



Maggie Tabing

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The

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= ADVOCATE. =

NOVEMBER 1924.

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 in the interests of its Principles and Institutions
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The Reformed Presbyterian **ADVOCATE.**

Stand fast in the faith, quit you like men, be strong.

Published the first of each month by the General Synod of the Reformed Presbyterian Church, at Duaneburgh, N. Y.

Subscription; \$1, Per Year in Advance

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EDITORIAL.

Sowing the Word by radio and press through the Bible Service Bureau of Cincinnati, O. under the direction of Mr. A. Y. Reid, is becoming a popular way of spreading God's truth.

The Sunday School Times gives the following on "What a Penny Will Do."

One penny will give a helpful Bible message, or a sermonette of Scripture, to more than ten thousand readers, and a countless number of "listeners in." It sounds like a fairy tale, but it is absolute fact. Far more people can be reached through the press and by radio with one penny than can be reached by any other means with a dollar. This is made possible through a mutual arrangement existing between the Press-Radio Bible Service Bureau of Cincinnati, Ohio, and the press and radio stations throughout the country. Neither makes any charges against the other for service rendered.

The object of the Bureau is to give all mankind daily, as far as possible, a message from the Word of God through the press and by radio, an object which should have the prayers and support of every Christian. The work is supported entirely by voluntary contributions on the basis of only one penny a day from each contributor, but thus far these contributions have not been sufficient to pay the actual expense incurred for printing and postage.

The Bible is a book of light, "a lamp unto my feet, and a light unto my path," the voice of God to your soul. The practical application of its teachings is the solution for the evils and social unrest which trouble the world today.

May the Holy Spirit cause hundreds of men and women to remember the Press-Radio Bible Service Bureau earnestly in their prayers, and also give of their means to the extent of at least one penny a day, to enable this Bureau to carry on and extend its work throughout the world. Anyone desiring to contribute, or wish further information, should address the Press-Radio Bible Service Bureau, 404 Southern Ohio Bank Building, Cincinnati Ohio.

This is a service worthy of the support of every christian. Ed.

A card written Oct. 28, announced the serious sickness of Rev. W. J. Smiley with pneumonia; and a telegram on the morning of the 29th announced his death. Thus another of our faithful ministers has passed on to his reward in heaven. We first met Rev. Smiley, in October 1874, and during these 50 years our friendship was unbroken. We extend Sympathy to the entire family.

DARLINGTON, PA.

The Woman's Missionary Society met at the Darlington Church, Wednesday, October 1, 1924, at 2 P. M.

The devotional exercises were conducted by Mrs. Jennie Watterson and the meeting was opened by singing Ps. 66: 16-20.

The subject was "The Holy Spirit and His Work," and the Scripture lesson was read from John 15: 26-27, also John 16: 7-14.

The emblems under which the Holy Spirit appeared intimate his distinct personality. Matt. 3: 16-17. And Jesus when He was baptized, went up straightway out of the water; and

lo, the heavens were opened unto Him, and He saw the Spirit of God descending like a dove, and lighting upon Him. And lo a voice from heaven, saying, This is My beloved Son, in Whom I am well pleased. Three distinct personalities—the Son, the Spirit and the voice from heaven were disclosed.

Also Acts 2: 3, And there appeared unto them cloven tongues like as of fire and it sat upon each of them, and they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

We note as Work of the Holy Spirit:

First. The power to speak with new tongues.

Second. The Holy Spirit bearing witness of Jesus. I John 5: 6. This is he that came by water and blood, even Jesus Christ, not by water only, but by water and blood, and it is the Spirit that beareth witness, because the Spirit is truth.

Third. The Holy Spirit as a Comforter. John 14: 16-17. And I will pray the Father and He shall give you another Comforter, that He may abide with you forever; even the Spirit of truth; also John 15: 26.

Fourth. The Holy Spirit as a Guide. John 16: 13. Howbeit when He, the Spirit of truth is come, He will guide you into all truth.

Fifth. The Holy Spirit as Teacher. John 14: 26. But the Comforter, which is the Holy Ghost, whom the Father will send in My name, He shall teach you all things.

Sixth. The Holy Spirit in Effectual Calling Eph. 1: 19. And what is the exceeding greatness of His power to us-ward who believe, according to the working of His mighty power.

Seventh. The Holy Spirit bestowing gifts at His own will. I Corinth 12: 8-11.

Eighth. The Holy Spirit separating men for the ministry. Acts 13: 2. As they ministered to the Lord, and fasted, the Holy Ghost said Separate me Barnabas and Saul for the work whereunto I have called them; also Acts 20: 28.

The literary exercises were interesting. Mrs. Iva Graham read an article, the subject of which was, "Is there an end to National Missions?" After the appointments for the next meeting, the society adjourned.

The meeting was closed by singing Ps. 51: 9-13 and by prayer.

Sincerely yours,

EVA D. NAGEL.

LETTER FROM KENTUCKY.

Houston, Ky., October 13, 1924.

Dear Friends:

As I write this letter to you I cannot help but wish each one of you had the opportunity of spending the fall months in Kentucky. You cannot imagine anything more infinitely beautiful than the view which spreads before your eyes after the steep climb to the top of a ridge. The trees are just turning and the country side is a glorious riot of colors.

Although our school is not quite as large as it has been on previous years, yet we think that we are in the midst of a remarkably successful school year. Both Mr. and Mrs. Butler are good musicians and both have had Health Education. Our drills and singing are remarked about up and down the creek and over the hills and far away.

On September 19th a fair was held at Houston. The people brought in their field and garden produce, both in the canned and raw state. The boys and girls brought their pets. A pair of bantams, a calf and a mule colt were among those entered. Several other schools were invited to participate in the athletic events. We had running and jumping contests between the schools and a rope-pulling contest between Turkey Creek and Canoe, in which the men of both communities participated. Of course Turkey Creek won. After these events we had a picnic lunch. After lunch the Houston girls versus the Highland girls played a game of basketball. Highland carried away the laurels with a score of twelve to twenty-five. Taken all in all we considered we had a wonderfully good time at our fair.

The Sabbath School and church attendance has fallen off to a great extent during the last two months on account of the

Memorial Meetings being held at the various cemeteries of the community. But that is not out of the ordinary for it happens every year.

Our school attendance is low just at this time of the year because so many of the boys must remain at home to help save fodder and make up the cane.

We had our first frost the first of October. I suppose that this seems very late to those of us who live in the Northern States, but it was indeed very early for the climate of Kentucky.

Mr. Stewart has just returned from a meeting of Presbytery in his home town. He mentions the following gifts for this year for which the Mission is very thankful: Mr. and Mrs. Duncan, \$25 for a room; the Hustlers' Class, \$5; the C. E. Society, \$10, and the Willing Workers' Class, \$16. All these are from the Grandcote Congregation, Coulterville, Illinois. Also the Bethel Congregation of Sparta gave \$5. May God bless you in your gifts to His work.

Mr. Butler attended a teachers' meeting in Jackson September 25th and 26th. He returned with many new ideas and helpful suggestions to carry on the school work here.

I will close by asking your prayers and best wishes for the Anath Home.

Yours truly,

ADELAIDE WILSON.

MEETING OF THE W. P. M. S.

The Thirty-Seventh Annual Meeting of the W. P. M. Society of the Western Presbytery met in the R. P. Church at Sparta, Ill., Thursday, September 25, 1924.

The meeting was called to order by the President, Mrs. D. M. Reid. The morning session was opened by devotional exercises, "The Need of Missionary Workers," led by Miss Lillie McIntyre. The subject of her remarks being II Cor. 9: 7. Prayer was offered by a number for the cause of missions. After the minutes of the last meeting were read and approved,

very interesting reports were listened to and accepted from the following societies: Sparta, Coulterville, Cutler, Republican City and Los Angeles, also the reports of the Sparta and Coulterville Mission Bands. The treasurer's report was read and accepted.

Mrs. D. C. Fullerton gave an excellent reading, "The Starless Crown," which was much appreciated.

The committees were announced and, at the president's request, they met and transacted their business just after adjournment and before the noon hour. Adjournment.

At 1.30 in the afternoon the meeting was opened by singing the 67th Psalm. A very instructive prayer and praise service was conducted by Miss Nancy Gallagher. There were 39 responded to roll call with their favorite Bible promise.

An offering of \$9.92 was then taken up. Miss Martha Ramsay's very interesting report of her work in Los Angeles was listened to and enjoyed by all. We then sang Psalm 72: 7-8-10-11.

The One-Minute Round Table Talk on the subject, "What Do We Expect to Gain by Prayer," James 5: 7-18, was begun by the leader, Mrs. Roy McMillan; quite a number taking part, making it very interesting and profitable.

Rev. P. W. Duncan gave us some of the facts about the Kentucky Missions.

The Thankoffering service was conducted by Mrs. P. W. Duncan. The offering amounted to \$61.75. Total receipts from the different societies for the year were \$1085.01. Receipts from Mission Band were \$67.04.

Mrs. D. C. Fullerton read the greetings from Rev. L. A. Benson. The reports of the committees were read and accepted. The officers elected for the following year were as follows:

President—Mrs. Harry Ervin, Cutler.

Vice President—Mrs. D. C. Fullerton, Sparta.

Recording Secretary—Mrs. Matt Robb, Coulterville.

Corresponding Secretary—Mrs. Paul W. Duncan, Coulterville.

Treasurer—Mrs. John White, Coulterville.

We voted to retain Miss Ramsey as our S. S. missionary for another year.

On motion, it was decided to divide our \$61.75 thankoffering equally between Home and Foreign Missions.

The invitation to hold our next meeting at Cutler was accepted.

A vote of thanks was given to Sparta for their royal welcome, the beautiful flowers used in decoration and all things that helped to make this one of the most enjoyable and most profitable meetings ever held.

MRS. D. M. REID,
President.
MRS. SAM WHITE,
Rec. Secretary.

RESOLUTIONS OF THE W. P. M. SOCIETY

Resolved: First. That we as members of the W. P. M. S., in session here at Sparta, this 25th day of September, 1924, this being our thirty-seventh annual meeting, that we pledge anew ourselves to the work of missions at home and in the foreign field.

Resolved: Second. That we commend Dr. and Mrs. Taylor for their devoted service in the foreign field and assure them of our continued interest in their welfare, and pray that they together with their faithful workers may be crowned with abundant success for God's glory and their own good and to all those to whom they shall preach the everlasting gospel of our Lord and Saviour Jesus Christ. Let us co-operate with them and let us intercede for them at the Throne of Grace, trusting that through their instrumentality many may be brought to realize their need of a Saviour.

Resolved: Third. That the society has heard with great pleasure the excellent reports from the Kentucky and California Home Mission workers. That we express our high appreciation of the faithful service rendered.

May we take the words of (Josh 1: 9), "Be strong and of good courage" as our motto as we face the ever-enlarging calls from the needy fields.

Resolved: Fourth. That the Sabbath is a Divine institution. God says "Remember the Sabbath day to keep it holy." We urge the strongest emphasis of the Scripture teachings on this matter, and trust that our members will stand united

against the trend of practice which would take away the influence of the holy day.

Resolved: Fifth. That we express our gratitude for the efforts that are being put forth for the abolishing of the liquor traffic. That we rejoice in the fact that both the Republican and Democratic candidates for the Presidency are in favor of the Eighteenth Amendment.

Resolved, Sixth. That we encourage a more systematic and thorough religious education. While it is true that any one who loves the Saviour is capable of bearing testimony and of inviting others to follow Him, it is just as true that in Sabbath School and Young People's Department too great value cannot be set upon (trained leadership) and that we encourage more young men to avail themselves of the opportunity to attend Cedarville College and consider the Gospel ministry open to students.

Resolved: Seventh. That we sympathize with those of our number who are sick, or who have lost loved ones during the year.

Resolved: Eighth. That we take this opportunity of bringing before the society the article published in the September number of the American Bible Society relating to the Moon system, a modified raised letter for the blind. "On the American Bible Society rests the responsibility of almost a monopoly in the supply of the Scriptures to the blind in our country. This is not because it holds any copyright, or has crowded out competition. The expense of publishing and handling embossed books is so great that others have avoided it. The society owns the only plates in existence for the publishing of the Scriptures in line letter.

For this costly but gracious service the society uses only funds contributed for work among the blind. These funds ran so low during the summer that donations had to be suspended. The officers are eager to continue and increase its mitigation of the extra handicap on the excessive cost of Bibles.

It is a gracious privilege indeed to help those who are under such heavy handicaps, and we believe that many will be glad of the information given and will rejoice in the opportunity to share in this service.

Resolved: Ninth. Thankful to God for His blessings and praying for a continuation of the same. We respectfully submit this our report.

To the Woman's Presbyterian Missionary Society to meet September 25, 1924.

Dear Sisters:

Again I take up my pen to give you an account of another year's work in Los Angeles. I thought you would be tired reading by reports by this time, and I was quite willing for you to leave it off your program this year, but a letter from your corresponding secretary, Mrs. Roy McMillan, assures me you still want them, and asks me to send one to be read at the coming Presbyterial meeting.

I think the past year is one of the busiest ones I have spent since coming to Los Angeles. But, of course, I am glad to be busy and of use in the world. Since I am Superintendent of the Sabbath School I find it requires a great deal of thought and planning, besides doing all the visiting and buying for the school and having a general oversight of all the work done and because of the scarcity of teachers I have to teach a class also. During the past year my class has been a first-year Junior class, both boys and girls. Those of you who are Junior teachers know that a class of that age is a problem in itself; and requires a lot of thought and study, not only of the material we teach, but also of the boys and girls themselves.

As I had not taught that age much before, I felt I needed to understand it better; so during last winter and spring I took two courses of study on the Junior child, besides two generalization courses, all of which are a part of the New Standard Teacher Training Course, which is given at our Los Angeles Graded Union of Sabbath School teachers and workers, which meets on Wednesday mornings, and is attended by Sabbath School workers in the city and from many of the surrounding towns. Our present enrollment, including the Home Department, is 88.

The school has met regularly every Sabbath during the past year with eight classes, and part of the time, nine: Beginners, First, Second and Third-year Primary, First, Second and Fourth-year Junior, First and Third-year Intermediates.

As we are using the closely graded system of lessons, our lesson year begins the first of October. Some of the classes will have to be rearranged then, and the children who have been faithful in doing their home work, will receive certificates of promotion and diplomas from one grade and department to the next; but they understand they cannot receive these unless they do the home work that is required. They can be transferred from one grade to the next, but not promoted unless the home work is done. I am glad to say that all the First-year Juniors, besides some of the others, have done the required amount of home work and are now doing extra honor work. Some of the Junior teachers have told me they could not get the children to do home work, so when I took the First-year

class I determined to test it out, and I find they will do it if it is presented to them in the right way, and the teacher keeps up her enthusiasm and works right along with the class.

I acknowledge it isn't done without much prayer, effort and perseverance on the part of the teacher, but it is worth it all to help the children in this first year that they have much home work to do, to form the habit of doing it regularly each week, and of doing the required Bible reading each day. One of the most mischievous boys I have in the class is the one who is now the most particular about doing his work regularly each week.

When they do their work nicely I give them a gold star in their work books.

I have a ribbon for each member of the class. I let them choose the colors for each quarter. The boys have one color and the girls another. Every Sabbath if they can say their memory verse I put a white paper heart on their ribbon: if they have been good a small blue star goes on the heart: if they have read the Bible every day, a tiny gold heart; and if they bring their work book with the work for the week neatly done, a tiny silver heart, all on the larger white heart. At the close of the quarter each member of the class receives their ribbon to keep. They work very hard to learn their memory verses and seldom miss saying them, as they like to have thirteen hearts on their ribbons. I also grade them on attendance, punctuality, deportment, lesson, bringing Bible and offering. I give them their grades each month, and at the close of the year I expect to send their grades for the year to their parents.

I have been having them come to our house near the close of each quarter to finish up their work books, if any have fallen behind; as I do not want them to start on a new quarter with unfinished books.

When we started the year I confess it was quite a problem how to get them to do their memory and home work, but now it is becoming much easier.

Last quarter we had a Bible lesson, which seemed to make a lasting impression on their minds, along with many others, I trust. This particular lesson was about the Twelve Spies. We divided them into the two classes, the "I Cans," and the "I Can't's;" then I closed the lesson by telling them that each of them was either an "I Can" or an "I Can't;" that the "I Cans" are the ones who succeed in life, and the "I Can't's" are always failures: and that with Jesus' help they could all be "I Cans." Since then whenever they say they cannot do the work assigned them, I inquire where my "I Cans" have gone, and usually the work is done.

I think, perhaps, I mentioned in my report last year that we are using the Cross and Crown system of attendance pins in the school. I think they have been a help in making the attendance more regular. A bronze pin is given for the first thirteen Sabbaths of perfect attendance; a gun metal for the second, a silver for the third and a gold for the fourth. There are three in the school now who have received their gold pins, and are working for their gold wreaths, which are given to put around the gold pins after a year of perfect attendance.

We still have the teacher problem to solve each fall and summer. Last June three of our teachers had to leave; so we had to crowd some of the classes together during the summer months. Of course it is easier to do it then, when the attendance is not so large as so many are away during vacation time, and yet it always interferes, more or less, with the regular work of the classes. During this month I shall have to plan for the rearrangement of the classes to begin in October, and try to find two or three more teachers.

From last October to June we had two good teachers from the Bible Institute students, a lady and a gentleman. The latter, Mr. Laudrum, made a very fine teacher for our Third-year Intermediate boys. He is a mountaineer from Kentucky; was raised a short distance from our Kentucky mission, though he did not know of it till we told him. He expects to go back and work among his own people as soon as he finishes his education. We would like to have him with us this coming winter, but he graduated from the Institute last June, and will likely study somewhere in the east next winter. Three of our own girls are teaching in the school. Two of them have been for several years, and are very faithful. Another younger one commenced teaching the First-year Primary Class last fall. I have tried to help her prepare her lessons and give her some teacher training work each week when possible.

We have two teachers from our Covenanter brethren at present. One of these, Miss Caskey, has been with us for five or six years, and is a very valuable teacher. The other one has only been with us about two months. He has been teaching our Third-year Intermediate boys since Mr. Laudrum left. We hope he may be able to stay with us awhile.

We commenced the year 1924 with a wedding. Miss Helen Booher, one of our girls, who united with the Church two years ago and taught in the school until she went to Berkeley last fall for her Junior year in the University, gave us quite a surprise when she came home for her Christmas holidays. She decided quite suddenly to quit school and get married, and came to our house New Year's afternoon to have father marry her.

She is now Mrs. Carrol Beeson. She lives in the city but quite a distance from the Church. She still holds her membership with us, but cannot attend very regularly.

Last November we changed our Junior Endeavor to a Mission Band, which meets every other Saturday and every Sabbath afternoon. They have their own officers, and the money they raise Sabbath afternoons goes to help pay the salary of our Bible woman in India. For two years now our school and Junior Society, or Mission Band as it is now, have been able to pay her full salary of \$60 a year.

We try to teach our children Missions right along with all the other teachings.

Each Sabbath after the lessons are taught, just before the closing exercises, the teachers take turns in telling a Bible story, a missionary story, or some other story with a good moral, or sometimes give a little talk on a Bible passage, and sometimes we have Bible drills.

Last Thanksgiving season the children gave their Thanksgiving treat to the Los Angeles Orphans' Home. At the holiday season they filled large boxes with food for four poor Mexican families and one colored family. Each member of the school was asked to bring at least one potato, apple and onion, and then we assigned two other articles of food to each class, and with the collection taken we bought bread, butter, meat and other articles of food necessary to fill up the boxes. We had a list of the children in the families, and some of the children brought dolls and other toys for them, and also clothing. The Mission Band made red tarlatan stockings, one for each child, and we filled them with apples, oranges, candies and nuts. The afternoon before Christmas we had the use of an auto and an auto truck, and had a happy time in delivering the things.

We had our usual New Year exercises in the school. Most of the children are generally quite eager to take part in the children's exercises. I try to make them as simple and yet as interesting as I can, for it is the one night in the year when the parents and friends of the children usually fill the church. Some of the Junior and Intermediate girls gave a short missionary pageant entitled, "Waiting for the Doctor." Two Intermediate boys gave an interesting dialogue, and some of the younger ones had a little exercise, "What the Tin Cans Say." Twelve Primaries gave a short New Year exercise, and there were also a few single recitations and a few songs. It takes a lot of my time to plan these exercises, and hear the children rehearse, besides buying the books they earn, and the treat we give them. We always give each child a box of candy and a

little card or motto, or inexpensive book, besides the books some of them earn for attendance, and bringing in new scholars.

December is the busiest month of the year for me. I almost have to work day and night part of the time. The other teachers are all busy working, or in school, and do not have much time to help me. One of our former members, Mrs. Long, who has been away from Los Angeles for quite a number of years, returned last year, and has come back to our little church. We are glad to welcome her in our midst again. She is very helpful in our Missionary Society, which usually meets the first Friday of the month. We try to get more of the mothers to attend these meetings, but it seems hard to get them interested in a missionary meeting, especially those who are not Christians. They generally have something else to do, or some place else to go, which appeals more to them. Sometimes I think I will call it a Mothers' Meeting, as well as a Missionary Meeting, and perhaps enlist their interest through their children. We had a very interesting meeting in July, and succeeded in getting quite a number to attend. Mr. Laudrum attended and gave us an interesting talk about his people in the mountains of Kentucky. We felt after hearing him that we were better acquainted with our own Kentucky mission. He promised to visit our mission when he returns to his home.

Mr. Hedges celebrated his 95th birthday last June, and is still very active, and comes to church regularly. We feel we are honored to have one among us who has lived such a useful life and reached such a good age.

Father has preached most of the time during the past year, but is not strong enough to keep it up the entire year, so he is taking a rest now, and hopes to commence again a little later.

While he is not preaching we are staying in one of the canyons about seventeen miles out of the city. I go back and forth Sabbath days and keep up the Sabbath School and Mission Band, and we have a prayer service after the school.

Some of the teachers insisted that I have at least one Sabbath's vacation; so I let them take charge of things last Sabbath and I did not go in. I thank you for your continued interest in the work here, and for the salary of \$65 you have sent me during the year through your treasurer, Mrs. John White.

I count it a great privilege to have our little church in Los Angeles, and this field in which to work for my Master. I have a great interest in all these dear children, and pray that they may every one be led to give their hearts to the Saviour and their lives to His service.

I wish I could be present with you on the 25th. I trust you may have a good meeting, and that the Holy Spirit may guide and bless you in all your work for the Master. Pray for us as we do for you.

Sincerely your fellow-worker,
MARTHA J. RAMSEY.

LETTER FROM REV. L. A. BENSON.

To the Women's Presbyterial.

Dear Friends:

Last year you generously granted me an opportunity to address a message to you, and I understand that I am again accorded a few minutes for a greeting—a striking of the chord to which our hearts make united response.

A year ago I intimated that the evidences all go to show a lack of deep conviction and stern loyalty—a tendency to drift with the crowd—whatever is popular, whatever gives pleasure for the moment, that's the chief end and aim of man, pleasure instead of profit, fables instead of truth, a holiday instead of a holy day, social organizations for selfish advantage instead of a church—a people called out to be holy “not having spot, wrinkle or any such thing.”

It is not possible to say that things have changed in any way adequate to the need. People are today choosing whom they will serve. God is able to recognize the “seed that is doing Him service” and for each of us the hour—the moment has arrived in which we will decide

“On whose party we will stand
Ere that doom from her worn sandals
Shakes the dust against our land.”

I wish that we would know how vastly important the present moment is. In it we are writing our own weal or woe for time and eternity. In it we may start streams of blessings which shall never cease to flow “Which shall make glad the City of our God.”

In this meeting some heart may decide for a new and a

full consecration and that decision may yet bless hundreds of souls. God is willing, are we? God invites it, who will accept?

The Women's Missionary Society has revolutionized our methods of work and our thought of the work. Under God this organization among the churches has wrought many wonders of grace. No one can estimate her service or calculate the far-reaching results, but its record is written in souls born again; souls nourished and built up in the faith and trained for service. Its record is written in sin opposed, defeated, routed, in Christ received, believed and loved and exalted, in lights which shine in the midst of a crooked and perverse generation.

If our part in this work seems small, if we would make it more abundant and faithful, then the future is ours for that purpose. Let a new love, a new faith, a new zeal take full possession of us. Desiring to be used for Christ, let us be willing to be used in His way, and may we "Be one with Him, that the world may believe that He hath sent us."

Some of you have grown old in this service, soon the time of service here will come to an end. "Work while it is called today." God will guide you with His counsel and afterwards receive you to glory.

Sincerely,

L. A. BENSON,

September 22, 1924.
Clay Center, Kan.

OUR COLLEGE AND SEMINARY

The thirty-first year of Cedarville College opened September the tenth at 9.30 o'clock in the morning in the college chapel. The devotions were conducted by the president of the college. He was assisted by Revs. B. E. Stevens, W. P. Harriman and Robert Coleman. The address was given by Senator J. F. Burke, one of the candidates for Governor of Ohio on the Republican ticket. He spoke on "Ideals." It was an

excellent address, full of thought and adapted to the needs of the young people. The enrollment shows 187 in attendance in the college and seven in the seminary.

Two new professors take their place this year. They are Prof. Harley H. Smith, who has charge of the Department of Education, and Prof. Edgar F. Diederich, who is in charge of the Mathematics and Physical Education.

You will recall that we tried to pay off the debt of \$3000 last year by asking you to give \$10 each to this fund. You responded promptly and generously. We lack \$600 of getting the debt cleared away. We should like to have it all paid off by the new year. It may be that there are some who did not give last year who will give this year and it may also be that some of you who gave last year will give again this year. We shall be thankful to all of you who will help to clear off this debt before New Year's.

As we begin the new college year, we ask your prayers. The work is growing and with its increase comes added responsibility. We have received great blessings from God and we are expecting great things of Him.

Yours sincerely,

W. R. McCHESNEY.

OUR COLLEGE, CEDARVILLE, OHIO

Student enrollment at Cedarville College, 1924-1925:

Seniors	9
Juniors	21
Sophomores	35
Freshmen	52
Special	9
<hr/>	
Total (without duplicates)	126
Theological	8
Teachers in training (collegiate)	7
Teachers in training (Greene County Normal).....	21

Music students:

Piano	36
Voice	7
Organ	1

Net total (all students enrolled, without duplication)	175
Including duplications	199

Floor space now in use for:

Recitations	5005 sq. feet
Laboratory	2940 sq. feet

Total	7945 sq. feet
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Professors Diederich and Smith are the latest additions to the faculty.

Religious denominations in student body:

	College.	G. C. Normal
Roman Catholic	3	0
Presbyterian	18	1
Friends	4	2
Reformed	4	5
United Presbyterian	35	2
Methodist Episcopal	32	9
Reformed Presbyterian, Synod	2	0
Reformed Presbyterian, Gen. Synod..	13	0
Church of Christ	2	0
Baptist	2	0
Mennonite Brethren in Christ	1	0
Methodist Protestant	1	2
Christian Science	1	0
Non-Church Members	8	0
Total	126	21

Number of students in classes:

1 students—2 classes (prep.).	
2 " (college).	
2 " (prep.).	2
3 " (prep.).	1

		2	"	(theological).
		4	"	(college).
4	"	1	"	(prep.).
		1	"	(theological).
		2	"	(college).
5	"	1	"	(prep.).
		2	"	(college).
6	"	2	"	(college).
8	"	4	"	"
9	"	2	"	"
10	"	2	"	"
11	"	1	"	"
12	"	2	"	"
14	"	2	"	"
15	"	1	"	"
16	"	2	"	"
17	"	1	"	"
21	"	1	"	"
22	"	2	"	"
26	"	1	"	"
27	"	1	"	"
42	"	2	"	"
44	"	2	"	"
52	"	1	"	"
88	"	1	"	"

States represented by student body:

Ohio—Cedarville	47
Outside Cedarville	60
Pennsylvania	11
Michigan	3
Illinois	2
Indiana	1
Massachusetts	1
Rhode Island	1
Greene County Normal:	
Ohio, outside of Cedarville	21

Yours sincerely,

W. R. McCHESNEY.

CHRISTIAN ENDEAVOR TOPICS.

November 9, 1924

Topic: Stewardship: Our Abilities for Christ. Matt 25: 14-30.

BIBLE READINGS

Monday Thoughts for Christ. Epn. 4:17-24.
 Tuesday Strength for Christ. I John 2:12-14.
 Wednesday Skill for Christ. Ex, 31:1-11.
 Thursday Sympathies for Christ. Phil. 2.1,2.
 Friday Service for Christ. Heb. 12:28,29.
 Saturday Earning Power for Christ. Eph. 4:28.

COMMENT

The Master is with us, if we will have Him. v. 14. Our abilities are ours to use and it is left to us what use we shall make of them. Therein lies responsibility. v. 15. Jesus is not thinking so much of those who steal the Master's goods, as of those who misuse them. There will be an accounting.

PERTINENT QUESTIONS

1. How make our ability serve God?
2. Why should intellectual ability always be controlled by spiritual aims?
3. How can we use our physical strength in God's service?

November 16, 1924

Topic: Stewardship: Our money for Christ Mal. 3:10, 2 Cor. 8:1-7

BIBLE READINGS

Monday Big hearts, lavish gifts. 1 Chron. 29:6-13
 Tuesday The tithe Lev, 27:30-33
 Wednesday The source of wealth Deut. 8:11-18
 Thursday The rule of benevolence Matt, 6:1-4
 Friday Proportionate giving 1 Cor. 16:1,2
 Saturday Give and be rich. 2 Cor. 9:1-11

COMMENT

God constantly seeks to pry us loose from our selfishness, which makes us wish to keep everything for ourselves. If we sought more of the grace of God, His nature and point of view, we should give with open hands. Tithing is a matter of the heart first of all.

PERTINENT QUESTIONS

1. What hinders the spread of tithing?
2. Why is one tenth of our income a minimum of our giving?
3. What blessings come from proportionate giving?

November 23, 1924

Topic: Stewardship: Our Time and Service for Christ. Jer. 1:4-10
Thanksgiving Day

BIBLE READINGS

Monday When to begin Eccl. 12:1-7
Tuesday Prayer for more time Isa. 38:1-22
Wednesday Using time aright Col. 4:5,6.
Thursday Undivided service Luke 16:9-13
Friday Satisfaction of service 2 Tim. 4:6-8
Saturday Reward of service John 12:26

COMMENT

God who made us, has first claim on us, since He made us for a definite purpose, which we should fulfill. None of us are perfect workmen. He "makes us" that, in His own way, if we follow. The more evil the days the more we should seek to use every opportunity to do good.

PERTINENT QUESTIONS

1. What portion of strength and service should we give to Jesus?
2. In what ways may we serve Christ?
3. Why do time and service fall under stewardship?

November 30, 1924

Topic; Stewardship. Our Prayers for Christ's World. Matt. 6:9-13

BIBLE READINGS

Monday Prayer for children Mark 7:24-30
Tuesday Prayer for a city Gen. 18:23-33
Wednesday Prayer for a nation Duet, 9:7-20
Thursday Prayer for the world 1 Tim. 2:1-4
Friday A prayer answered. Exod, 15:22-27
Saturday A prayer denied Duet. 3:21-29

COMMENT

The fatherhood of God means that men are brothers and must seek to help one another. Jesus desired the Kingdom to come. Prayer or desire, goes before work for the thing prayed for. We are Stewards on whom lie the care of the world. No man lives to himself.

PERTINENT QUESTIONS

1. How did Jesus show his kindness for mankind?
2. Why should we pray for the "other sheep" of Jesus?
3. Why does God wish us to pray for the world?

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