow, or at least something so remote and intangible as to be beyond definition. Yet there are illumined souls who, having absolute faith in immortality, have been convinced that the "larger life" should begin here and now. They look upon it as the duty of every Christian man or woman to strive to so expand the spiritual scope of life here that it may conform and co-ordinate more and more with the spiritual life beyond. They are training for immortality, which is "the gift of God," through Jesus Christ.

John Franklin Genung, late Professor of Biblical and Literary Interpretation in Amherst College, was one of the rare souls who held this belief as the most precious part of his whole spiritual experience. A firm believer in the Gospel, holding the Bible, "in spite of all the monographs of science and philosophy, to be the real textbook of life," he was convinced that the one great duty of every believer in immortality is to raise manhood life to its highest power, now, while the opportunity lies open to us. His spiritual experiences after reaching that decision, have just been issued in a book entitled "The Life Indeed," being one of a series of volumes by different writers, in commemoration of the centenary of the famous college. The manuscript was discovered among his papers after his death, and was found to be a notable record of trial, struggle and success—a fitting last word and a testimony of the deeper and wider spiritual experience which the Christian world would welcome.

Contrasted with the scale to which the Bible conceptions are conformed, the natural scale he found to be petty and puny. "It made death and the survival of death, not life and the ennobling of life, the unit of measure. . . . It should be the scale of life, not of death; of life as guided by God and His recognized will." He became convinced that "It is only along this line that life and immortality, in the only sense worthy of the large possibilities of manhood, can come to light. Manhood must rise to a higher order and standard of being, co-ordinated with the life of the spirit. "Why," he asks, "should the spirit have to postpone its life until the body dies?" "God is love,

and he that dwelleth in love dwelleth in God and God in him." What we owe to men, to life, to the world, is our just duty, what is due. We owe to mankind simply all that we are. Inasmuch as we have or have not done it, turns the scale.

"This spirit of life," he explains, is moving freely as "faith which worketh by love," redeems the whole man. No accumulated debt of the lower nature can overbalance it; it is what the Scripture calls the power of an endless life. It is Christ who redeems us, and other foundation can no man lay. That is profoundly true. But as our study has revealed Christ in idea, as the perfect manhood after which the spirit of man has dimly struggled, the idea of the redemption He works is correspondingly enlarged and clarified. We have, in fact, found the essential Christ.

Professor Genung's book traverses a whole course of study of the Larger Life. In conclusion he writes: "God is love," says the Bible's deepest and ripest definition of Him. The problem of being at one with Him, then, is the problem of being at one with love, in all the involvements that life has created for it. It goes beyond passive innocence into active, holy, vital work and sacrifice; not the sheer blind sacrifice of abnegation, but the vigorous, voluntary, fruitful sacrifice, of effecting a union of human hearts and human lives in one spirit of love. It goes beyond the shrewdness and studied order of wisdom, of which the world is full, committing itself fearlessly, patiently, hopefully to activities which are the supreme wisdom of men, but which prove through time, to be the far-reaching wisdom and power of God."—Christian Herald.

LETTER FROM INDIA

Landour, Mussoorie, May 17, 1921,

Dear Friends,

I believe Mrs. Taylor mentioned in her last letter that I was having a fever. Well it continued daily until May 4th., with the exception of one day. We came to the hills and im-

mediately my fever ceased and as far as I can now judge, I am in my normal health again.

Two days before coming to the hills, I went to Saharanpur in spite of having fever to attend a meeting of the Executive Committee of the Saharanpur Convention, where we passed a final decision, not to have a Convention this year, because of the early and extreme heat and cholera and other diseases prevalent in Saharanpur and even on the Mission Compound. While there we also decided to postpone Summer School until September this year. Beginning Thursday we had our regular worker's meeting and on Sabbath before coming to Landour Communion. There were several additions to the church three of our school girls, Helen Joseph, Rosie Shera and Prgmi Mihi Lal; four of our boys, Charley Matru, Chaman Lal, Herbert Joseph and Immanuel and 4 adults. There was also one baptism.

Faqira, the man of robber caste, who with his three children was baptised in December. He has has been traced and it seems he ran away from a settlement where his caste were being kept under supervision of the police, about 8 or 10 years ago. Well, he had to go at the call of Law but his two boys and one little girl are still with us. Pray for him that he may not deny the Saviour whatever trouble he may be called upon to bear. Also pray for the children and us, that we may be able to train them to become true and honest followers of the Master, and may never know that awful fear and dread of justice which was so ever present in their fathers actions.

Another bit of news for you is the picking up of an orphan boy in Hardwar during the Mela. There was a Christian who is a Doctor practicing medicine according to some old prescriptions in one of the Vedas, and I want to say right here that some old herb concoctions do a lot of good in some cases. This man came to hardwar to get a few special herbs and was staying at our Compound and he found this lad walking the streets looking for work. He told the boy he could not give him work but thought he could get him in a school. The boy was only too glad to go to school so the man brought him to us, and we brought him to Rurki, and have him in our Boarding. He is

about 12 years old but owing to the fact that he had been kicked and cuffed about, he is quite cowed and seems a bit stupid, but we hope that under Padri Edwine Frisk's influence, who has charge of our Boarding, and is simply unparalleled by any house father that we know of in any Boarding, will be brought out and become a worthy man. It is wonderful how some of the boys are developing under his tutorage, especially Buddhu.

Yours sincerely,

John C. Taylor.

LETTER FROM KENTUCKY

Anath home, Houston, Ky., July 6, 1921.

Dear Friends,

I arrived at the Houston mission station on July 1st. Miss Cunningham and Miss Leanne Spencer were at the dormitory. They were glad to see me and I was surely glad to see them. Oakdale the railroad stop or where we get off is ten good miles from the mission. There was a log wagon at Oakdale so when I got off the train I got on the wagon. It was going out toward the mission at Houston. The teamster I was with was as much a stranger in this section as I was. He was coming here to haul lumber. After we had ridden about eight miles I found I was on the wrong road. It was beginning to get dark. So I asked a lady if I could stay all night. She said she would gladly keep me and I was glad, for after riding eight miles on a log wagon over bumps, logs and stones it would make anyone sore and tired. Mrs. Wm. Terry was the lady who kept me over night. After breakfast one of Mrs. Terry's sons put me on the right road to Houston and it did not take me long to get here then.

The Mission looks natural to me as I was here before. Mr. C. Elder painted the school house last summer and that makes it look so much better than it did when I was here. The dormitory needs paint badly and I expect to begin soon. We have the paint here for it. This week I put on new sheeting and a rub-

ber roof on the kitchen of the Dormitory with the aid of Mr. Henry Turner and Kelly Griffith.

Miss Cunningham and Miss Spencer are busy getting things ready for school when it opens on the 18th of July. Miss Cunningham Miss Spencer and myself expect to teach and Miss Essie Foster is to act as matron. We are expecting her soon to be here. She is a nurse and has been here before. Miss Cunningham expects to teach the free school here so she will attend institute next week at Jackson.

We had Sabbath school last Sabbath in the morning at the mission, then Miss Spencer, Miss Cunningham and I went over to the School house at 4 mile and helped with Sabbath School there and I preached also.

There are several things which would be a great help at the mission, but I shall speak of three or four only. A good pump, we draw the water with a bucket out of about a 30 foot well, A good bell to cheer these hollows on school days and on Sabbath morning. A heater and lights are needed badly. We burn the common lamp. Miss Cunningham bought a cow and now we have our own milk and butter. That makes it very nice. We are looking forward to a good year at the mission and we ask for your interest in the work and your prayers.

Yours sincerely,

Rev. Paul W. Duncan.

AMONG OUR EASTERN CHURCHES.

In accordance with the action of the recent meeting in Cedarville, Ohio, it was the privilege of the writer to visit on behalf of Cedarville College the pastors, sessions, and boards of trustees of our Eastern congregations during the latter part of June and the first part of July.

It was a delight to be among these good brethren and to be so kindly received and to find such a deep interest and to hear such encouraging words for our college and that means much coming as it does from these faithful and loyal Reformed Presbyterians. My first visit at Fairview was a most encouraging

opening. Although they have no pastor the session and the trustees were present for the most part and manifested a very deep interest. Fairview church is beautiful for situation and has an up-to-date parsonage and the people are a splendid people, just of such type as it would be most helpful and delightful to associate with and work among. Our hope is that they will soon find a pastor.

Our next stop was in my boyhood congregation. Dr. Savage is the pastor there. He and his session and board of trustees met in the Brick Church at Darlington. We had a splendid meeting and the spirit shown was such as to lead one to believe that this congregation will continue to stand by the college as they have so faithfully and generously done in the past, and that in this campaign for the \$200,000 they will put forth extraordinary efforts.

Grant Street, Pittsburgh, pastor, session and board of Trustees were our hosts the following night. A large representation was present and showed an enthusiastic and most encouraging attitude to the work of the college. This congregation and its faithful pastor have been most liberal supporters of the college ever since their connection with the General Synod. We know that they will be with the college until the report is read that the goal has been reached and they will do a lion's share in reaching the mark.

Two nights later we had a royal welcome upon the part of the partors and their sessions and boards of trustees of the three Philadelphia congregations. The meeting was held in the basement of the Fifth church. Dr. Parks presided. The inquiries put to us showed how deeply concerned these brethren were and they insisted that we visit them again in September to present our cause from their pulpits, which we gladly consented to do.

We next visited Duaneburgh, our oldest congregation, and one of our best. Dr. R. W. Chesnut and session and Trustees were deeply interested in all we had to say and promised their prompt and full support to the campaign. Duaneburgh is located among the beautiful foothills of the Catskills. The view

charms the eye and the ice-cold water flowing from the eternal hills give joy to the thirsty and abundantly slake the thirst. It was our privilege to preach to these people on the Sabbath and also to present the cause of the college from the pulpit.

Two days were spent among those who formerly were members of our 12th Street church in New York City, and some of whom still keep their connection with the Reformed Presbyterian Church. They told us of their abiding interest in the college and the church and gave assurance that they were with us to raise the \$200000 for the new buildings and the endowment of Cedarville College.

Everywhere we went we were most kindly received and our comfort generously provided for. We shall not forget the welcome and the kindnesses of the brethren in whose homes we were entertained. We thought as we stopped here and there that if we were a member of the bishopric, we would want no better people than the Reformed Presbyterians to exercise that office over and among whom to visit. Soon we trust to wend our way among the congregations of our Western Presbytery and to present the cause of our college there.

By the time the reader of the Advocate pursues this letter, the campaign of the college will be largely over and we trust a grand success.

Yours sincerely,

W. R. McChesney.

ON EVANGELISM

The evangelistic and missionary spirit and purpose of Dwight L. Moody is still alive, as revealed by the reports presented at the annual members' meeting of the Bible Institute Colportage Association of Chicago, founded by Mr. Moody in 1894, from which the following summary is gathered:

The secretary's report on the work of the past year showed that, among other missionary book-fund activities, 43,846 copies of Gospel literature were distributed in the prisons and jails of the U. S. and Canada; 22,938 copies among the spiritually

opening. Although they have no pastor the session and the trustees were present for the most part and manifested a very deep interest. Fairview church is beautiful for situation and has an up-to-date parsonage and the people are a splendid people, just of such type as it would be most helpful and delightful to associate with and work among. Our hope is that they will soon find a pastor.

Our next stop was in my boyhood congregation. Dr. Savage is the pastor there. He and his session and board of trustees met in the Brick Church at Darlington. We had a splendid meeting and the spirit shown was such as to lead one to believe that this congregation will continue to stand by the college as they have so faithfully and generously done in the past, and that in this campaign for the \$200,000 they will put forth extraordinary efforts.

Grant Street, Pittsburgh, pastor, session and board of Trustees were our hosts the following night. A large representation was present and showed an enthusiastic and most encouraging attitude to the work of the college. This congregation and its faithful pastor have been most liberal supporters of the college ever since their connection with the General Synod. We know that they will be with the college until the report is read that the goal has been reached and they will do a lion's share in reaching the mark.

Two nights later we had a royal welcome upon the part of the partors and their sessions and boards of trustees of the three Philadelphia congregations. The meeting was held in the basement of the Fifth church. Dr. Parks presided. The inquiries put to us showed how deeply concerned these brethren were and they insisted that we visit them again in September to present our cause from their pulpits, which we gladly consented to do.

We next visited Duanesburgh, our oldest congregation, and one of our best. Dr. R. W. Chesnut and session and Trustees were deeply interested in all we had to say and promised their prompt and full support to the campaign. Duanesburgh is located among the beautiful foothills of the Catskills. The view

of the surrounding community. With proper co-operation from these and the organization which will be effected, this campaign will undoubtedly be successful, and Cedarville College will guarantee a greater, broader and better service to the church and to the community in the future than it has in the past.

Yours sincerely,

W. R. McChesney.

OUR COLLEGE

The 25th, annual commencement of Cedarville College took place, June 10 in the Cedarville opera house. The members of the graduating class were for the degree of Bachelor of Arts, Leslie Scott Dean, Xenia O., Carl Gracey Duncan, Darlington, Pa., Paul Warren Duncan, Darlington Pa., Margaret Louisa Greer, New Galilee, Pa., Millie Mae Parker, Harpster, O. Helen Marie Stewart, Cedarville, O. Misses Parker and Greer graduated cum laude. Paul Warren Dnncan and Styner Loadman Lee received the Diploma of Graduation from the Theological Seminary Margaret Louisa Greer, Millie Mae Parker and Helen Marie Stewart received the State High School Certificate which entitles them to teach in any High School of Ohio without examination. The Diploma of Graduation in Piano was given to Dorothy Tarr, Cedarville, O., Ruth Anna Burns, and Anna Pauline Setz received Diplomas in Voice. Margaret Frances Weller received the Diploma of Graduation from the Preparatory Department. The degrees were conferred by the President of the college. The music was furnished by Lafferty's Orchestra of Springfield, O. The Rev. George W. Bunton Dayton, O. pastor of the Grace M. E. Church of that city gave the address of the day. The invocation was offered by the Rev. Fred Emerson Stockwell, D. D. Secretary of the Board of education of the Presbyterian Church, U. S. A. The benediction was pronounced by the Rev. Homer MacMillan, D. D., Secretary of the Board of Home Missions of the Presbyterian Church, U. S. The honorary degree of Doctor of Divinity was conferred upon the Rev.

E. Klein of the Evangelistic Committee of the Presbyterian Church, U. S. A.

An historic Pageant was presented on Cedar Day, the annual college-community day. This Pageant was presented on the campus in three episodes to the largest audience that ever attended any function of the college. The first episode brought out the spirit of Indian days; the second, that of the spirit of the wilderness; the third, that of the spirit of patriotism, and the fourth, that of the spirit of Cedarville College and the crowning of the May Queen.

The baccalaureate sermon of the class was preached by the president of the college in the R. P. Church the evening of June 5th. from the text found in the Psalm 110 and verse seven.

The class play entitled "Nothing But The Truth" was given by the Senior class in the opera house June 6th. to the largest audience that ever attended an event of the kind here.

The Faculty reception was given in Carnegie Library June 7 to about 200 alumni students and others in honor of the graduating class.

The piano Recital under the direction of Miss Russel was given in College Hall June 9 and the Voice Recital under the direction of Miss Royal was given in the same hall June 9. Both of these departments had record breaking attendance and enrollment this past year.

The Board of Trustees held their annual meeting June 9. There was a full attendance. New members elected were George Hartman, merchant, Cedarville; Miron I. Marsh, M. D., Cedarville; O. L. Smith, Cashier of Exchange Bank, Cedarville, Howard B. Ward, President of the American Bakers' Association, Buffalo, N. Y.; W. J. Alford, Sr., manufacture, and a son of the late Rev. J. Alford, D. D.. Mr. Alford has business interests both in America and Europe. The Board unanimously endorsed the campaign soon to be launched for \$100000 for new buildings and \$100000 for additional endowment.

The Alumni Association held their annual meeting in College Hall June 10th. and their banquet in the R. P. Church June 9. At both meetings the campaign for a larger Cedarville College was enthusiastically endorsed.

The Junior-Senior banquet was held June 3d. This commencement week was the largest attended and all things went off the best of any in the history of the college.

Miss Ruth Hunter a graduate of Wittenberg College and a teacher of splendid scholarship and success has been secured to take the place of Miss Hathaway resigned in the department of Science and Mathematics. Joseph H. Blackburn has been secured as Director of Athletics. He is from the American College of Physical Training, Chicago. He also attended Earlham College.

The outlook for the college for next year was never better. The attendance this past year was the largest in the history of the college, being 207 in all departments and the attendance for next year promises to be still larger.

As we begin the new year we ask the continued prayers and generous support of all throughout our church.

OUR KENTUCKY MISSION

The A. P. and R. P. Synods have agreed to co-operate in carrying on the Mission in Houston, Ky. for the next year. The past year under the efficient management of Miss Cunningham has been probably the best in results in all of the history of the work. The public school was included with the work and it has been requested that it be continued in connection with the Mission work. This not only speaks well for the teachers in our Mission, but it also gives them a fine opportunity to teach the people in ever increasing circles. It also enabled the teachers to have the school thoroughly graded.

The teachers last summer were Misses Cunningham and Calla Turner and Mr. Carl Elder. In the winter the teachers were Misses Cunningham and Blair and Gallagher. Mrs. Laura Turner was matron for the year. This faithful band had hard labor but they co-operated splendidly and was conscientious and thorough in all their work.

The enrollment reached 67 and the average attendance was a little more than 50. There was a normal class of 5 girls. Three of these expected to teach this year. There is a demand for High School work and it is badly needed, but there are not sufficient funds to employ workers even at the meagre wage for which they are willing to work. This is a splendid opportunity for men and women of means to contribute to the up-building of a Christian type of Americanism out of the best blood that ever lived in this or any other country; and these people are so eager to get an education. Would that the whole church would arise to meet the opportunity.

Sabbath School and Young Peoples' meetings were regularly held. With the going of Rev. P. W. Duncan this year to the field and the continued work of Miss Cunningham in the Mission, as well as other helpers, we are looking for the best year yet.

The Summer school begins the 1st of July. We urge upon the whole church to keep this work before you in your prayers and to give it your hearty support by contributions and encouragement in every possible way. The work is one of the most promising that was ever presented to the gifts of our church.

Yours sincerely,

W. R. McChesney.

OUR FORWARD MOVEMENT

We enter the second year of the Forward Movement of our church rejoicing in what was accomplished during the past year in the Spiritual Life, The Tithers', and the Financial Campaigns. It was the start of greater things to be and the committee appointed by the last General Synod ask your full support of their efforts for the coming year. In order to do our best we must begin now. We ask that you support the Home Mission Board, the Foreign Mission Board and Cedarville College both by prayers and contributions to the fullest extent of your ability. The work in these three lines was never more urgent and the opportunity was never greater. Pray,

plan, push, pull together, and put your cash into the work.

Yours for the work, Committee.

CEDARVILLE COLLEGE CAMPAIGN

Cedarville College Campaign for \$100000 for a new gymnasium, a girl's dormitory and the re-vamping of the Alford Memorial into a science hall will start July 11th. On the same day and at the same hour the campaign for \$100000 for endowment to maintain the new and needed buildings will start. There is every hope that these two funds will be more than met. The enthusiasm in Cedarville and Community is high and the Alumni and friends elsewhere are going to do their utmost. All are working together to accomplish this desirable end, which will place our college among the first of our colleges in this state.

OUR COLLEGE

The 28th year of Cedarville College, Cedarville, Ohio will open in the Chapel of College Hall Sept. 7th, 1921 at 9:30 A. M. The address will be delivered by the Rev. Wm. W. Iliffe, D. D. of the class of '00. The largest attendance in the history of the college is fully expected, even surpassing that of last year, which was the banner year in attendance. The campaign for the \$200000 for new buildings and the endowment of the college began July 11 and it is expected to end the last of August. The average cost for a year to a student at Cedarville College is about \$250. This sum covers all expenses. An athletic director to coach outdoor and indoor sports and to train in calisthenics and gymnastics has been secured for the coming year. All courses offered in modern colleges are to be found in Cedarville College. A better attendance than ever before is expected from all parts of our own church.

OUR SEMINARY

Our theological seminary will open its next annual session in Cedarville College Hall September 7th. at 9:30 A. M. There will be a good attendance. Ours is one of the oldest Seminaries in the United States and is to-day better fitted for its work than ever before in its history. The coming year promises to be filled with splendid things for the Seminary.

OBITUARY NOTICE

Mrs. Margaret Bishop Scott, widow of the late Rev. J. S. Scott, first pastor of the Republican City Church, passed to her reward June 24, 1921 at the age of 89 years 7 mos. and 11 days. The obituary will appear next month.

LOS ANGELES

At our communion June 12, five new members were received. One an old lady 92 years of age. Mr. Hedges also has just passed his 92d birthday. Twelve years ago, a little girl, four years of age, entered our Sabbath School. June 16 she graduated from the Polytechnic High School. She was one of 4 selected out of 206 graduates, to read essays at the commencement. She was chosen a year ago, one of the Editors of their school paper. Also one of the Editors for their annual 1921 booklet. She expects in the fall, to enter our State University the largest in the U. S., having this year, an enrollment of 1700 students. She confessed Christ, and united with us at this communion.

DUANESBURGH, N. Y.

The last Sabbath of June was Children's Day in the Duanesburgh Sabbath School. There was a good attendance, and the exercises were in charge of Mrs. Chesnut. The children were drilled in their parts so well that they received the compliments of all who heard their parts so well rendered.

On the first Sabbath of July Dr. W. R. McChesney, preached for us and presented to us the needs of Cedarville College.

The Sabbath School picnic was on Thur. June 30 and although it was a rainy day a good number were in attendance. A fine dinner was served in the church.

CHRISTIAN ENDEAVOR TOPICS

August 7, 1921

Topic: "Thy Will be Done. II. With My Pleasures," Matt. 6: 7-15.

BIBLE READINGS

1. The pleasure of the wicked. Isa. 47.
2. What Paul says. Heb. 11: 24-26.
3. What David says. Psa. 4.
4. Wicked pleasure. Mark 16: 1-23.
5. Christian pleasure. Psa. 147.
6. Pleasure in rest. Ex. 20: 8-11.

COMMENT

The human nature desires pleasures, and needs pleasure, and God has provided this requirement for the joy of all his people. The pleasures of the wicked are called the pleasures of this world, and are condemned in God's law because they are detrimental to the bodies and souls of men. Moses refused to enjoy the pleasures of sin.

PERTINENT QUESTIONS

1. What are our pleasures?
2. Will they stand the divine test?
3. Have we profited by them?

August 14, 1921

Topic: "True Temperance in Heart and Life." I Thes. 5: 4-11.

BIBLE READINGS

1. What God says about the drink habit. Isa. 5.
2. Drunkenness among the priests. Isa. 28.
3. Controlling the tongue. Jas. 3.
4. Controlling self. Gal. 5: 15-26.
5. How to behave in eating. Prov. 23.
6. Temperance for old and young. Tit. 2.

COMMENT

Temperance is the proper use of all things useful and right and total abstinence from all things harmful and wrong. To give way to our desires is a dangerous thing. In all things the Christian is to glorify God. "Whether we eat or drink, whatever we do, we are to do all for the glory of God. Put on the whole armor of God.

PERTINENT QUESTIONS

1. Are we master of our appetites?
2. Are we master of our speech?
3. Do we strive to keep our wills in subjection?

August 21, 1921.

Topic: "Lessons from the Book of Ruth." Ruth 1: 14-22.

BIBLE READINGS

1. The desire to return home. Ruth 1.
2. The bond of true love. Ruth 1:15-18.
3. The reward of true love. Ruth 2.
4. A timely providence. Ruth 2.
5. Making a choice. Josh. 24.
6. A name it history. Ruth 4: 16-22.

COMMENT

Ruth was a Moabitess; yet in her day she found a place among the chosen people of God. God is no respecter of persons. While the Israelites were God's chosen people none were rejected because of race or class. Ruth chose to follow Jehovah, and He honored her by making her to become an ancestor of Jesus Christ according to the flesh.

PERTINENT QUESTIONS

1. How do we bear our trials?
2. Do we murmur against God?
3. How can we help the poor?

August 28, 1921

Topic: "The Ten Commandments in the life of to-day." Ex. 20:1-17.

BIBLE READINGS

1. The first and second commandments. Ex. 20: 3-6.
2. The Third commandment. Ex. 20:7.
3. The fourth commandment. Ex. 20: 8-11.
4. The fifth commandment. Ex. 20:12.
5. The sixth, seventh and eighth commandments. Ex. 20: 13-15.
6. The ninth and tenth commandments. Ex. 20: 16-17.

COMMENT

The Ten Commandments are a summing up of the precepts contained in the moral law. As the moral law is for all time, so the Ten Commandments are for all time. They are all in ful force, although flagrantly broken. The Fourth is of as much importance as any of them; and cannot be broken without bringing down divine retribution.

PERTINENT QUESTIONS

1. What duties do the first four commandments teach us?
2. What duties do the last six teach us?
3. Are the first four as important as the last six?

Cedarville College.

CEDARVILLE, OHIO

The Twenty-eighth year opens Sept., 6, 1921.

Our Church College is growing. It is recognized at home and abroad. The work is thorough and sound. The environment is healthful and safe. All our students are active Christians. We can give you any course of study that you wish. Enter College and prepare yourself for the great tasks and duties awaiting you in your life-work

Preparatory, Collegiate, Music, Household Arts and Theological Courses, as well as courses for teachers. A school for both sexes.

W. R. McCHESENEY, Ph. D., D. D., President.

REFORMED PRESBYTERIAN THEOLOGICAL SEMINARY

CEDARVILLE, OHIO

Open now to all Students.

Our Seminary is one of the oldest in the United States. It has a full faculty and modern courses. Regular seminary course of three years, leading to a diploma. Four-years' course leading to the degree of B. D. A five-years' combined Arts and Theology course, leading to the degree of A. B. Bible and Mission courses for both sexes. Young men of our own church are asked to consider the Gospel ministry. Open to students of all churches.

For further particulars write to

REV. W. R. McCHESENEY, Ph. D., D. D., Dean.

ACKNOWLEDGEMENTS.

The following persons have paid \$1. each for the Advocate unless otherwise indicated.

R. W. Miller, Laporte Tex.; Mrs. J. Burt, Delanson N. Y.; Miss Eliza Parke Redlands Cal.; John Parkhill, Titusville, N. J.; \$1.50. S. A. Duncan New Galilee, Pa.; Clayton McMillan, Cedarville, O.; Mrs. J. Ervin, Mrs. J. Johnson, Coulterville, Ill.; Sallie Curran, Thos. Robb, \$4, Phila. Pa.