

Rev. F. G. J. J. J.

VOL LVI.

NO. 4.

 The 
Reformed Presbyterian
= ADVOCATE. =

APRIL 1922.

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The Reformed Presbyterian ADVOCATE.

Stand fast in the faith, quit you like men, be strong.

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EDITORIAL.

When God spake to Jonah, about going to preach to Nineveh, he said; "Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee." This was his divine commission. He did not want to obey, but finally had to do it; and then he succeeded. Nineveh repented and was saved from destruction,

When Jesus commissioned his disciples to go out and preach the gospel, he intended they should preach what he bid them preach. They went out and preached repentance, the necessity of faith, the new birth, the resurrection, and all the other truths that he had taught them. They were to preach Christ and him crucified for the sins of the world, and if they would do that faithfully they had the promise of his presence and blessing. It is so sad to see so many who have been commissioned to preach the gospel, in these times when it is so much needed, spending their time lecturing on moral and semi-moral subjects, without even a hint of Christ or his teachings. No wonder the gospel preached does not convert the soul lying in sin. No wonder the churches are languishing. Every possible human invention is being resorted to, to make the services attractive. The church can never be successful in competing with the theater to amuse the people. They will be successful only when they preach the plain old gospel story, that God will own and bless. It is our business to preach what we are bidden and wait for the Holy Spirit to apply it to the hearts of the hearers.

MEETING OF THE PITTSBURGH PRESBYTERY.

The Pittsburgh R.P. Presbytery will meet in the White R. P. Church near New Galilee, Pa. On the third (3) Tuesday of April. The 18th day of the month, at eleven o'clock A. M.

Signed, Alexander Savage, Clerk.

LETTER FROM KENTUCKY.

Houston, Ky., March 6, 1922.

Dear Friends,

School opened to-day with an attendance of thirty-two after a vacation of four days on account of the influenza. It is hard for them to start in again for some are badly needed at home and some still are sick. We are hoping to keep them in school till it closes the first week of April. We are planing to have a big program for the last day of school.

On February 17, Miss Foster and the writer prepared a Washington and Lincoln program which was given by the children. It consisted of dialogues, recitations, songs, pantomime "Columbia the gem of the ocean" and a flag and hatchet drill. A large crowd was present. We all realize the importance of the teaching of patriotism.

Last week was a bad week for surely the saying is true about "March coming in as a lion." The sun only shone once and we will be glad for it to shine this week.

It rained every day last week and only one day were we able to make any calls on the sick. Nearly every home that didn't have the "flu" two or three years ago, are having it now but not bad. Whole families are down with it. In some cases people go to take care of the sick and would take sick themselves until they would be unable to get home. In one home were parts of three families sick. We hope there won't be any deaths.

Dear Friends, I wish you could have been here the last three Sabbaths to see the fifteen boys and girls coming up and taking Mr. Duncan's hand promising to take Christ as their Lord and Master. Some of our friends and neighbors have signed a paper

promising to help form a congregation here. We hope there will be more. This is encouraging and like Paul we feel that our labors have not been in vain. 1 Cor. 15:58.

Friends, we need your prayers in this matter, that these friends may be blessed and that we may have divine guidance in all that we do.

Yours in His service,

Irma Creswell.

MEETING OF WESTERN PRESBYTERY.

The annual meeting of the Western Presbytery will be held in the Concord Church the first Wednesday of May at 11 A. M.
W. J. Smiley, Clerk.

INSTALLATION OF REV. R. C. MONTGOMERY, D. D.

The Rev. R. C. Montgomery, D. D. of the Synod, will be installed pastor of the Seventh Reformed Presbyterian Church, of Philadelphia, April 4, 1922.

The following program has been prepared: Rev. R. W. Chesnut, Ph. D., to preach the installation sermon, Rev. John Parks, to give the charge to the pastor. Rev. Thos. Whyte to give the charge to the congregation.

Rev. Montgomery is a man of experience and will, we hope be able to carry on the work of the congregation with success. A fuller report next month.

LETTER FROM INDIA

Calcutta, India, Jan. 2, 1922.

You will be glad to know that we were at Roorkee on Dec. 27, to visit Dr. Taylor,—Miss Mary J. Campbell, Rev. Mills J. Taylor and myself. We reached Roorkee very early in the morning, long before day. Dr. Taylor knew we were coming and was at the station to meet us. When we reached the home, Mrs. Tay-

lor was up and about and they all seemed so very glad to see us, not only glad to see us but proud that we thought enough of them to come and see them. We had a great visit. I like Dr. and Mrs. Taylor so much. They have a good home, large grounds, good church building and good school. Every thing in splendid order. Dr. Taylor is a very busy man with all he has to do.

Roorki is in the heart of one of the most important Provinces of India and the work here is considered most important because of the location. We were visiting with some of the missionaries of other denominations and they all spoke most highly of the work Dr. Taylor is doing and it was very gratifying to find that our church does have standing worth while in the Mission work of India. While the work is not large, what is being done is being done well and we were pleased to see it. I told Dr. Taylor that although I was now a member of the U. P. Church in name, that in heart I was still a member of my father's and mother's church, and this was why I came to see him. We had a most wonderful fine day together. Dr. and Mrs. Taylor were both most kind and when we left we felt we had spent a most happy day with good kind friends.

We left in the evening for Lucknow to visit Mrs. F. B. Price, President of the W. C. T. U. of India, and here we left Miss Mary J. Campbell, as she now has a big part in the W. C. T. U. work in India.

Roorki is a big center. One of the big Government colleges is located here. Also the Methodist Church has a big Boy's School and a large Girl's School.

We sail for home via Hong Kong, China and Yokohoma, Japan, tomorrow.

Fred McMillan.

IF I WERE A VOICE

If I were a Voice—a persuasive Voice—
 That could travel the world through,
 I would would fly on the beams of the morning light

And speak to men with a gentle might,
 And tell them to be true.
 I'd fly, I'd fly o'er land and sea,
 Wherever a human heart might be,
 Telling a tale, or singing a song,
 In praise of the Right — in blame of the Wrong.

If I were a voice, a controlling Voice,
 I'd fly on the wings of Air;
 The home of Sorrow and Guilt I'd seek
 And calm and truthful words I'd speak,
 To save them from Despair.
 I'd fly, I'd fly o'er the crowded town,
 And drop, like the happy sunlight, down
 Into the hearts of suffering men,
 And teach them to rejoice again.

If I were a voice, a controlling Voice,
 I'd travel with the wind:
 And, wherever I saw the nations torn
 By warfare, jealousy or scorn,
 Or hatred of their kind,
 I'd fly, I'd fly, on the thunder-crash,
 And into their blinded bosoms flash;
 And, all their evil thought subdued,
 I'd teach them a Christian Brotherhood.

If I were a voice, an immortal Voice,
 I'd speak in the people's ear;
 And, whenever they shouted "Liberty"
 Without deserving to be free,
 I'd make their error clear.
 I'd fly, I'd fly, on wings of Day,
 Rebuking wrong on my world-wide way,
 And, making all the earth rejoice —
 If I were a Voice — an immortal Voice.

If I were a Voice, a prevailing Voice —
 I'd seek the kings of earth:

I'd find them alone on their beds at night,
 And whisper words that should guide them right,
 Lessons of priceless worth.

I'd fly more swift than the swiftest bird,
 And tell them things they never heard,
 Truths which for aye repeat,
 Unknown to the statesmen at their feet.

Charles Mackay

MEETING OF GENERAL SYNOD

The General Synod of the Reformed Presbyterian Church in North America will meet, pursuant to adjournment in the Fifth Reformed Presbyterian Church, Front above York St. Philadelphia Pa., Rev. John Parks pastor, on May 17th 1922, at eight P. M. to be opened with a sermon by the Retiring Moderator's alternate Rev. Thos. Whyte. L. A. Benson. Stated Clerk.

ACKNOWLEDGEMENTS.

The following persons have paid \$1. each for the Advocate unless otherwise indicated.

Samuel Hedges, Los Angeles Cal. Clarence C. Butler Aurora O. Susan J. Cunningham Houston Ky. Nancy Montgomery, Knox Ind. Lydia Siehl, Cincinnati O. Sarah J. Dawson, Industry Pa. Jennie E. Duncan, Enon Valley Pa. Mrs. E. A. Sloane, Belle Center O. Jennie L. Watterson, Darlington Pa. A. W. Paul, Crafton Pa. Mrs. S. J. McMillan St Louis Mo. J. Q. Reed, Beaver Falls Pa. W. J. Cullings, Duaneburgh, N. Y. Mrs. J. C. Boyle, \$2. Nettie McMillan, A. B. McMillan, Neal D. McIntyre, \$2. Annie E. Smiley, Sparta, Ill. Jos. Gilmour, J. H. McClure, Cutler Ill. Mrs. M. J. Jones. Mrs. John Ervin, Coulterville, Ill. J. H. McMillan, \$2. Geo. H. Crswell, \$2. D. S. Williamson, \$2. Mrs. W. L. Blair, Cedarville, O. Norman P. McHattie, New Galilee, Pa. Samuel Black, John S. Wilson, Margaret G. Quigg, \$2. W. H. Thompson, Thos. Chappell, Pittsburgh Pa. Mrs. Matilda Getty, John Stewart, Phila. Pa.

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HELPH KELLER AND HER BIBLE,

By A. Wesley Mell.

The Bible is the Book of all books I love," said Helen Keller, the world's most famous deaf and blind woman, in a recent interview which I had with her in behalf of the American Bible Society.

"I should like to have my picture taken with my Bible," she continued. But her Bible is not like yours, for she reads not with her eyes, but with her sensitive finger tips by a system of raised dots representing letters,

"What is your favorite chapter, Miss Keller," I asked. She promptly opened the Gospel of John to the ninth chapter and swiftly with tender and caressing touch, her trained fingers traced the raised dots until she reached the fourth verse: "I must work the works of Him that sent me, while it is day; the night cometh, when no man can work." Her face grew serious and tense as she slowly repeated these words, but it lighted as she read on—"As long as I am in the world, I am the light of the world."

Miss Keller then turned to the first chapter, and with radiant illumination of expression she read aloud; "In him was life, and the life was the light of men. That was the true Light which lighteth every man that cometh into the world."

And when I gave her one of the Army and Navy Testaments with a word concerning Bible distribution during the war, she clasped the little testament and confidently and eagerly exclaimed; "I am so glad that the Bible is being distributed every where. When christianity has spread throughout the world then brotherhood will come to the nations. I rejoice in the American Bible Society."

It was an hour never to be forgotten. As I left her standing the sunlight before the open window, and saw in her face "the light that never was on sea or land." I thought how true it is that "His Life is the light of men."

Issued by the American Bible Society, New York City.

A FAMILY ALTAR IN EVERY CHRISTIAN HOME.

"The Family Altar League, a non-sectarian, international organization which has been laboring for fourteen years in the interests of daily Bible reading and prayer in the home, announces in the annual report that in 1921 it passed the 50,000 mark in the number of homes in which it has been instrumental in establishing family worship. The League, in celebration of this attainment of its goal of years, has embarked on a new era of service to be made world-wide, with expanded facilities and new resources. It has taken as its new motto, "A Family Altar in Every Christian Home." Its quota for 1922 has been set at 100,000 new homes maintaining the family altar.

As a part of its service it is prepared to aid churches any where in local campaigns for establishing family worship. An extensive literature on the subject is printed for distribution. It invites pastors to make free use of its resources, writing for samples of the materials being published. Sermon material is also supplied. Address, Family Altar League, Marquette building, Chicago, Ill. Rev. William E. Biederwolf, the noted Evangelist, is president, Rev. William Mathew Holderby, is General Secretary.

THE STAR OF BETHLEHEM.

As shadows cast by cloud and sun
Flit o'er the summer grass,
So, in thy sight, Almighty One,
Earth's generations pass.

And while the years, an endless host,
Come pressing swiftly on,
The brightest names that earth can boast
Just glisten and are gone.

Yet doth the Star of Bethlehem shed
A lustre pure and sweet,
And still it leads, as once it led,
To the Messiah's feet.

O Father, may that holy star
Grow every year more bright,
And send its glorious beams afar
To fill the world with light.

BUT PITY NEVER.

The ministry is hardly a place for weaklings. Neither is it a bed of roses. It calls for hard work and that without limit, for marvelous patience, for heroic courage, for a divine love and exhaustless grace. The compensations in the ministry are incomparable, at least to all ministers who know the privilege of really helping people, but the voluntary and enforced renunciations are many. We knew this or should have known it. That is exactly what our Master told us. It is what the prophets experienced, some whom preached in the streets and went to prison because of their messages. There is no indication that the Apostles fared better. Jesus said: "Fear not them that kill the body and after that have nothing more they can do." A most painful part of it all is that there some churches still which not only enforce plenty of renunciation upon ministers themselves but cripple them in the matter of equipment for service, of tools with which to work, and compel them to enforce upon their families what from the church's point of view is simply disgraceful sacrifice.

Yes, the ministry is a big, hard, and in many cases a terribly sacrificial task. It has been too much for some; it has whipped and defeated them. No single word of criticism do we have for those who must for any reason leave the ministry. But those who remain are in no sense candidates for pity and should want none. Sympathetic understanding and co-operation with vital Christian program we deserve, but pity never. We

may have been deceived upon entering the ministry, but not by our Master. But those who continue therein owe it to our ministry and to our christianity not to deny our faith by self pity and complaint. Frankly, one of the chief difficulties in recruiting strong leaders for the ministry has been the attitude of many ministers toward their own ministry. Our religion is one of mastery, adequate to every need and experience. There is no such thing as defeat to the christian. Complaint, self-pity, whining, are a denial of the gospel we are supposed to live and proclaim. This is not, however, a justification for the imposition of inadequate salaries and other hardships upon ministers by churches amply able to do better things by them. Possibly there should be some where in our church polity a clause for disciplining stingy congregations. The church that doesn't pay its preacher all it can possibly pay is living below duty and privilege.

I care not how difficult the ministry if all of us ministers proclaim the incomparable worth and complete adequacy of our christianity by lives of mastery and joyous service. Since it must have leaders we will commend such leaderships to our own and the other people's sons, both by word and much more by our living witness.

If a minister really believes in the Church and the holy work it is called to do, why should he not be watching the boy in his care with a thought in mind of finding one at least who seems especially qualified for the holy office of the ministry, and, having found that boy, direct his thoughts along through school and college so that he would gladly choose the ministry?

Here the Roman Catholic priesthood is far in advance of the Protestant minister. A well known priest of the Roman Catholic Church has said "that there was hardly a priest who was not watching the boys in his catechetical class for those seemed to show a special aptitude for the priesthood." These boys, he said, were taken at the age of twelve or thirteen years and immediately put in some ministerial service in the church, as choir boys or acolytes, or boys serving at the altar. "The priesthood was always held up by the priesthood before the boys of the church as the highest calling to which any man can

devote himself."

Ministers themselves have a responsibility in this matter. We certainly must grow more ministers; we can only do so by paying attention to these things.

—The Lutheran.

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HE DOETH HIS ALMS TO BE SEEN OF MEN.

A poor little girl in a tattered gown,
Wandering alone through the crowded town
All weary and worn on the curb sat down,
By the side of the way to rest;
Bedimmed with tears were her eyes of brown,
Her hands on her bosom pressed.

The night was approaching— winter's chill blast
That fell on the child as he hurried past,
Concealed the tears that were falling fast
From the poor little maiden's eye—
The blinding snow on her pale cheek cast,
Unheeded her plaintive cry.

Now hurriedly passing along the street,
She catches the sound of approaching feet;
And wearily rises, as if to entreat
Some aid from the passer by;
But slowly and sadly resumed her seat,
Repelled by the glance of his eye,

He saw the wind tempest resistlessly whirl
The gathering snow-flakes, with many a whirl,
Upon her bare head, where each soft-shining curl
Was swept by the breath of the storm;
But what did he care for the little girl—
His raiment was ample and warm!

He went to a charity meeting that night
 And spoke, to the listeners' great delight,
 Of how 'twas the duty of all to unite,
 The suffering poor to relieve;
 And held up his check for a thousand at sight,
 So all of the crowd could perceive.

He handed the check to the treasurer, when
 The audience applauded again and again,
 But the angel who holds the recording pen
 This sentence methinks did record:
 "He doeth his alms to be seen of men,
 Their praise is his only reward."

The paper next morning had much to say
 Of how the "good gentleman" did display
 His generous spirit, in giving away
 So much for the poor man's cause.
 He smiled as he read his own praise that day
 And thought of the night's applause.

Near by, the same paper went on to repeat
 A story they'd heard, of how, out on the street,
 A watchman at dawning of morn on his beat,
 A poor little child had found—
 With only the snow for a winding sheet—
 Frozen to death on the ground!

Ah! who can declare when God shall unfold
 Eternity's records, he will not hold
 Him guilty of murder, who seeks with his gold,
 In charity's name to buy
 The praises of men, while out in the cold
 He leaves a poor child to die.

 NOTHING IS LOST.

Nothing is lost; the drop of dew
 That trembles on the leaf or flower,
 Is but exhaled to fall anew
 In summer's thunder shower;
 Perchance to shine within the bow
 That fronts the sun at fall of day,
 Perchance to sparkle in the flow
 Of fountain far away.

So with our words—or harsh or kind—
 Uttered, they are not all forgot;
 They leave their influence on the mind,
 Pass on, but perish not;
 As they are spoken, so they fall
 Upon the spirit spoken to—
 Scorch it like burning gall,
 Or soothe like honey due.

 OBITUARIES.

The Session of the Bethel Congregation offer the following to the memory of James C. Wilson:

God in His Infinite Love has called home to Himself the senior member of our session on September 29, 1921.

Mr. Wilson was a man of strong convictions, a loyal soldier during the dark days of 61—65, a good friend, an obliging neighbor and a judicious elder in the church.

He lived the simple life and died the death of the righteous, and his body still united to Christ, rests in Union Cemetery till the resurrection morn.

Like as shock of corn cometh in his season was the home going of this consecrated man, and his passing marks the trans-

ition of the former generation to the present.

We, the members of the session of Bethel R. P. Church humbly bow to our Heavenly Father's will, and desire to express our gratitude to Him for the inspiring influence of this long life of devoted christian service.

We earnestly desire to express our deep sympathy to the two daughters and friends, and would commend them to the tendercare and keeping of our Heavenly Father whose grace is al-sufficient in time of need.

For the Session; A. B. McMillan,
D. M. Reid.

JAMES HENRY McCLURE.

James Henry McClure, son of Mr. and Mrs. Matthew McClure, was born on the old McClure homestead near Cutler, Ill. April 15, 1845. He attended school in the old country schoolhouse near his home and in later years loved to tell of days spent there. His father and mother were faithful members of the Concord Reformed Presbyterian Church of Cutler and at the age of 19 made a profession of Christ and remained a member of the Concord Church until death. He was always faithful in his attendance at and in his support of the church. If health permitted no day however bad, kept him away from public worship. For a number of years he was a Sabbath School teacher. He loved to sing the Psalms and for a number of years was leader of the church choir. As trustee and treasure of the church he performed his work faithfully and well. In 1891 he was chosen as a member of the session. For 31 years he performed his duties willingly and cheerfully. He was a wise counsellor and an earnest advocate of the truth as he saw it. He will be missed not only in the session of the congregation but in the Western Presbytery of the church.

On April 13, 1869, he was married to Miss Agnes Craig. To them were born 8 children. Only two of these are alive to-day. James A. and William Wylie. The others have long since gone to their reward.

On October 9, 1882, he was again married to Miss Maria C. McClure. To them were born 2 children. One of these died when quite young; the other, Luther H. McClure, remains to mourn the loss of a father.

Although for some years Mr. McClure had not been strong, he was able to be around and had a hearty handshake and a friendly word for every one he met. On Wednesday February 22, he was stricken down, and died of pneumonia, March 1, 1922 aged 77 years, 10 months and 13 days.

He leaves to mourn for him his wife, three sons and fifteen grandchildren. He was among the oldest residents of the community, and of the oldest members of the Concord congregation. One sister, Mrs. Jane Brown, survives him at the advanced age of 88 years. Mr. McClure will be missed in the church and the session; his loss will be most keenly felt in his home; his influence and power for good and for God will be missed in the community.

Because of the inclemency of the weather and the greater convenience for old friends, the funeral was held in the United Presbyterian Church, of Cutler, March 2, 1922, and was conducted by his pastor, Rev. Ralph S. Elder. The body was laid to rest in the Cutler Cemetery.

The words of the apostle are appropriate: "I have fought the good fight, I have finished the course, I have kept the faith; henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge will give me at that day, and not to me only but to all who love his appearing.

The following resolutions are offered by the Concord Missionary Society:

Whereas, it has pleased the Almighty to remove from us our faithful co-worker and member, James H. McClure, it is fitting that we give expression to the respect in which he was held.

Resolved 1st. That in his death we have lost a good friend and faithful worker in our Society, whose counsel we will miss.

2nd. That we tender our heart felt sympathy, and commend the loving wife and children to God. "As a father comforteth his children, so will I comfort thee."

3rd. That these resolutions be read in the Society and a copy sent to the family.

Bell Oldfield, M. McIntyre, Com.

WILLIAM HENRY WILSON.

Died:- At his home in Sparta Ill. Saturday morning Feb.4, 1922 Mr, Wm. Henry Wilson age 85 years 1 month and 9 days. His mother Jane Burnside (Rosborough) Wilson was a sister of the late Wm. Rosborough of Sparta. His father was Martin Wilson son of James Wilson, one of the early Covenanters in this community. He was born Dec. 25, 1836. On the 2nd day of May 1857 he made a profession of his faith in the church of his fathers, a profession adorned during his long life by a walk and conversation becoming the gospel. On the 22d of January 1861 he was joined in marriage with Margaret J. Miller a daughter of Wm. Miller. The first children born to them were twin daughters Janie, and Sarah Emilo who became Mrs. Wm. A. Duna. Nine children in all were born to them. Five daughters and four sons. One daughter Mary Elizabeth, died Mar. 16, 1883. The rest of the children are living. Jamos on the homestead, Albert in Burlington Iowa, Miller south of town, Martin in Sparta and two sisters Mrs. J. T. Finley and Mrs. D. M. Reid also of Sparta. Mr. Wilson was a home man. He was regular in his attendance upon God's house until prevented by illness. He longed to testify to the world and to his friends the love of Christ and to testify to the nations their need of Christ.

"Thy day is come, not gone.

Thy sun is risen, not set.

Thy life beyond the change of time or death

Not ended but begun."

"He rests from his labours and his works do follow him."

Funeral services were held Monday afternoon and conducted by his pastor assisted by Revs. McIlroy, Carson and Dr. Nesbit and the body was laid to rest in Caledonia Cemetery.

MRS. CHRISTINE ARMSTRONG

This eminently christian woman passed to her reward, Mar. 3 1922, after an earthly sojourn of nearly 87 years. She was born in Delhi, Delaware Co. N. Y., and came to California with her husband John G. Armstrong, in 1886. They came by way of Panama, and during the voyage, one of their children died, and

had to be buried in the ocean. They located near Salinas, Monterey Co. and spent the remainder of their days in that locality. They were the prime movers in the organization of our Salinas congregation, and its main supporters during its existence. That it failed to grow, and do better work, was due to no fault of their's. For nearly a quarter of a century, Mrs. Armstrong with the aid of her husband, conducted a flourishing Sabbath School in the neighborhood in which they lived. They were both loyal, and faithful workers in the church, and have gone to receive the reward promised to the faithful. Mr. Armstrong passed away in 1904.

Mrs. Armstrong's life was characterized by true godliness, she had a brilliant mind, a clear, intelligent grasp of the teachings of the Bible, and a fervent desire for the good of her fellowmen. She was interested in every good work. She was an earnest worker in the W. C. T. U. of California, and for many years was Superintendent of the department of Sabbath Observance.

With her pen, and with her voice she pleaded earnestly for the right observance of the Sabbath. She would present and defend her views with an ability which few could equal. She was a woman of refined culture, and rich christian grace. She adorned the doctrine of God our Saviour, by a life and walk becoming the gospel. I count it a great privilege to have known her as I did. "Her children rise up and call her blessed." She leaves a daughter Nellie- who cared for her so tenderly during her later years, a son John of Salinas, and several grandchildren, to mourn her departure, and to rejoice in her God fearing noble and useful life. She possessed a beautiful character. She lived a beautiful life. She has entered upon that beautiful day "unhemmed by right."

Samuul M. Ramsey.

OUR COLLEGE

The second semester of Cedarville College opened February 1st, Mrs. Charles P. Proudfit of Xenia gave a reading from the book of Esther which was throughly enjoyed by her hearers.

More new students than usual for the second semester. Our attendance for the entire year in all departments has run over 150. The Endowment fund has now passed the \$150,000 mark. About \$25,000 dollars of this amount was paid in by the first of the year. Of course we have received no interest on any of this sum. Last summer's campaign was rather expensive and the and the current fund has been exhausted, and the college is in need of liberal contributions just now to the current fund.

The new catalogue is off the press and is ready for free distribution to any who desire it. The Junior Class has given a very popular play entitled "Stop Thief." The proceeds are for the benefit of the class and any other good purpose to which they wish to put it. They have given this play not only in Cedarville but in near by towns with a great deal of success. A new club called the "Rangers" has been organized, consisting of about 20 members composed of students and faculty, who are visiting the high schools of afternoons and putting on a campaign to secure new students for the next year. This Club gives a very interesting literary and musical program which has already become quite popular.

The Coach and athletic Director, together with a Committee from the Faculty are planning for the largest and best Cedar Day in the history of the College. This will be in the form of athletic and field events, together with Maypole drills and class stunts. Every activity is now beginning to converge toward the preparation for Commencement week which opens the first Sabbath in June and closes the following Friday. Rev. James McQuilkin of the Class of '98 is the commencement orator this year.

(An architect has been secured to draw plans for a Science Building to consist of a basement and two stories, and to be erected just north of the present College Hall. It is hoped to begin work on this building just as soon as the Spring weather will permit so that it may be up and completed ready for use at the opening of the Fall semester in September.)

The outlook for attendance at the College next year is brighter and better than ever before in its history.

Yours sincerely, W. R. McChesney.

CHRISTIAN ENDEAVOR TOPICS.

 APRIL 9, 1922.

Topic: "The Master's Invitation" Luke 14:10-24; John 3:16.

BIBLE READINGS

1. Isaiah's invitation. Isa, 55:1
2. The Psalmist's Invitation. Psa. 95
3. Joshua's invitation. Josh. chap. 24
4. Moses invitation. Num. 10:29
5. The Saviour's invitation, Matt. 11:28
6. The last invitation Rev. 22:17

COMMENT

Our text is a parable illustrating the character and extent of the gospel invitation. The honorable and nearest friends were first invited. These were the Jews. They refused to come. He then invited the outcast. These were the Gentiles. Still there is room. This shows the capacity of heaven and ability of Jesus to save. Salvation is for all. None are beyond his ability to save.

PERTINENT QUESTIONS

1. Have we been invited?
2. Have we accepted the invitation?
3. Are we inviting others to Jesus?

 April 16, 1922.

Topic: "Citizens of two Worlds" Rom. 12:1,2; Phil. 3:13,14,20; 1 Pet.1:3-5

BIBLE READINGS

1. In the world but heirs of God. Rom.8:17.
2. In the world pressing forward. Phil.3:12-14.
3. In the world with thoughts of heaven. Phil 3:20
4. In the world with a heavenly inheritance. 1 Pet.1:3-5.
5. In the world yet saved by grace. Eph. 2:5.
6. In the world bearing the cross. Luke 16:24.

COMMENT

Citizens of the world. Those dwelling in it, living under its laws and subject to its government. Citizens of the Kingdom of God. Those who have sworn allegiance to Christ as their King. Citizens of heaven. Redeemed and glorified saints. Free from the evil influences of this world and in direct enjoyment of the pleasures of the redeemed of every nation assembled with Christ in his glory.

PERTINENT QUESTIONS

1. Are we as eager to be citizens of heaven as we are of earth?
2. Do we realize the honor of being a citizen of heaven?
3. Are we sure of our citizenship?

APRIL 23, 1922.

Topic: "How to overcome difficulties." Num. 13:25-31.

BIBLE READINGS

1. How Noah did. Gen. chap 6
2. The example of Abraham Gen. 22.
3. Begin early in the morning. Josh. 3:1-6.
4. How David did. Psa.11
5. Daniel's loyalty Dan. chap.2
6. What Paul di.d Phil. 3:14

COMMENT

Overcoming difficulties is one of the hard problems of life. Wisdom in directing our energies is needed, and this must be followed up with a fixed purpose and determination to overcome every obstacle in our way. These together with God, and prayer for our success, will accomplish all that God has designed that we should do.

PERTINENT QUESTIONS

1. Are our difficulties imaginary?
2. What are our methods of overcoming them?
3. Have we tried scripture methods?

APRIL 30, 1922.

Topic: "Applying religion to every day life." Josh. 22:1-6.

BIBLE READINGS

1. What religious people are and should do. Matt. 5:13-16.
2. Some things we should not do. Matt. 5:27-36.
3. How to do deeds of charity. Matt. 6:1-4.
4. What we are to lay up. Matt. 6:19-23
5. Whom we are to serve. Matt.6:24-29
6. What James says about pure religion Jas, 1.29

COMMENT

There seems to be a feeling with many that religion has little to do with every day life. The fact is, religion has little to do with the lives of most people in their daily living. Then the kind of religion that people have, is important. It ought to be the religion of Jesus Christ. That includes his teaching and example. Read Prov.3:13; 14:21; 29:18; John 13:17

PERTINENT QUESTIONS

1. Have we really tried to live religiously?
2. What are the teachings of Christ in this matter?
3. Have we found Scripture example sufficient to guide us in life?

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