



*Maggie Sabins*

VOL LVIII.

NO. 5.


**The**
  
**Reformed Presbyterian**  
**ADVOCATE.**

MAY 1924.

Published by the General Synod of the Reformed Presbyterian Church,  
 in the interests of its Principles and Institutions  
 A MONTHLY MAGAZINE for CHRIST'S CROWN and COVENANT.

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# The Reformed Presbyterian ADVOCATE.

Stand fast in the faith, quit you like men, be strong.

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Church, at Duaneburgh, N. Y.

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VOL. LVIII.

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## EDITORIAL.

Trust is not a synonym for laziness.

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Prayer is not contrary to Nature's laws. It is a law.

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Church loyalty and church fraternity go well together.

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Have you ever regretted sacrificing a pleasure to fulfill a duty?

---

The most unfortunate fault some people have is telling others of theirs.

---

The month of May has come again and all nature shows signs of life after the long winter. Should we not as intelligent creatures also show signs of activity in God's service? This is a time of seed sowing. What will the harvest be? This month is Synod month once more. Are we ready for it? What has been the work of the past Synodic year? We look forward to meeting old friends and acquaintances, and enjoy spiritual inspiration. Let us remember the exhortation. "Whether therefore we eat or drink or whatsoever we do, do all to the glory of God." Whatever we may fail to do, let us not fail to contribute to the full extent of our ability, to the Boards of our church. They are all needy. It is the Lord's work.



## LETTER FROM INDIA

Rurki, India, In Camp, February 27, 1924.

Dear Friends,

When I became able to handle the car again, after my sickness, and that was the 12th of December, I went out to Shahpur, and on Sabbath, the 16th we dedicated the church there. We had several meetings with the people then, and on Sabbath at noon both Padri Sahib and I spoke and two babies were baptized, It was a very impressive service. These people have built their own church and have developed under the pastorate of preacher Mul Chand to a very wonderful degree so it was only proper that the church should be dedicated in his presence. He has now been transferred to Nauserhi and preacher Shabrat! has been sent to Shahpur. We have transferred all the preachers since we have come back from furlough. We had talked about it before we went home. We feel that often times the preachers, at least, those who have very little education, get into a rut and their influence sometimes ceases to be aggressively effective and a change often times does a great deal of good.

We were all in Rurki for the Christmas holidays and immediately after that we began our Camping season, beginning with the Evangelistic Campaign Kerkewala, where Preacher Masih Das is located. One of the young men, Man Phul by name, who is in our Training School had a boy whom he had left in his village when he came to us, with the boy's stepmother, who would not leave the village and her old Hindu habits. Man Phul had asked that his boy be sent to him before this, but the stepmother would not give him up. While in Kurkewala we were able to make the village in two days. The first day I had to work and worry with the motor and was not with the preachers, four or five of them, who went to his section of the village. They of course, asked that the boy be given up; but he was again kept away and hid somewhere.

The second day my party joined Padri Fisk's and we all went to that part of the village. In all, we were about 15 men, quite a party and we talked and talked for three hours straight, but

only a few in the group would give in to let the boy go with his father. One of the group however, in his advise to the rest said, "You might as well give it up, yesterday only five men came, today fifteen and tomorrow they may come with fifty." Finally we learned that the boy had been hid in the Mohamed-an Zamindar's house, the head man of the village, and I immediately started off for this house. They continued to argue and the stepmother promised to bring him after four days. The Zamindar was there then and we said we would hold him responsible to produce the boy in four days but he refused to take the responsibility. We were then pretty sure that they meant to get him off to some distant village out of our reach, and insisted on them giving the boy up immediately. So amid much weeping and wailing, the stepmother throwing herself on the ground, and furiously beating her head and chest, the boy was finally produced, and as soon as he saw his father, he walked straight to him. Then a very touching thing happened. The father pulled out of his pocket a new pair of shoes and a cap for his boy, put them on him, and took him on his shoulder and walked off with him. The boy is about seven years old, but small, is living in Rurki on our compound with his father, and is very happy. Man Phul's wife was asked again and again to come along with him but absolutely refused.

As a sequel to Man Phul's story, I just learned yesterday, and that was a month after it happened, a distant relative of Man Phul's asked for his wife and house, so they wrote up a paper and the man signed it, agreeing to be responsible for all of Man Phul's old debts, and he gets the wife, 2 cows, the house and assumes the responsibility of making the marriage arrangements and stand the expense of the marriage of a girl of the wife by a former marriage. Then the new marriage was sanctioned and Man Phul was divorced by the committee of the caste brothers.

Sincerely, John C. Taylor

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In Camp, SriChandi, March 1, 1924.

Dear Friends,

With all the buying and packing and sending Christmas pres-



ents at home, I am sure some of you have forgotten about the Christmas presents you fixed up last summer for your Indian sisters. But I am quite sure, your more costly gifts to your friends at home were not appreciated any more than were these little shirts made out of your old stockings. I wish you could see how nice our little Indian children look in them.

Our workers were told to stay in their villages for Christmas day and they all came in Friday after Christmas for a week. These preachers do not get much of a salary and yet they do their best to give these simple village folks a happy Christmas. When they came in the week after Christmas, and I ask the Bible women how they spent Christmas in the villages, it was interesting to here what they had to say, how the christians got together and sang their Christmas songs; how the preachers from their meagre salaries managed to spare enough to give the village christians under their care some little gift, in some cases a few raisins and a few nuts some peanuts and a piece of dried cocoanut, and one of our preachers came into Rurki Christmas morning and bought some fruit and gave each of his boys and girls a guava, and the men and women each received a banana, a small gift you will say, yes, but all emphasizing God's Great Gift to mankind in sending His Son into the world.

We came out to camp January 9th and had a very good evangelistic campaign for ten days in Kurkewala, then spent ten days in Biharigarh, visiting around in the villages in that district.

After that we went to Nauserheri, where I again had the privilege of meeting my old friend, the wife of the zamindar, who has shown such a wonderful Faith through all the years since she heard of Christ in her mother's home some twenty years ago. Her son has been married since we went home on furlough so I also had the pleasure of meeting her daughter-in-law. I have never noticed any idols or idol worship of any kind in this home, which is very unusual in a Hindu home. I do not know whether you can get even an idea of what it means in a country like this, to stand out boldly and not worship idols, when every one around you is worshiping all sorts of idols, and where every home is filled with all sorts of idolatrous thoughts and actions.

This time I noticed a little thing in a corner, which I questioned in my mind, whether it might not be some kind of idol worship, and being a bit curious, I asked the woman if the little thing over in the corner was an idol. My Hindu friend immediately put this question up to me, "Mem Sahib, have you ever seen an idol in this home?" I had to admit that I had not, but since there was a daughter-in-law now, I wondered if she brought it from her own home. But she said, "No, I have never done any idol worship since I was a girl and heard about Jesus Christ. And at times my relatives tried to get me to do it, but I always refused and sometimes went hungry rather than enter in their worship of idols." She explained the little thing I thought was an idol was a play house made by an orphan boy she is caring for in her home and was only used as a plaything by him, and I believe her story.

Yours in loving service. Elizabeth Taylor

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## NOTICE

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The General Synod of the Reformed Presbyterian Church in North America, will meet pursuant to adjournment in the "Grand Cote" R. P. Church Coulterville Illinois, on the third Wednesday of May, viz. May 21, 1924, at 8 P. M. to be opened by a sermon by Rev. R. C. Montgomery, of the Seventh R. P. Church Philadelphia, retiring Moderator. The Rev. Thomas Whyte of the Third Church, Philadelphia, to be his alternate. L. A. Benson, Stated Clerk,

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## LETTER FROM KENTUCKY

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Houston, Ky., April 12, 1924.

Dear Friends,

Time has certainly flown for it does not seem possible that it is time for another letter to the Advocate. Spring is coming and with it its regular work.



School has been out for a week, that is the grades. The High School has three more weeks. They are studying at home and reciting here in the mornings. I wonder how many of you folks would get up in time to do the chores and walk three miles and be at school before 7:30. That is what the High School are doing. They get home then in time for dinner and can help with the corn plowing and grubbing etc. It is an advantage to them as well as to us to recite in this way. On the last day of school we had a boys and girls basket ball contest. All the teachers had to play in order to make two teams which of course would add to the amusement. You bet though I was on the winning side for the girls. They all seemed to enjoy the games very much. After the games the teachers treated the children with a sack of home made candy.

On Tuesday March 25, Ida Turner, Dorcus Short, Eugene Jackson, Charley Jackson, and Kelly Griffith left for Berea to enter school there. Miss Calla Turner had obtained scholarships for three of them the others paying their own way. All except Dorcus Short were in our 7th grade this year. Dorcus expects to teach school this coming term. We have heard from them since entering school and they like it fine. They seem to like it much better than they thought they would. You see they are commencing to want a better education than can be had here. The social part of it is worth as much or more than what they gain from their books. The fact of leaving their country home for the first time and going away to school and riding on a train was a new experience for them.

We have been trying to fix up some of the rooms since school has closed. We have papered two rooms and they look very nice. We papered Miss Cunningham's, and our room. We are preparing an upstairs room today. Mr. Stewart has to help us put on the ceiling as Miss Foster and I have to put bricks on our heads in order to reach. Rev. Benson's congregation has promised us \$25 and Mrs. Hartford of East Palestine, Ohio gave us \$10. She was formerly Miss Elder who spent a year here in the dormitory. We want to thank the people for these donations for they are very much appreciated. If you could see the difference it makes in the walls and rooms you would feel well

repayed for the money you have given. We have waincoated the library and just got through yesterday staining and varnishing it.

Mr. Felix McIntosh expects to put the hill back of the Dormitory in corn this year. The hill is so steep that he and the mules almost fell off the hill the other day. One mule did fall down but it managed to stick to the hill. It looks more like a rock field than a corn field. One rock came down the other day and went through the fence into the garden. Mr. Stewart and Felix McIntosh are putting up a fence to keep the pigs and the horse out of the cornfield this summer.

Miss Foster and I have quite a bit of work to do yet before vacation. We have six or seven rooms to paper yet, about two dozen quilts to wash and curtains to make besides all the house cleaning. Mr. Stewart wants to get the attic finished as soon as possible. We have to wait until it is finished before we can clean the upstairs rooms. So we are held back a little on that account but there is so much to do that it is hard to know what to do first.

Mr. Stewart and I have been trying to do a little visiting now since we are not in school so much. There are quite a few of the homes that we have never been in and we are trying to visit as many of them as we can before we leave for our vacation. We are sorry we have not been able to do more visiting and the people do not like it any better than we do.

This surely does seem like a different place since the children have all left. Everything is so quite to what it was when they were here.

Again we ask you not to forget the cause of mission at the throne of Grace.

Sincerely, Mrs. Robert W. Stewart

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#### THIRD REFORMED PRESBYTERIAN CHURCH PHILADELPHIA

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The sacrament of the Lord's Supper was observed by our congregation on Sabbath morning April 13. The balmy air and bright sunshine made weather conditions ideal.



In making a report of our communion, we rejoice and give glory to God that we can describe it superlatively. It was the best attended communion during the present pastorate. The special offering was the largest, so far as the records show, that was ever received at a communion in the history of the church.

Sixteen united with our church on this occasion; eleven on profession and five by letter,

Preparatory services were held on Thursday and Friday evenings preceding the Communion. On Thursday evening Rev. John Parks preached an excellent evangelical sermon on "The Blood." On Friday evening Rev. Robert C. Montgomery delivered a splendid doctrinal message on "Redemption." These sermons were instructive and stimulating and helped us to concentrate our minds and hearts on Christ.

Peace, harmony, good will, brotherly love are within our borders. The Lord is certainly blessing our humble efforts to disseminate the truth, so that sinners may be converted and believers established in the faith, and the Kingdom of our Lord extended. Our earnest supplication at the Throne of Grace is:

Pray that Jerusalem may have  
peace and felicity:

Let them that love thee and thy peace  
have still prosperity.

---

DARLINGTON, PA.

The Woman's Missionary Society of the R. P. Church met in the Darlington Church Wed. April 2, 1924 at 11 A. M.

This being the annual Thanks offering meeting, it was observed by a box luncheon which was much enjoyed by those present; not only because of the good things contained in the boxes, but also for the social hour which an occasion of this kind provides.

After the meeting was called to order and conducted by the president. The subject chosen was "The Light of the World," and the scripture lesson was read from the gospel by John 1:1-14.

The selections read were very appropriate, and the remarks

were convincing evidence that the command to "Let your light shine" is taken seriously.

The Thank offering amounted to more than one hundred dollars. The treasurer, Mrs. Watterson, read several beautiful letters enclosing contributions from members and friends who were unable to be present. A vote of thanks was tendered these donors. A vote of thanks was also extended to Dr. Savage for his generous gift of fifty dollars to the Society as a Thankoffering. Many other like gifts from Dr. Savage, besides the interest he has manifested, and the help he has rendered, have been an inspiration to the Society and have merited the sincere words of appreciation that were spoken in his honor at this meeting.

A new name, that of Mrs. Chalmers Elder, was added to our roll. We are glad to welcome Mrs. Elder into our Society.

The meeting was closed by singing Ps. 116:17-19.

The following are some of the thoughts presented on the subject of The Light of the World.

In the gospel by John 8th chapter and 12th verse are these words: "Then spake Jesus again unto them saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."

God never left mankind without light and guidance from heaven. From the time He breathed His own living spirit and nature into the animal body He had made, God has spoken to man. He speaks to him now through the conscience, through the moral impulse, through the power of truth and love and righteousness and through the gospel of Christ and the Holy Spirit.

The creator of an object is superior to the object created. The artist is greater than the picture, the sculpture greater than a statue, so is the majesty, glory and mighty power of God superior to the glory of the most beautiful sunset.

He created the sun to lighten the natural world, but if we have no greater light than that of the sun, we shall see nothing beyond earthly things. Our highest degree of light is our highest stand point of vision. To give us a true standpoint of vision, we must have a light beyond the brightness of the sun



Paul viewed things from this standpoint when a light from heaven shone round about him. We, too need a light shining upon our pathway to enable us to see more clearly how to "walk not after the flesh, but after the Spirit" [ Rom. 8:1, ] how to "walk in wisdom toward them that are without, redeeming the time." [Col. 4: 5]

As the sun is the light of the material world, so Jesus is the light of the spiritual world.

Jesus is the light for every man, every race, every age, every nation. Just as the sun lights all men everywhere who open their eyes and come into its rays, so Jesus is the light of the whole world.

The light of the sun is cleansing in its effects. Jesus Christ cleanses from sin.

The light of the sun has healing properties. Christ is the great physician. He forgiveth all our iniquities, and healeth all our diseases. (Ps.103-3)

The light of the sun is constant. Jesus said, "I will never leave thee nor forsake thee." (Heb. 14:5). Jesus Christ the same yesterday, and today, and forever. (Heb. 13:8)

The light of the sun is comforting. Jesus said, "I will not leave you comfortless. I will come to you." [John 14:8]

The light of the sun is attractive. We see the plant in a dark cellar leaning toward the light. Jesus also attracts. He said, "and I, if I be lifted up from the earth will draw all men unto me." (John 12:32)

The light of the sun is impartial; it shines the same on the poor and needy as the rich and great. Christ is no respecter of persons. "He that will, let him take the water of life freely." Rev.22:17. The light of the sun is penetrating. Sunlight entering through a pin hole into the developing room of an artist will effect the undeveloped plates.

Jesus "the Word of God made flesh" is a "discerner of the thoughts and intents of the heart."

The light of the sun is gladdenng in its influence. How glad we are after a gloomy day or a night of suffering to see the sunshine! Jesus said, "Rejoice and be exceeding glad: for great is your reward in heaven." (Matt. 5:12)

The light of the sun is life giving. We drop a seed into the

ground, it comes forth a beautiful flower. Jesus said "I am the resurrection and the life: he that believeth on me, though he were dead, yet shall he live." John 11:25

Jesus not only said, "I am the light of the world," but he also said, "Ye are the light of the world. A city that is set on an hill cannot be hid. Matt. 5:14.

The diffusion of natural light in our world is caused by reflection of the rays of the sun from the particles in the air, from the clouds, from the earth and all that is on it, so ye are the light of the world to reflect throughout the world, the light which Jesus Christ has brought to the world. Every Christian word or act should reflect the love of Christ, who went about doing good.

In one of the most eloquent funeral eulogies of our language these words are used. "Were every one to whom he did some loving service, to bring a blossom to his grave, he would sleep tonight beneath a wilderness of flowers."

I wish to impress upon your minds and hearts the responsible position of the true Christian. His example is noted by all men. He is like a city on a hill. He is a beacon light to the world. The light of Christianity has developed civilization. It has inspired to the building of schools and hospitals, public and private institutions for medical research spring up under its influence. Blind asylums have opened many eyes. If there was no other reason for introducing Christianity the physical blessings derived from it, would be sufficient.

Many poor souls who have never heard of Jesus are still walking in spiritual darkness, without God and without hope of heaven, and they may never have the light of life.

"Have you found the heavenly light?

Do not hide it out of sight.

Souls are going in the night.

Have they seen your light or mine?

Hold thy lighted lamp on high.

Be a star in someones sky;

He may live who else would die.

Let your light shine."

Yes, let your light shine for it is given you for that purpose. Spread the gospel, speak of what Christ has done for you, and



your hope in Him, because all good comes from Him, and you are His representatives on earth.

"Let your light so shine before men that they may see your good works and glorify your Father which is in heaven"

Sincerely yours, Eva D. Nagel

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#### ACKNOWLEDGEMENTS.

The following have paid \$1. each for the Advocate unless otherwise indicated.

Mrs. J. W. Caruth, Beaucoup, Ill. \$2; Francis Vance, Lima Center, Wis. \$2. C. C. Butler, Cleveland, O. \$2. Rev. Thomas Whyte, Philadelphia, Pa. Miss Rosa Stormont, Mrs. John G. McCorkell, Miss Ada Stormont, \$2. Cedarville, O. Moore Maconaghy, \$2 Mrs. E. E. Ferguson, Duanesburgh, N. Y.

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#### MORAL OF THE SEASONS

'Tis done! dread Winter spreads his latest glooms,  
 And reigns tremendous o'er the conquered year.  
 How dead the vegetable kingdom lie!  
 How dumb the tuneful! horror wide extends  
 His desolate domain. Behold, fond man?  
 See here thy pictured life; pass some few years,  
 Thy flowering Spring, thy summer's ardent strength,  
 Thy sober Autumn fading into age,  
 And pale concluding Winter comes at last,  
 And shuts the scene. Ah! wither now are fled  
 Those dreams of greatness? Those unsolid hopes  
 Of happiness? Those longings after fame?  
 Those restless cares? Those busy bustling days!  
 Those gay spent festive nights? Those veering thoughts

Lost between good and ill, that shared thy life?  
All now are vanished! Virtue sole survives,  
Immortal, never-failing friend of man.  
His guide to happiness on high. And see!  
'Tis come, the glorious morn! The second birth  
Of heaven and earth! awakening Nature hears  
The new creating word, and starts life,  
In evry heightened form, from pain and death  
Forever free. The great eternal scheme,  
Involving all, and in a perfect whole  
Untieing, as the prospect wider spreads,  
To reason's eye refined clear up a pace.  
Ye vainly wise! ye blind presumptuous! now,  
Confounded in the dust, adore that Power  
And Wisdom oft arraigned: see now the cause,  
Now unassuming worth in secret lived,  
And died, neglected; why the good man's share  
In life was gall and bitterness of soul:  
Why the lone widow and her orphans pined  
In starving solitude; while Luxury,  
In palaces, lay straining her low thought,  
To form unreal wants; why heaven born truth  
And moderation fair, wore the red marks  
Of superstition's scourge; why lieensed pain,  
That cruel spoiler, that embrossed foe,  
Embittered all our bliss. Ye good distressed!  
Ye noble few! who here unbending stand  
Beneath life's pressure, yet bear up a while,  
And what your bounded view, which only saw  
A little part, deemed evil,— is do more:  
The storms of Wintry Time will quickly pass,  
And one unbounded spring encircle ALL!



## LOS ANGELES

*Mrs. James Y. Boice*-- The death of Mrs. Boice, on March 25, marks the passing of one who had long been identified with the history of our Church. For nearly fifty years her husband stood among the foremost of our ministers. She herself was an educated, cultured woman, a fit companion for her husband. I first knew him in the Theological Seminary. For two years we were not only together in the classroom, but were brought even more closely together as roommates. He was settled in Cincinnati about six months before I was settled in Chicago. I first met Mrs. Boice in Cincinnati, during the meeting of Synod there in 1870; and I had the pleasure of uniting them in marriage the following year. During the long succeeding years, until their going home, they were my close friends. Their memory is still precious in the church, and all who knew them.

"Can friend lose friend? Believe it not,  
The tissue whereof life is wrought,  
Weaving the separate into one  
No end hath, nor beginning: Spun  
From subtle threads of destiny,  
Finer than thought of man can see.  
God takes not back his gifts divine;  
While thy soul lives, thy friend is thine."

Secretary Curtis D. Wilbur, who has recently been selected by President Coolidge, as a member of his cabinet, spent most of his life, and activity in Los Angeles. When he was only a lawyer, he was well known in religious circles, as an advocate of all that is good. When he rose in position, as judge, Judge of Supreme Court of the State, he did not lose his interest in matters of religion. He is a member of the Congregational Church. For a number of years he wrote the Sabbath School notes, which appeared weekly, in a leading daily paper. On the Sabbath before he left for Washington, he taught his class in the Sabbath School of his church.

## OBITUARY

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SHANE— After an illness of a week, George W. Shane passed into the heavenly rest, December 22, 1923.

Mr. Shane was born in Brighton Township, Beaver County, Pa., November 9, 1860. He was a life long resident of Brighton Township and ever a loyal citizen and faithful supporter of his church. He was foremost in aiding the best interests of his community; he was not the ardent enthusiast, but went about his duties in a quite and calm way. His influence for good had weight in the community.

Mr. Shane was for many years an Elder in the Fairview Reformed Presbyterian Church, and served as clerk of Session. He loved the Courts of God's House, he seldom missed attending a service, though he lived several miles from the House of Worship.

The writer of the Book of Hebrews, in that great Faith Chapter, after he has passed through the Hall of Faith, and has arranged the portraits of the Great in Faith; says, "But now they desire a better country; that is an heavenly"

Our brother possesses "A Better Country," may we also go on in faith and also possess. It was Westley who said, "God buries his workmen, and carries on His work"

Our sincere sympathy goes out to the bereft wife, brother, relatives and an host of friends. Yet in faith and assurance we say, "What is our loss is his gain"

This notice and minute was prepared by the Session of the Fairview Reformed Presbyterian Church as a token of our appreciation of a beloved brother.

Howard D. Dawson  
Samuel B. Dawson  
Robert W. Hammond  
Fred Caughey

D. Harold Hammond, Moderator

---

### CEDARVILLE COLLEGE DEBT

Since our last report on the gifts of the friends of Cedarville College toward wiping out the debt of \$3000, which was March



18, the following friends have sent their contributions and words of cheer:

1st Pres. Church Cincinnati, Ohio, Rev. David McKinney	\$25
J. Crawford Phila, Pa.	10.
Mrs. Eva D. Nagel New Galilee, Pa.	10.
Miss Rachel Watt Fairview, Pa.	100
Grant St. R. P. Church, Pittsburg, Pa.	10.
W. H, Creswell Cedarville, O.	10.
Dr. and Mrs. O. P. Elias, Norwood O.	20.
Josephine Randall East Liberty, O.	10.
John H. Lott & wife, Pittsburg, Pa.	10.
S. A. Duncan New Galilee, Pa.	10.
Rev. Homer B. Henderson Detroit, Mich.	10.
Rev. H. C. Foster, his sons, Wendell & Norman Waverly	50.
Total rec'd since March 18 to date April 11, 1924	325.
Total reported to March 18	1452.
Grand total rec'd to date April	1777.
Amount left to be raised by May 20	1223.

Will you who have not given your ten dollars, come now to our help and give your \$10 before May 20, and wipe out this debt before General Synod convenes in Coulterville, Ill. the place where the college was started by Synod 30 years ago? We need the money. Surely you can give ten dollars. Thank you.

Yours sincerely, W. R. McChesney

---

#### THIRTIETH ANNIVERSARY

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The thirtieth anniversary of our college, Cedarville College, will be celebrated at the meeting of General Synod, Coulterville Ill. May 21, 1924. This was the exact date of the synodic action originating the college thirty years ago and Synod was in session at the time.

All of the ministers of our church have been asked to participate in that celebration and to represent their congregations in some appropriate way.

It will be a meeting long to be remembered and will bring

blessings to the college and the church.

The committee on program, appointed at the last meeting of General Synod in Pittsburg is: Rev. W. P. Harriman, S. L. Robb and W. R. McChesney.

We ask the united prayers of the entire church upon this anniversary celebration of Cedarville College. We crave the united support of all the pastors and congregations for this event.

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OUR COLLEGE

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The twenty-seventh annual commencement week of Cedarville College, Cedarville, O. is June 1-6, 1924. The events are Baccalaureate Sermon, President McCheseny, R. P. Church, Sabbath 7:30 P. M., June 1, 1924

Senior Class exercises, June 2, 1924.

Faculty Reception, June 3, 1924,

*Thirtieth Anniversary and Cedar Day.*

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All day Wednesday, June 4, 1924.

For this day the following have been invited to make addresses and it is hoped they will be present: The ministers of the General Synod, Rev. J. Alvin Orr, D. D. Pittsburg, Pa., President of the Board of Trustees, Address of Welcome:

Responses, Mayor Funsett, Cedarville, O.;

President W. O. Thompson, Ohio State University;

Presidents of various Clubs and Organizations of Green Co.;

Former Students, former faculties, and former Boards of Trustees have been invited to be present.

There will be a processional march of all the classes.

May Day exercises will be given by the students. A baseball game will be played. The day will close with the annual music recital.

Thursday June 4, is the meeting of the Board of Trustees and the Alumni Banquet.

Friday is Commencement Day, and America's greatest living poet, Edgar A. Guest is to be the orator. Friday afternoon the Alumni will hold their annual business session.



The graduates this year are:

Grace Lyle Marianna, Ark.;  
 Lucinda Josephine Caskey Cedarville O.  
 Nettie Shaw Springfield, O.  
 Thelma Mae Deacon Xenia, O.  
 Mary Lucile Johnson Cedarville, O.  
 Clara Christinia Kyle, Stoutsville, O.  
 Harper Bickett, Columbus, O.  
 Marian Foster Stormont, Cedarville, O.  
 Charles A. Townsley, Cedarville, O.  
 Donald Sharpe Wickerham, Belle Center, Ohio  
 Hazel Marie Williams, Cedarville, O.  
 Garvin Sinclair Reilly St. Peter's Bay, Prince Edward's Is. Can,  
 Helen Iliffe, Cedarville, O.

The outlook for next year in the way of attendance is exceedingly good.

Yours sincerely, W. R. McChesney.

#### CHRISTIAN ENDEAVOR TOPICS.

Topic: In His Steps. 5 How Jesus overcame temptation Luke 4: 1-13;  
 John 14:30 Consecration Meeting

#### BIBLE READINGS

Monday He was tempted in all points Heb. 4:15  
 Tuesday He attended to his Father's business Luke 2:49  
 Wednesday He always was busy John 5:17  
 Thursday He used Scripture weapons Matt. 4:1-11  
 Friday He knew the designs of others Luke 11:17  
 Saturday He as divine was able to resist John 1:18

#### COMMENT

Our Saviour was more than an ordinary man. Being human He was capable of being tempted; being divine He was able to overcome temptation. A human being may overcome temptation, but only by the help of God. To all who are burdened with the temptations that are common to man, Jesus says, "Come unto me." Let us come to Him for help.

#### PERTINENT QUESTIONS

1. What are our special temptations?
2. How do we overcome them?
3. Have we found God's Grace sufficient?

May 11, 1924

Topic: Being A Christian in the Home Eph. 6:1-4; Luke 2: 19,52

#### BIBLE READINGS

Monday The home Pslam 101  
 Tuesday Godly influence ou Josah 2 Chron. chap. 24  
 Wednesday Moses in a godly home Ex. 2  
 Thursday Samuel with Eli 1 Sam. 3:1-10  
 Friday The home of Martha and Mary Johd 11  
 Saturday The model home Luke 2:40-52

#### COMMENT

The christian home is one where the love of God is the tie that binds each member to the other. Natural love is good so far as it goes, but that is not enough in times when great trials and temptations arise. The christian spirit is one of the most precious of God's gifts. To have it is a privilege, To practice it is a duty.

#### PERTINENT QUESTIONS

1. Do we have religion in the home?
2. What should the Christian home be?
3. Do we practice christian principles in our home life?

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May 18, 1924

Topic: God's Holy Day: what it is for, and why. Ex. 20:8-11; Mark 2: 27,28

#### BIBLE READINGS

Monday Read the Fourth commandment.  
 Tuesday How it should be kept Neh. 13:15-22  
 Wednesday What Jeremiah said about the Sabbath Jer. 17:19-27  
 Thursday How Jesus spent the Sabbath Luke 4:16  
 Friday Healing on the Sabbath Luke 13:11-17  
 Saturday The apostles prayermeeting Acts 2:1-4

#### COMMENT

The Sabbath was made for man; for his physical and spiritual benefit. It is a day for physical rest, and divine worship. We need a Sabbath. A Sabbath keeping people are always blessed Sabbath desecration was one of Israel's great sins. It is our great national sin today. The fourth commandment is as binding as the others. Remember the Sabbath Day to keep it holy.

#### PERTINENT QUESTIONS

1. Who were first commanded to keep the Sabbath?
2. Why should we keep the Sabbath?
3. What may we do on the Sabbath?



May 25, 1924

Topic: Have Business and Commerce Helped or Hindered Missionary Work?  
Acts 19;23-28

#### BIBLE READINGS

Monday They often do Matt. 22:1-10  
Tuesday Nehemiah a busy man. Neh. chap. 4  
Wednesday The right kind of a merchandise Isa. 23:18  
Thursday The best kind of merchandise Prov. 3:14  
Friday Our Father's business Luke 2:49  
Saturday The advise of Jesus Matt.6:33

#### COMMENT

Many men who are very busy in the commercial life, are also very busy in religious work. Often however the riches of this world and the desire to get more take all the attention, and spiritual life is choked out. One thing worthy of our notice is, the more christianity takes hold of people, the more they engage in business and commerce,

#### PERTINENT QUESTIONS

1. Do we make business a matter of conscience?
2. Do we seek first the kingdom of God?
3. Do we practice Romans 10:11?

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June 1, 1924

Topic In His Footsteps, 6. How Jesus faced duty. Luke 22: 1-24

#### BIBLE READINGS

Monday Subject to his parents Luke 2:51  
Tuesday Jesus taught the people John 7:14  
Wednesday He healed the sick Matt, 4:23  
Thursday He raised the dead John 11  
Friday He suffered on the cross Luke chap 23  
Saturday He ascended to heaven Acts 1

#### COMMENT

Jesus the Saviour of sinners never shirked doing his duty. Whether it was to teach or heal or any other duty, it was cheerfully and surely done. He went forward in the face of many obstacles to the end. Can we not do as much as follow? Surely we can try. Why not?

#### PERTINENT QUESTIONS

1. Do we realize that we need a leader?
2. Are we willing to follow Him?
3. How can we best serve Jesus?

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REV. W. R. McCHEsNEY, Ph. D., D. D., Dean.