



Maggie Tabing

2

VOL LVIII.

NO. 2.


The

Reformed Presbyterian
= ADVOCATE. =

FEBRUARY 1924.

Published by the General Synod of the Reformed Presbyterian Church.
 in the interests of its Principles and Institutions
 A MONTHLY MAGAZINE for CHRIST'S CROWN and COVENANT.

CONTENTS,

Editorial	21
Letter from Kentucky	22
Foreign Mission Conference	25
Letter from India	26
Darlington, Pa.	28
Fulfilment of promise	31
Acknowledgements	31
Obituary	34
Our College	35
The Holy Spirit	37
Christian Endeavor Topics	38

PUBLISHED MONTHLY BY
 REV. R. W. CHESNUT, Ph. D., Editor
 Duaneburgh, N. Y.

- Terms: \$1.00 Per Year in Advance. -

ADVOCATE PRINT. Duaneburgh, N. Y.

Entered as Second Class Mail matter.
 Acceptance for mailing at special rate of postage provided for in section 1103, Act of
 October 3, 1917, authorized June 12, 1923.

The Reformed Presbyterian ADVOCATE.

Stand fast in the faith, quit you like men, be strong.

Published the first of each month by the General Synod of the Reformed Presbyterian Church, at Duaneburgh, N. Y.

Subscription; \$1, Per Year in Advance

VOL. LVIII.

FEBRUARY 1924.

NO. 2.

EDITORIAL.

Preaching the gospel by Radio is now very common, but so also is heresy.

What is the matter with our churches! Too many unconverted members in them is one ailment.

Are we as a denomination holding our own? That is, are we gaining or losing in membership? If quantity is the standard possibly not, but if quality is the standard, yes.

The inordinate desire for, and the means used to secure members in some churches will eventually work their ruin.

Let us make this the best year in our history for fearless preaching of a pure and simple gospel, and leave the results with God.

We wish to call special attention to an article on another page entitled, TAKE NOTICE. Read it carefully and act.

"No doubt but ye are the people, and wisdom shall die with you." This was Job's answer to his so called comforters, and would possibly be his answer to the so called expositors of the New Theology of the present day if he were here. In every age there have been strenuous efforts made by the enemies of

God to destroy his book of revelation. Everything that is good and substantial must be built upon a solid foundation. Jesus Christ is the ROCK. The Foundation Stone. "For other foundation can no man lay than that is laid, which is Christ Jesus." 1 Cor. 3:11. There must be some other reason than a mere claim to this position of honor to make Christ Jesus what he claimed to be. He was sent by the Father and called by Him, "His Son." To be so, He must be divine; hence, God equal with the Father. The Scriptures repeatedly reveal Him to us as God. He is also spoken of as man. For this reason we believe the scriptures teach that He has two natures, God and man, yet in one person. This the New Theology denies. This however is not new theology, for it is as old as Satan himself. At the present this "old theology" is being revived and presented as something new, by the so called modernists, and is being opposed by the Fundamentalists, who believe in the divine inspiration of the Holy Scriptures, and that they are a revelation of the will of God to man. Most of the Evangelical churches are being disturbed by these heretical teachers. Evangelical religion is said to be at a low ebb in many of the churches, but how could it be otherwise, when Presbyteries and Conferences will ordain to the gospel ministry those who do not believe in the teachings of God's word. They deny the "Virgin Birth," the "Atonement" for sin through the blood of Jesus Christ, and many other essential doctrines of divine truth. This heretical sect has become so powerful in the Presbyterian Church that it cannot, or dare not cast it out. There is great danger that this satanic leaven will destroy the denomination. The need of the churches to-day is not Union, but Separation of the Orthodox and heretodox factions. We need a Reformed Church now as much as in the time of the Reformation.

LETTER FROM KENTUCKY

Houston, Ky., Jan. 8, 1924.

Dear Friends,

As it begins to near the eleventh of each month we are reminded that another month has gone by and it is time for

another letter to the Advocate and Associate Presbyterian.

This is a fine winter day. The creeks are frozen over and the children have lots of fun skating on the ice. It rained here just about all the time last week until Friday when it began to get cold, and by Saturday night according to our thermometer it was 16 below zero. It was so cold Sabbath that only those who lived near came out to church. It is just about impossible to go any place now unless you walk. There hasn't a horse gone up or down this creek in the past two days. Quite a few of the little children have dropped out of school on account of this bad weather but the attendance in the upper grades is keeping up very well.

We had an excellent Christmas service this year even though the weather was bad. Our program was given the Friday before Christmas and it just rained all day. But in spite of the rain there were about 175 people there. Our program consisted chiefly of a play in which the true Spirit of Christmas was portrayed. It was the story of a pilgrim in life who was trying to find a fit gift for the King on His birthday. Several gifts were suggested to her as wealth, honor, fame, and all those that seek to keep our interests here on earth. After listening to their pleading and to the word of counsel from Wisdom who read from the Bible, Love at last appears to the lonely pilgrim and she chooses. She realizes that Love with her cross of Self, Service and Substance is the best gift that she can offer to her King. Then Pilgrim sang a consecration song and an offering was taken for the suffering people in Japan. We were much pleased with the response for when the money was counted we had \$7. 77. The effect of our program was brought out very well as we had the room darkened and then lighted with two gasoline lamps,

We desire to thank all the congregations that sent us gifts for our Christmas tree. Especially is this due to the Sabbath School of Cedarville, Ohio, the members of the Richmond Kansas congregation and the Ladies Missionary Society of Washington Iowa, through Mrs. Mary Stevens, Also we wish to thank Rev. and Mrs. Duncan of Coulterville, Ill. and the Foster family of Albia, Iowa for the eats which they sent us for our Christmas dinner.

We are also glad that the repair work on the dormitory is completed. I will try as best I can to describe what has been done. Shortly after I came I saw that the dirt was banked up against the side of the house. So after securing a scrapper, Mr. Henry Turner and his mule we worked for two days hauling dirt. It was then that we found that the foundation and the sleepers in two rooms had rotted away. After receiving authority from the Board, I started preparations for getting it fixed. We went up on the hill and cut poles with which we pryed the house up where it belonged and then put in a new oak foundation. Of course we had to get new flooring for two rooms; also some paint and paper and I also got enough wall board for those two rooms. The rooms were only finished in the rough lumber and then covered with heavy paper and papered over that. When we lifted the house the paper was all destroyed so, I would have had to have gotten the heavy paper. I thought it would pay to get the wall board on account of added warmth and then the wall paper would not crack. I might also say here that there is not a room in the house that is plastered and on account of that our paper cracks and the house is very hard to keep warm. We are hoping some day that we may receive enough money to get wall board for all the rooms. The total cost of the repairs was as follows: Nails, \$1.50; Lumber, \$15.00 Labor, \$24.00; Hauling, \$5.00; Wall Board, \$25.00; Paint and Paper, \$4.79; Total, \$74.69. Of course this will call for more money from the Home Board, and we hope all who can will send in money, as the Treasury of the Home Board is very low just now.

As we look over the records of the past year, we see that we have received quite a few gifts. We wish to thank the Ladies' Missionary Society of the Coulterville Congregation and the members of the Richmond, Kansas Congregation, for the Scholarships they sent; also for the gifts from the Cutler and Sparta Congregations.

Hoping that all who read this letter may have caught the true Christmas Spirit that Christ intended we should, I close

Sincerely, Robert W. Stewart.

FOREIGN MISSION CONFERENCE

It was my privilege to attend the Foreign Mission Conference at Atlantic City Jan. 8-11, 1924 and I came away very much impressed. In such a place one is brought to feel that the conversion of men and women to Jesus Christ is the real business of the church, many things come in life to dim our vision of what our Master expects, but this thought was brought home to my soul in the conference "If man is worth God dying for, he is worth our supreme effort to save." The world is ripe for the gospel. Sad to think of contention going on in the church, while souls are dying without Christ "Our Christ is the hope of the world" are we doing our best to carry out our marching orders? "Go ye into all the world and preach the gospel to every creature." It is only then we can expect the fulfillment of the promise, "Lo I am with you always." The only failures that have happened on the mission fields has been where other things have taken first place, and the ministry of preaching second; but where Christ is made the Center of all, He gathers round Himself those for whom He died; let us make Him the Center of all our activities.

The missionary has a spiritual task, behind his message is God, and our earnest prayer should always follow him, that he may be enabled to make the Evangelistic appeal. I trust every person in the bounds of our church will give more this year to the Foreign Mission cause than ever before; the need is great; shall we not do our best. Japan is ripe for the Christian religion, waiting. China has her many and perplexing problems, but many are accepting our Christ, Brazil is marching Godward. Africa is gradually bending to Jesus. Turkey's young life is training for God. South America (Latin America) waiting for the gospel. India's greatest need is Jesus. Would it not be possible to send more helpers there? It would please our Master. The question is asked some times, How can we keep our first love? The answer is this; by being interested in the souls of others.

Sincerely,

John Parks

LETTER FROM INDIA.

Rurki, U. P. India, Nov. 22, 1923.

Dear friends;

I am sure you are all wondering what has become of the Taylor family and how they found their Indian friends. We sailed from New York at 5 P.M. August 25, 1923., and landed in Bombay, 4 P. M. September 27, 1923. After going through the Customs it required some hustling to get the 9 o'clock train. In order to make our Station by Saturday night we had to get a train that night. But we managed to get things fixed up and at 9 P.M. we were on our way up country. We were 2 days and nights on the train; when we arrived in Rurki, Saturday 7 P.M. we found Dr. Taylor's Sister, Lorena Belle, there to greet us and a nice dinner ready for us at the Methodist Ladies' Bungalow. We were tired and hungry after having been on the train two days. Dr. Taylor's sister had been in Landour for the summer, as she was coming right through our Station, she stopped off to spend a little time with us. Leaving on the 12th. of October, we spent six days at Ludhiana, at the Annual meeting of the American Presbyterian Mission of the Panjab, getting line on the conditions and problems in India up to date.

Just at this time of the year there is always a big Mohamedan Mela or religious Fair in a village 4 miles out of Rurki, and Dr. Taylor has always made it a point to go to this Mela to sell Bibles and speak to the people. So on the 20th of October Dr. Taylor, Mr. Thorburn and the workers went out to the Mela, and for four days had splendid sales and very good success in the work. But Tuesday evening the 23rd. when the mela was in full swing Dr. Taylor came home quite sick, went to bed and remained there 3 weeks a very, very sick man. There was an epidemic of Dengue at the time and at first his symptoms seemed to be those of Dengue, but when his fever continued and he became worse instead of better, I telegraphed for his sister to come and after a few days I also called the Civil Surgeon, an Englishman. He made a blood test and found Malaria, a very heavy infection and the very worse type "Pernicious Malaria"

sometimes called "Typho Malaria. Besides this he suffered from a slight attack of sunstroke, which exaggerated the Malaria. Everybody says now Dr. Taylor jumped into the work too quickly just coming out from home. He thought his sunhelmet was heavy enough but evidently it was not for the strenuous work of selling books at a Mela with the sun beating down on one. That evening before coming home he gave a lantern slide lecture on Temperance to an audience of 200 people and I marvel how he ever got through it feeling as he did. He drove the motor home with a temperature of 100 and went right to bed. He suffered terribly; fever, boneache, backache, dilirium day and night. He saw all sorts of creepy things, imagined he was among the aboriginees of the Phippines, among the American Indians, the old Scotch martyrs and many other things. His mind was active all the time and I had to attend him constantly. One day he thought I had Mr. Robertson here holding him down, and the fact was Mr. Robertson was sick himself at the same time in the hills. At another time he thought I had two English soldiers taking care of him. These symptoms and others pointed directly toward sunstroke. It was terrible and I do not know how I could have held up under the strain if Dr. Taylor's sister had not come to help me out. He had to be given three intermuscular injections of Quinine, 10 grains each, and then for several days 30 grains Quinine by mouth until the fever was broken. It was four weeks yesterday since he took sick and just now is begining to walk around the house a little with a cane. He is very weak and thin and you would hardly know him. In three weeks time he lost 25 lbs. We were very anxious about him; but Praise God he has been spared to us and is well on the road to recovery now. If Dr. Taylor had been called home what would have become of the mission and the work that looks so promising?

Friends, I wish I could picture to you the condition of our field out here. Verily white unto the harvest! It makes us heart sick when we see how hungry the people are for the gospel, how they come into Rurki, from the villages begging us to come out to them, how the young men come to us for training, how the Boarding School is filling up with boys earnestly wanting an education and Christian teaching, and we can do so lit-

tle for them. Immediately upon our arrival we began to make plans to go out into the district the beginning of November but Dr. Taylor's illness makes it necessary for us to wait until the New Year until Dr. Taylor can gain more strength. Mr. Thorburn was to leave the first of November but he was able to make arrangements whereby he will remain with us until the 1st of January. This relieves me of a great deal of work as Dr Taylor is not able to do much as yet. We wonder sometimes why when the need is so great and when there are so few to do it, that Dr. Taylor should be stricken like this. And yet we know God has a purpose. Is it possible that it required some sign of this kind to convince the people at home of the great need of workers over here to bring to them more forcibly the responsibility of the church at home? Our friends tell us that Dr. Taylor jumped into the work too quickly upon his arrival from America and did not allow himself to be acclimated. However that may be, it is not hard to work when you see the need as we see it.

Friends will you not pray for us that we may be given strength spiritually, mentally and physically to handle the many problems that come to us daily, and that someone at home will hear and be able to answer the call from across the waters, "Come over and help us?"

Yours in the Master's work. Elizabeth Taylor.

DARLINGTON, PA.

The Woman's Missionary Society of the R. P. Church met at the home of Mrs. Elizabeth Patterson, New Galilee, Pa., Jan. 2 1924 at 2 P. M.

The devotional exercises were conducted by Mrs. Etta Duncan. As this was the first meeting of the New Year, the subject of "Opportunity" was selected. The scripture lesson was taken from Esther 4: 14-16.

Mrs. Eva McHattie read a paper on the Life of Helen Keller, presenting some of her difficulties and telling how she found a way of overcoming seemingly insurmountable obstacles.

Good thoughts on the subject were brought out by other read-

ers and speakers and the meeting was very interesting.

We may have opportunities, one of which is the opportunity for improvement. Clay, soot, sand and water which make ordinary mud, are elements which under other circumstances or conditions become forms of rarest beauty; the clay, crystallized is a sapphire; the sand may be an opal; the soot a diamond; and the water, a snowstar. So it is with an individual; improvement brings out the beauty of the mind, intelligence puts new light and new beauty into the eye, spirituality refines, beautifies and elevates the life.

Opportunities for improvement do not come the same to all; it is only the opportunities that come our way of which we can take advantage, unless we are able to make them for ourselves. Bacon said, "A wise man will make more opportunities than he finds,"

At the beginning of the New Year is an opportune time to set apart a few minutes each day for the improvement of the mind

With the numberless papers and magazines coming into the home it is necessary to censor them closely. Some of the literature accepted now for home reading is pernicious in its influence, setting up as it does false standards for society, disregarding moral law, and converting liberty into license. 2nd Peter 2:1-2 is applicable today to the teachings of some of the modern writers.

Youth was crowded with opportunities for education, promotion enjoyment and character building. Many of these chances do not come again, so parents should provide their children with the kind of reading matter that will be an aid and an inspiration to them in the formation of character.

The Bible is a safe counselor (2nd Tim. 3:16-17) but it is a common complaint among Sabbath School teachers that young people as a rule are woefully ignorant of what the Bible contains.

In Scripture, the life of man is compared to a multitude of things which quickly pass away — as "the grass that withereth" "the flower that fadeth" also to "vapor" and a "shadow". Time then is not only short but precious; and as opportunity goes hand in hand with time, we must reach out and grasp it as it passes.

We also have the opportunity for prayer. In the 10th. chap. of Acts, we have the story of Cornelius and Peter. Cornelius had been engaged in prayer for four days. When Peter came in to answer his summons, Cornelius said to him, "Now therefore are we all here present before God to hear all things that are commanded thee of God." Cornelius and those present with

him were in a receptive mood, and the sermon by Peter that day produced wonderful results.

The sympathy and prayers of a congregation bring out what is best in the heart and the mind of its pastor, as the summer sun brings from the plant, the buds and the flower. Such were the complementary experiences of Peter and Cornelius.

"In union there is strength", and the united prayers of a band of earnest christians cannot be overestimated.

The opportunity for service is also given us. Cold indifference is one of the things that is robbing the church of her power. The expression "let someone else do this or that" springs readily to many lips. The reason given is "they can do it better than I." This may be true, but there was a first time for someone else also. A first time to teach a Sabbath School, a first time to pray at the bedside of a sick friend, a first time to speak out in defense of christianity, a first time to invite a wanderer into the fold of which Christ is the Shepherd, a first time to do anything that needs doing. No doubt the first time that someone else did any of these things it was no better done than another could have done it, but "practice makes perfect" and we can do anything we really want to do, although it may take a life time to reach perfection.

A young man entered the English House of commons and began his maiden speech, but he spoke so awkwardly that the whole House was overcome, and fairly laughed him down, but not till he had said through his set teeth "I will make you listen to me before I am through." He kept his word. His name was Disraeli until he changed it for that of Beaconsfield Prime Minister of England.

There are opportunities for new friendships. Opportunities to encourage the children by helping them patiently with their lessons. Opportunities to speak a word to cheer the heart of the teacher in her school work. Opportunities to speak a word of praise to the Sabbath school teacher and superintendent. It warms the heart to receive a word of merited praise, and it inspires to greater effort, especially in a position where it is purely a labor of love.

In order to have opportunities for the Master's service, it would be well to pray the prayer of the two blind men by the wayside. Matt, 20:33-34, "Lord that our eyes may be opened." "When their eyes received sight, they followed Jesus."

Wishing all the readers of the Advocate a pleasant and profitable year in the Master's service, I am

Sincerely yours, Eva D. Nagel.

ACKNOWLEDGEMENTS.

The following have paid \$1. each for the Advocate unless otherwise indicated.

Rev. S. M. Ramsey, Los Angeles, Cal. T. W. Mathews, Miss M. E. Lyons, Marissa, Ill: Mrs. J. C. McIntyre, H. S. Dickey, \$3. Mrs. Wm. Smiley, Cutler, Ill. D. C. Fullerton, Lucetta E. Hughes, Sparta, Ill: Mrs. S. W. McLaughlin, A. C. Fullerton \$3. Mrs. Samuel White, \$2. Coulterville, Ill: M. E. Rhodes, Beaver Falls, Pa: A. W. Paul, Crafton, Pa; Mrs. Fred Jurkat, Rev. Alex. Savage, New Galilee, Pa; Boyd Garvin, Miss Merle Caughey, Mrs. Wm. Sawyer, Darlington, Pa; John Prescott, Enon Valley, Pa; Fred Caughey, Industry, Pa: Mrs. Benj. Fisher, \$2. Smiths Ferry, Pa; Matilda McCollum, Xenia, O: Mrs. W. L. Blair, Mrs. Carrie Harbison, Miss Sallie McMillan, Miss Susan McCollum, J. R. Orr, Cedarville, O. Miss Janet M. Hunter, Esperance, N. Y.; Mrs. M. A. Cullings, Duaneburgh, N. Y.; Harriet L. Ritchie, New York City; Wm. Hempton, \$2. W. J. McMahon, Mrs. Jane McKnight, Henry Elliott, Sarah Black, Wm. G. Savage, Philadelphia, Pa.

FULFILMENT OF PROMISE.

The following paper was read at the annual meeting of the Woman's Missionary Society, Darlington, Pa., Nov. 7, 1923, by Mrs. Elizabeth Patterson.

We have studied recently in our Sabbath School lessons about the Children of Israel in their journey to Canaan and of the promise that God made to them concerning their inheritance. He said, "Every place that the sole of your foot shali tread upon, that have I given." We know that they failed, because of disobedience and lack of faith, to enjoy this promise to the full extent, and we ask why did the Israelites not take God at His word? Why were they so disobedient? We shall not try to answer these questions, as another concerns us more directly.

Let us consider some of Christ's promises, and then we may ask if Christians of to-day are very different from God's chosen people of old. Jesus said, "Ask, and it shall be given you; seek and ye shall find; knock, and it shall be opened unto you. For everyone that asketh receiveth; and he that seeketh findeth and to him that knocketh it shall be opened." Is not this promise to us as full and complete as the one made to the Hebrews? Why then do we hesitate to take advantage of it? Why do we not ask and receive to the fullest extent? May we not ask for health and happiness, food and raiment, faith and hope, love and peace, wisdom and patience? Yes, ask and ye shall receive. But shall we ask blessings for ourselves alone? Why not ask blessings for others also? We are enjoying more and greater blessings now, than it is the privilege of many to enjoy, but there many things to be desired in order to experience the answer to the prayer "Thy kingdom come."

It is not necessary to go to a foreign land, we need not go out of our own community to find people who are living without God. There is no limit to what might be accomplished by the

prayer of faith, which can remove mountains of sin, by bringing the sinner to confess and repent and be forgiven.

Not every Christian is a foreign missionary; although with the great numbers of foreigners in our midst, we might also become one; but every christian has opportunities to speak a word for the Savior and to perform an act of kindness in His name, just as we go along in the work-a-day world, The christian spirit is often shown by small deeds of kindness, thoughtfulness, and unselfishness, and does much to win followers to Christ.

Whittier said,

“We all might do good where we often do ill;
There’s always a way, if we have but the will:
For even a word, kind breath’d or suppressed,
May guard off some pain, or give peace to some breast.

We might all do good in a thousand small ways;
Forbearing to flatter, yet giving due praise:
In spurning all rumor, reproving wrong done,
And treating but kindly the heart we have won.

We all might do good, whether lowly or great —
A deed is not judged by the purse or estate;
If only a cup of cold water is given,
Like the might of the widow, ’tis something for heav’n.”

The statement has been made that christians as a rule do not believe what they teach about eternal happiness and eternal misery, or they could not rest day or night, until all their friends and acquaintances were professed christians. If a friend or neighbor was thoughtlessly breaking a law, for which the penalty was life imprisonment, would they not warn him immediately, if they believed the law would be enforced, and they were interested in his welfare? How much more then should they warn him of the danger of sin, and share with him, the spiritual blessings which God has so lavishly bestowed on His children!

Someone has said “What an awful power you have of burying yourself in the sepulcher, as it were, of your own unbelief.” Your unbelief in Christ’s promises can frustrate the seeking love of God. You have the power to be one of the “in as much as ye did it nots” and for which the sentence was “Depart”.

He who professes to love God, but so lives, that he makes life harder for others, contradicts his own profession. We cannot keep the commandment to love God, and ignore the command to love one another.

Many professed christians fail to seek the conversion of souls, and fail to seek the lost. They are indifferent to the promise

made by Christ, "If ye shall ask anything in my name I will do it."

Is it nothing to you, O ye Christians,
That a brother walks in the night,
That thousands of people are waiting
For the blessed Gospel light?

They are groping, and trying to find Him,
And although Jesus is willing to save,
There is no one to lead them to Him,
And they sink to a Christless grave.

LOS ANGELES

The annual New Year's entertainment for the Sabbath School was held Dec. 27th. There was the usual program by the children, also the giving of presents to those who had earned them, and the giving of candies to all. There was a full house and all present seemed highly pleased. There was one thing very noticeable, and yet we do not believe it was noticed by any of the friends present, or by any of the children: and that was, the word Christmas was not once heard during the entire proceedings although it was but two days from Christmas. We do not believe that this occurred in any other school in the city. Of course the program was planned for the New Year.

Another incident out of the ordinary occurred to us. The daily paper we were taking published no Sunday edition. This was the main reason we were taking it. They decided to commence a Sunday edition this year, and notified subscribers that no paper would be delivered without the Sunday issue. We declined to submit to their arbitrary demand, and ordered our paper stopped. We told them we did not need Sunday papers and would not have them forced upon us. They looked at us as if we were strange specimens of humanity, and perhaps lacking in some respect. We were glad to feel we were lacking in a desire to read Sunday papers. They seemed to feel they were doing the people a favor, and had no thought of it being a sin.

The city council too has ordered the opening of a new street next to our church property, thus making our lot a corner one. The adjoining property will have to be condemned, so the cost will be considerable. Our share will be several hundred dollars, but it will add to the value of the property. The street department is so far behind with its work, that it will be more than a year before it is ready for this.

Mr. Ramsey has been able to preach each Sabbath since his return from vacation. The communion was held here Dec, 16h. Mrs. Loney, a very worthy member, who had been away from us on account of removal from the city, returned to us.

OBITUARY

McCallam— After an illness of a few months, Mr. Thomas McCallum quietly and peacefully entered into the heavenly rest, Dec. 10, 1923.

Mr. McCallam was born, in the North of Ireland of good and godly parents, and at the time of his death was in the 50th year of his age. Early in life he was received into the fellowship of the Presbyterian church of Ballywatt, Ireland, of which his parents were members. When he reached the years of manhood, He came to America, and located in Philadelphia. Here he first united with the Fourth Reformed Presbyterian congregation of Philadelphia, under the pastoral care of Dr. David Steele and later when the Seventh congregation was organized, he united with it. and in this he continued his membership until called to join the general assembly and church of the first-born, enrolled in heaven.

Mr. McCallam was staunch in his beliefs; he had a courage also equal to his convictions, and, being always sincere, he commanded the respect even of those differing with him. He was a faithful and helpful member; capable and willing to do his part. In the Seventh church he was elected a trustee, and for some years was president of the board. Afterward he was elected, and made an elder, and at the time of his death was the clerk of session. In Sabbath School work he was also interested and active. Of the Bible and Literary class, of the Seventh

church he was the president, from its organization until a few months before his death, when he insisted that he be not re-elected. If the regular teacher of the Bible class was absent. Mr. McCallum was prepared and ready to substitute. He was much attached to the House of God, and loved its ordinances; they were his stay, and strength, and the rejoicing of his heart. He delighted greatly in his home also; here he proved himself a devoted and faithful husband, a kind and loving father, and a friendly and loving host.

Mr. McCallum has gone from us all; we have suffered great loss: but for him to die was gain. May we in this providence, as in all others, be reconciled to the will of Him who doeth all things well.

Mr. McCallum is survived by his widow, Mrs. Ellen J. McCallum Philadelphia, Pa., and two sons- First Lieutenant James McCallum of Honolulu, and Thomas McCallum Jr. of Newtown Square, Pa. To these and other bereaved friends we extend our tender and sincere sympathy, and commend them all to the eternal God and saviour for sustaining and comforting grace.

The above notice and minute was prepared by the session of the Seventh Reformed Presbyterian Church of Philadelphia as an appreciation of a beloved brother.

R. C. Montgomery, Moderator.

William G. Savage, Clerk, pro. tem.

OUR COLLEGE

The first semester of the present year is history. The second semester is on. Several new students have entered college. One hundred forty six were in attendance last semester. Over one hundred fifty are in attendance this semester. The foot ball team won two games out of six and has contracted for its games next fall. The boy's basket ball team has won a majority of its games so far. The girls' basket ball team has won all of its games except one. The Literary societies are taking on new and vigorous life. The Y. M. and Y. W. C. A. had delegates at the 9th International Student Volunteers' Convention at Indianapolis, Miss Porter of our faculty had the high honor of lead-

ing a study group of 250 students during the sessions of the Convention. President McChesney and the Seminary students attended a state seminary meeting of all the Ohio theological seminaries recently. It was held in Dayton. Over 100 delegates were present. President McChesney attended the inaugural services of three new professors, who were installed in Hamma Divinity School, Lutheran, Springfield, Ohio, Jan. 15th. All of the four college buildings have been and are being used almost to their full capacity. The Day of Prayer for Colleges will be observed, Friday Feb. 8, at 9:30 A. M. Bishop Reece of the Episcopal Diocese of Ohio will deliver the address on that occasion. The 30th anniversary of Cedarville College will be observed during the first week in June. The first Wednesday in June has been especially set apart for anniversary day,

— TAKE NOTICE —

On account of long needed repairs and repainting of our college buildings, three of them, the current fund of the college is \$3000 in debt. We are not allowed to use the capital of our endowment fund to pay this debt, so we shall have to borrow, unless the friends of the college come at once to our help. I am making an appeal to every friend of the college for a minimum cash donation of only \$10. If all our friends will send in this amount NOW, it will clear our debt. I am praying and trusting that you will. \$10. can easily be given by cutting off some of your expenses that can wait. Our cause is the Lord's. It is worthy. It is needing your immediate help. You will greatly accommodate us if you send this amount on or before Feb. 7th so that we can be clear of debt by the Day of Prayer for Colleges, which is Feb. 8. Send your check or cash to the undersigned for current fund of Cedarville College. If you cannot spare \$10, at least, send what you can. We need your help. I would not ask for it, if we were not at a crisis and I did not believe that you would help now. I thank you in anticipation of your gift. Give and the Lord will prosper you.

Yours sincerely, W. R. McChesney.

THE HOLY SPIRIT

A city full of churches;
Great preachers, lettered men!
Grand music, choirs and organs,
If these all fail, what then?
Good workers, eager, earnest,
Who labor hour by hour,
But where, oh where, my brother,
Is God's Almighty power?

Refinement, education!
They want the very best.
Their plans and schemes are perfect.
They give themselves no rest,
They get the best of talent,
They try their uttermost,
But what they need, my brother,
Is God the Holy Ghost!

You may spend time and money,
And preach from wisdom's lore,
But education only
Will keep God's people poor.
God wants not worldly wisdom;
He seeks no smiles to win,
But what is needed, brother,
Is that we deal with sin!

It is the Holy Spirit,
That quickeneth the soul;
God will not take man-worship,
Now bow to man's control.
No human innovation,
No skill, or worldly art,
Can give a true repentance,
Or break the sinner's heart!

We may have human wisdom,
Grand singing; great success.
There may be fine equipment,
But these things do not bless.
God wants a pure clean vessel,
Anointed lips and true,
A man filled with the Spirit,
To speak His message through.

Great God, revive us truly,
 And help us every day,
 That men may all acknowledge
 We live just as we pray!
 The Lord's hand is not shortened,
 He still delights to bless;
 If we depart from evil
 And all our sins confess.

Lord, come upon Thy people,
 And give us eyes to see.
 Oh, send us a revival!
 Begin it Lord in me!
 Send Holy Ghost conviction,
 Upon us all today,
 And let us all ask Jesus
 To teach us how to pray.

CHRISTIAN ENDEAVOR TOPICS.

February 3, 1924

Topic: One hundred percent for Christ and the Church Rom. 12: 1-13;
 John 9:4 Christian Endeavor Day Decision Day

BIBLE READINGS

Monday Always at it 2 Tim. 4:2
 Tuesday Preparation for service Eph 6;10-18
 Wednesday Willing workers Neh. chap. 4
 Thursday Early on duty Josh, chap 3
 Friday Caleb an example Num, 14-24
 Saturday The example of Moses Num. 12:7; Heb, 3:2,5

COMMENT

Our body and soul are both to be presented in complete surrender to God, although we may have to sacrifice all else to do so. Why hesitate to forsake all for Christ that we may inherit eternal life. Are we willing to do so if necessary?

PERTINENT QUESTIONS

1. What is it to be an out and out Christian?
2. Are we faithful in keeping our pledge?
3. What is our decision?

February 10, 1924

Topic: In His Steps, 2, How and what Jesus taught Matt. 5:1-12; 13:3

BIBLE READINGS

Monday He taught with authority Matt 7:28-29
 Tuesday He taught by parables Matt. ch. 13
 Wednesday He taught the necessity of regeneration John 3:3
 Thursday He taught the doctrine of the resurrection Luke 27-36
 Friday He taught His second coming Acts 1:11
 Saturday He taught that he was the Son of God John ch. 17

COMMENT

Jesus Christ was a great teacher. He taught as one having authority and not as the scribes. They quoted others; He spoke his own thoughts; they were divine and original. His illustrations were drawn mainly from nature. He taught that He was the saviour of sinners.

PERTINENT QUESTIONS

1. Are we following his example?
2. Do we believe his teachings?
3. Do we believe in his Diety?

February 17, 1924.

Topic: "What is sin? How does it effect character?" I John 3;4. Rom. 3; 9-20.

BIBLE READINGS

Monday Read Gen. chap. 3.
 Tuesday Read Prov. 15;34.
 Wednesday Results of sin. Ez. 18;4.
 Thursday Who are under sin? Gal. 3; 22.
 Friday What to do, John 5. 14.
 Saturday What Jesus does. I Peter 2; 24.

COMMENT

Sin is any want of conformity unto or transgression of the law of God. All have sinned and come short of the glory of God. There is none good no not one, Sin is a Universal disease,

PERTINENT QUESTIONS

1. Do we realize the nature of sin?
2. What does Jesus do for the sinner?
3. Who have sinned?

February 24, 1924

Topic: One half of the world lacks the Gospel. What shall we do about it? Matt. 9:35-38.

BIBLE READINGS

Monday The duty of the church Isa. ch. 60
 Tuesday The duty of the ministry Isa. ch. 58
 Wednesday Encouragement to go forward Ps. 72
 Thursday The commission to go Matt. ch. 28
 Friday Preparation to go Acts ch. 2
 Saturday Results of preaching Acts ch. 3.

COMMENT

While it may be true that one half of the world lacks the gospel there are more than over half of the people who do not know the gospel, It is our duty to do all in our power to send the gospel to the whole world,

PERTINENT QUESTIONS

1. Are we supporting the cause of missions?
2. What is the condition of heathen nations?
3. Are the heathen nations becoming more interested in the gospel?

March 2, 1924

Topic: In His Steps, What Jesus said about happiness. Matt. 5:1-12
 John 15:11 Consecration Meeting

BIBLE READINGS

Monday What to rejoice about Matt. 5:12
 Tuesday The blessedness of humility Matt. 5:5
 Wednesday His promises make us happy John 14:1-3
 Thursday Receiving Christ Jesus makes us happy Luke 13:1-10
 Friday The freedom of believers John 8:36
 Saturday He carries our burdens Matt. 11:28

COMMENT

Some of the benefits from Jesus Christ that make us happy are, assurance of God's love: peace of Conscience, Joy in the Holy Spirit, increase of grace, and perservance therein to the end. The Christian should be the most happy of all people.

PERTINENT QUESTIONS

1. Does our religion make us happy?
2. Do we take pleasure in religious duties?
3. Do we live a consecrated life?

Cedarville College.

Prepares young people for definite Christian service. Located in the northern part of the beautiful and healthful Miami valley, Co-educational. Character building. Christian school of the highest type. Sound, safe, strong, largest attendance last year. New science hall in process of erection. Modern preparatory and collegiate departments. Classical, scientific, music, educational, agricultural and physical educational courses. Degrees A. B. B. S. B. S. in Ed. and B. D. Expenses very low. The First Semester opens September 11, 1923. Send for catalogue, etc.
W. R. McCHEsNEY, Ph. D., D. D., President.

REFORMED PRESBYTERIAN THEOLOGICAL SEMINARY

CEDARVILLE, OHIO

Open now to all Students.

Our Seminary is one of the oldest in the United States. It has a full faculty and modern courses. Regular seminary course of three years, leading to a diploma. Four-years' course leading to the degree of B. D. A five-years' combined Arts and Theology course, leading to the degree of A. B. Bible and Mission courses for both sexes. Young men of our own church are asked to consider the Gospel ministry. Open to students of all churches.

For further particulars write to

REV. W. R. McCHEsNEY, Ph. D., D. D., Dean.