



VOL. LXIV.

No. 5.

 **The** 
Reformed Presbyterian
= ADVOCATE =

MAY 1930

Published by the General Synod of the Reformed Presbyterian Church
in the interests of its Principles and Institutions
A MONTHLY MAGAZINE FOR
CHRIST'S CROWN AND COVENANT

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PUBLISHED MONTHLY BY
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Duanesburgh, N. Y.

- Terms: \$1.00 Per Year in Advance. -

Entered as Second Class Mail Matter
Acceptance for Mailing at Special rate of Postage provided for in Section 1103.
Act of October 3, 1917, authorized June 12, 1923

ADVOCATE PRINT, Duanesburgh, N. Y.

THE REFORMED PRESBYTERIAN ADVOCATE

Stand fast in the faith, quit you like men, be strong.

Published the first of each month by the General Synod of the Reformed
Presbyterian Church at Duaneburgh, N. Y.
Subscription, \$1 Per Year in Advance.

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THE MEETING OF GENERAL SYNOD

Our General Synod meets in the Duaneburgh Church on Wednesday evening, at 8 o'clock, May 21, 1930. Those coming to Synod from the West, by way of Buffalo, arriving before 10 A. M., can get a bus out to Duaneburgh immediately by going to the rear of the Proctor Theatre Building, Smith street. Those arriving from either East or West at a later hour will get a bus at the same place at 3.40 P. M., which will land you at the church. The buses leaving at a later hour will leave you at the village of Duaneburgh, a mile from the church. Delegates arriving at either place will be cared for on arrival.

To get the bus after arrival, go from the depot to State street, turn to the left, go one block, then turn to right, cross State street, go one block south, and turn to the left. The waiting room of the Colonial bus line is on Smith street half way between Broadway and Clinton streets. The fare to Duaneburgh is 35 cents, or to the church 40 cents. Be sure to get a ticket and ask whether the bus runs past the church or stops only at Duaneburgh.

DUANESBURGH, N. Y.

After a long and somewhat dreary winter, spring seems to have come and soon we will be enjoying the usual delightful summer weather that we all appreciate.

The work in the Congregation has gone along without missing a Sabbath service of some kind during the entire winter. The Sabbath School has been unusually good. Services were held in the auditorium of the village school for four months, and this made it easier for the small children to attend. We are now looking forward to the meeting of General Synod in May, and we hope to have a profitable meeting.

During the winter there were two deaths, and since then others have been sick or injured. Mrs. Sarah Burtt fell and broke her hip and was in the hospital for a while, but is now in the home of one of her sons. Such an accident is very hard on a person of her advanced age. We all hope she may be spared to be with us much longer.

Mr. Robert C. Cullings has been very ill at his home in Pattersonville, N. Y. At last accounts he was some better.

Mrs. Abigail Liddle, who is in her 102d year, still retains her mental vigor, although physically unable to be out of her bed. There are few attain to her age, and preserve their mental faculties and take an interest in matters that concern the community.

FROM COULTERVILLE

The oldest member of our congregation, Mrs. Mary Robb McMillan, has been shut in and confined to bed most of the winter, but we are very thankful that her strength is slowly returning. Today, April 8th, is her 87th birthday and she is being "showered" by her many friends.

Since our last communication our congregation has been saddened by the deaths of three of our members, and also the death of one dear friend, who at one time was a member with us for many years. They are: Mrs. S. J. McMillan, Mr. John Peel, Mrs. Nellie Morrow White and Mr. John Hanson. Each of

funeral services was held in this church and interment was in Coulterville Cemetery. These all died in faith, and may we who are left endeavor to emulate the beautiful Christ-like spirit that was so much in evidence in each of their lives.

COR. SECRETARY.

DARLINGTON, PA.

On Thursday, April 3d, the Women's Missionary Society of the R. P. Church held its annual Thank Offering meeting at the home of Mrs. Eva McHattie near New Galilee, Pa.

A chicken dinner was one of the enjoyable features of the day. The society was well represented, and friends from the vicinity and also from a distance entered into the spirit of the occasion and joined with the members in making the meeting a success.

The writer called the meeting to order and presided. The subject was: "Should Missions Be Abolished or Supported?"

The devotional exercises were opened by singing Psalm 22, 27-28, and prayer by Rev. Dr. Savage.

The Scripture lesson was read from Matthew 28th chapter, 16th and 20th verses inclusive. Thoughts on the following subdivisions were presented:

"The Meaning of Missions."

"The Opposition to Missions."

"Proof of Their Divine Appointment."

"Our Debt to God."

"Our Duty to Man."

"Why Missions Are Needed."

"How God's Love and Christ's Atonement Are Made Known."

"What We Can Do to Aid Missions."

"Thy Kingdom Come."

In the Literary exercises, Mrs. Jennie Watterson read a selection: "Lincoln and the Bible," and Mrs. Esther Kerr read an article on "Prayer." The visitors were called upon for

remarks and responded briefly. Mr. S. A. Duncan spoke in behalf of our Kentucky Mission.

Mr. W. J. Imbrie spoke on "Regard for Law, and the importance of training children to respect our laws."

Miss Linnie Long talked on the subject of "Temperance in Relation to Missions."

Rev. Savage, in his remarks, emphasized "The Great Commission," and also commended the members of the society for their loyalty to the Master whom they serve.

Other friends expressed their pleasure in being present, and their good wishes for the advancement of missionary work.

The Thank Offering amounted to about one hundred and ten dollars. An invitation to meet on the first Thursday of May at the home of Miss Linnie Long, 3007 College avenue, College Hill, was accepted.

This impressive meeting was closed by singing Ps. 116: 17-19 and by prayer and benediction by Rev. Savage.

"And this is life eternal, that they might know Thee, the only true God, and Jesus Christ whom Thou hast sent." John 17: 3.

Sincerely yours,

EVA D. NAGEL.

CEDARVILLE COLLEGE

Cedarville College, Cedarville, Ohio, has an enrollment of 170 students. There will be twenty-six graduates in June. Commencement Day is Friday, June 6, at 9.30 A. M. This will close the thirty-sixth year of Cedarville College. The spirit of the students is one of diligence and good cheer. They carry on a Y. M. and a Y. W. C. A. besides a Literary Society. They are preparing now for the annual May Day. Lucille Tanner, of the Senior Class, is to be May Queen. The president of the Association recently attended the Association of American Colleges in Washington, D. C., and the Conference of Colleges of Liberal Arts in Chicago. Cedarville College has the assurance of being made a

member of both associations next year. Cedarville College is in a campaign to raise \$750,000 for Building and Endowment Funds. It is hoped that this sum will be raised by 1934, when Cedarville College will be forty years old. We are calling upon all students, members of the faculty, alumni, former students and friends to give to this fund. This amount will insure Cedarville College of recognition in all the standardizing agencies.

Our Theological Seminary.

Five students have been taking work under the professors of our theological seminary. The present session will close 16. The year has been a good one in the diligence and attendance of the students.

NOTE! The Letter from the Kentucky Mission arrived too late for publication this month.

ACKNOWLEDGEMENTS

The following have paid \$1. each for the Advocate unless otherwise indicated.

Jas. F. Robb, \$2. Mrs. Eliza Patton, Coulterville, Ill. Rev. D. H. Hammond, \$2. Huntsville, O. Miss Rachel Torrens, Hatboro, Pa. John Simpson, \$2. Pittsburgh, Pa. Rev. Thos. Whyte, Samuel Black, \$2. Philadelphia, Pa

OBITUARIES

Mrs. Sarah J. McMillan, youngest daughter of Eli and Charlotte Paul, was born near Tilden, April 18, 1850, and died in St. Louis, March 14, 1930.

On July 14, 1880, she was united in marriage with Irvin C. McMillan, and to this union was born one son—Noble—who, with his three children, survive his mother, the father having been called home in 1900.

In 1902, Mrs. McMillan and her son left their farm and moved to St. Louis, and even though she changed her home she maintained her membership with and was faithful in her support of the Coulterville congregation until death.

On February 28, 1925, she suffered a stroke and was confined to bed for many months. In March, 1927, she fell and broke a hip and was again bedfast until a few months ago, since when she had enjoyed sitting up for a short time each day.

Mrs. McMillan was a very bright woman, and during all these "shut in" years she kept in touch with the outside world. She never complained, was always cheerful and enjoyed messages and visits from her friends. On March 14 she suffered another stroke and passed suddenly away.

Rev. Duncan was assisted in the funeral service here on Monday morning by Rev. McLean, of this town, and Rev. Aitken, of Marissa.

John Peel was born in Ireland, October 1, 1844, and died in Belleville Hospital, March 18, 1930. When about six years old he came with his parents to New York City, and at an early age he, with his little sister, were left orphans, and they came to Coulterville when quite young.

He united with this congregation many years ago and was ever a loyal member and faithful supporter of the church and its work.

Mr. Peel enlisted with the Union forces in 1861 and served with the Navy throughout the Civil War.

A few years after his return from the war he was married to Mrs. Elizabeth Hanna. They had one son, who died in infancy. Mrs. Peel passed away in 1917 and his sister, Mrs. McDill, died four years ago.

After the death of his wife his step-daughter and her husband, Mr. and Mrs. Robert Osbourn, of Oakdale, invited him to make his home with them, and these good people were faithful as children could be and were untiring in their efforts to make him comfortable and happy.

Mr. Peel was most highly esteemed in this community and the surrounding country, and while he leaves but one surviving

relative, Mrs. Kenneth Craig—a niece—of Monmouth, Ill., he has left a host of friends.

Rev. Duncan was assisted in the funeral service on Thursday by Rev. McLean and by Rev. Scott, of Jordon's Grove, and Rev. Stewart, of Sparta.

Mrs. White was a daughter of Ebenezer and Annie Alexander of Eden, and was 89 years and 3 days old at the time of her death on March 26.

She was a member of the Coulterville congregation and sang in the choir for many years. After the death of her husband thirty years ago she made her home in Sparta and transferred her membership to the U. P. Church of that city.

As one remarked at her funeral: "It was only this last winter that Mrs. White began to seem to be growing old." She passed away while visiting a nephew in Cutler and the funeral services were in charge of Rev. Brush, of Sparta, assisted by Rev. Duncan and Rev. McLean.

John H. Hanson, after a short illness of pneumonia, died at his home, March 28, aged 61 years, 3 months and 21 days.

He was born in Sweden and came to St. Louis when a young man and worked in a shovel factory. His health failed, and about twenty-five years ago he with his family moved to a farm near Coulterville.

Mr. Hanson had united with the Church of Sweden before coming to America, and after coming to the farm he and his family became members of the R. P. Church under the pastorate of Rev. Andrew Creswell.

His only son—Arvid—was killed in battle in the late World War, and his only daughter, Mrs. Phelps, passed away two years ago.

Mr. Hanson was a quiet and unassuming man. He stood for the right and was respected by every one.

He is survived by his wife and a little granddaughter, and also by three brothers in Sweden. Rev. Duncan conducted the funeral service at the church on Sabbath afternoon, and the Swedish National Society of St. Louis had a short service at the grave.

ADDRESS BROADCAST FROM WSAI

By ADDISON Y. REID, Secretary.

On the Tenth Anniversary of the Press-Radio Bible Service, Inc.

In this year of our Lord, 1930, we commemorate the Tenth Anniversary of the birth of the Press-Radio Bible Service, Inc. This work, which began ten years ago, was built on a foundation laid by the Supreme Architect of the Universe. In the tenth and eleventh verses of the 55th chapter of Isaiah we read.

“For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and make it bring forth and bud, that it may give seed to the sower, and bread to the eater:

“So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.”

Here you have Jehovah's promise which is the very bed-rock on which the work was founded. The first Bible selection was given to the press on January 1, 1920, and from a small beginning it has grown until now the work is not only national, but also international in its scope. A month ago the organization celebrated its approaching tenth anniversary by sending its service to every English printed daily newspaper in the world, and we are glad to state that the London Times, England, was the first large paper abroad to adopt the daily Bible Service.

**What Has Press Radio Bible Service Done for the Advancement
of the Kingdom of God?**

To give you a clear conception of the work it is necessary to go back to the beginning, and give a brief outline of the object and origin of the work, its growth and why the need of such a work when we have so many churches.

"The object of the Press-Radio Bible Service, Inc., is to give all mankind daily, a message from the Word of God with a brief prayer, through the Press and by Radio, thereby directing right thinking and right living; to bring human thought into accord with the divine, to create a proper reverence for God and to make a better world, here and now, in which to live."

Press-Radio Bible Service is free from commercialism. It has nothing for sale. The relation between the secular Press and ourselves is mutual—neither making any charge against the other for service rendered. Also, to state that the work is non-sectarian and undenominational in the most absolute sense.

Divine Command.

We are divinely commanded to publish the Word of God. In the sixth chapter of Deuteronomy we are told how the children of Israel were commanded to write the words of the LORD on the gates of the city and on the door posts of their homes, and in the New Testament, Mark 13: 10, Christ said: "The Gospel must first be published among all nations," and in obedience to this divine command, the first Bible selection appeared in a Cincinnati daily on New Year's Day, 1920. For three and one-half years we furnished the daily Press of the country with Scriptural selections, doing the work under the name of the Back-to-the-Bible Bureau.

Recognizing a new field of activity and the possibilities that were wrapped up in the combination of the Radio and the Press in reaching the great masses who are without church affiliation of any kind—both listeners and readers—Press-Radio Bible Service was incorporated under the laws of the State of Ohio on November 20, 1923.

Growth of the Work.

The work the first year reminds one very much of a beautiful sunrise: At first there is just a slight reflection of light in the eastern horizon; then the gradual awakening into the light of the day, until the sun bursts forth in all its radiance and grandeur.

And so it was with the light of God's word: At first it was seen very dimly in the newspaper field. Today, like the sun shining full in the heavens, messages from the Word of God are shining brilliantly at the top of the editorial columns of the Press all over our land.

Need of This Work.

If you will take the Year Book published by the Federal Council of Churches of Christ in America, you will find that 60% of our population have no church communion of any kind. On the other hand, nearly every American citizen reads a newspaper, so the only means immediately available to give a printed message from the Word of God to the great masses is through the Press.

What Editors Say.

Many newspaper editors from coast to coast have stated that no single feature has proven of greater value, nor been more highly appreciated by their readers, than the daily publication of these Bible messages. The editor of one of the large dailies in the State of Washington said that on making a personal investigation he found that the Bible selections were read by thousands of his readers who were not members of any church. Another editor stated that many of his readers were making scrap-books out of the Bible selections. The editor of the Star, Ontario, Canada, forwarded a letter from one of his readers who stated: "I have been in the habit of gathering my children around me at bedtime and have them memorize the verse of Scripture in your paper, and then repeat it to me the next morning at the breakfast table," and she added, "you failed to have a verse of Scripture in your paper yesterday, and I hope you will not allow the omission to occur again, for I am sure there are other mothers in Ontario like myself."

Have Only Touched the Fringe.

While we are serving today something over 2000 daily newspapers in this country and about 100 in the Dominion of Canada,

with daily Bible selections, sentence prayers and weekly sermonettes of Scriptures, which run into millions of copies each day, yet we have only touched the fringe of the work which could and should be done. In addition to the dailies there are over 4,000 weekly newspapers, and 7000 trade publications which should and would be served if we had sufficient funds.

What Are Some of the Results of This Work?

We quote verbatim from a letter from one of the greatest editors in the entire South:

"Your work is bringing an impact of Christian ideals into thousands of editorial rooms, and through the secular press, the printed Word of God is being carried daily into literally millions of homes that are not reached by all other agencies combined."

It seemed like a broad statement to make, but when you realize, as stated, 60% of our population have no church communion of any kind, while practically every American home takes a newspaper, you will agree that this editor's statement was conservative.

The editor of one of the afternoon dailies in this city stated:

"The shaping of America's future depends on the moulding of the rising generation. The publication in the daily press of a selected portion of Scripture will go far toward making a better citizenship. It will bring millions of readers who are without church affiliation of any kind, into closer communion with the Divine."

This one paper alone has printed in the past ten years in excess of 500,000,000 copies, and each copy has carried a verse of Scripture at the head of its editorial column.

The Lookout, in an editorial, made this statement:

"No recent move, to our way of thinking, has in it more hope for the re-building of a new world upon a sure foundation, than this of the Press-Radio Bible Service."

The Western Christian Advocate, in speaking of the work, said:

"It is assisting the pulpit and the platform and the religious Press to bring an impact of Christian thought and of Scriptural ideals upon the life of today."

The Sunday School Times of Philadelphia:

"May the Holy Spirit cause hundreds of men and women to remember the Press Radio Bible Service, Inc., earnestly in their prayers, and also to give of their means to enable this Bureau to carry on and to extend its work throughout the World."

Dr. S. Parkes Cadman, President of the Federal Council of Churches of Christ in America, in a letter stated:

"I have read with intense interest the accounts that have come to me about your Press-Radio Bible Service work. By all means continue your admirable enterprise. I wish it every success and Heaven's richest blessing. Am enclosing subscription for its support.

Judge Thomas H. Darby, one of the ablest and most conscientious judges in the country, in a letter, expressed his views in these words:

"Your service is accomplishing its object in a very remarkable degree. It goes without saying that the radio and the secular press are making Biblical and moral teachings available to many thousands of people who are not affiliated with any church. The value of the daily Bible selections as published in the press cannot be measured. The constant presentation to eye of these great teachings is impressing the public in a way that is telling for much good. Money spent in spreading Bible and moral teachings is a good investment, as it will help reduce the costs of Criminal Courts and penal institutions. I am enclosing to you a subscription for the support of your work."

Surely this work has had the unqualified approval of leading newspaper editors, outstanding clergymen and laymen. The American Bible Society of New York and the British and Foreign Bible Society, of London, England. Last August the Secretary of the latter Society said to the Secretary of the Press-Radio. "We can certainly clasp hands across the Atlantic on the work which you are doing.

Radio and the Kingdom.

Beginning July 13, 1924, some minister or layman, under the auspices of the Press-Radio Bible Service, Inc., has broadcast on each Sunday evening from WSAI a fifteen-minute sermonette. From this station alone the word of redemption through Christ can be heard by millions of souls—by the shut-ins, all classes in

all conditions of life—Protestants, Catholics and Jews alike. There are many functions of the minister which the Radio cannot perform. The Radio cannot administer the communion. It can scarcely solemnize a marriage ceremony. Certainly it cannot pray with the dying or comfort the bereaved, or conduct a funeral service. It can, however, if rightly used, play an important part in bringing souls into the Kingdom.

The Press of the country and WSAI deserve unstinted praise for the facilities which they have afforded in sowing the Gospel seed, and for the uniform and courteous consideration which they have shown at all times to this work. No one will ever know, at least on this side of eternity, the good which is being done by the Press and the Radio in giving to their readers and listeners the daily selections and the weekly sermonettes. Literally many hundreds of letters have been received expressing heartfelt gratitude for the Bible Service thus received.

Inherent Power of the Word.

A good illustration of the inherent power of the Word of God is the case of a man in Pittsburgh who was in great domestic difficulty. He saw no way out and had determined to take his own life. That morning he picked up one of the great dailies in Pittsburgh, and there on the editorial page was a selection of Scripture which seemed to fit his case exactly. As a result it sent him to his knees, he went home and there was a complete reconciliation in the home.

Another case in which a life was at stake, and proving the inherent power of the Word, occurred in our sister State, Harrodsburg, Ky. The editor wrote in and said that one of his readers called on him and stated that he had determined to "go west" by the suicidal route, when a verse of Scripture in his paper stayed his hand and changed his whole course in life.

There is no conceivable phase of human experience in which you cannot go to the Bible for help. Its teachings fit into every fold and crevice of the human heart. It matters not how heavy the load you are carrying, in the language of the radio, if you have the proper wave length and are rightly attuned to the Word of God you will receive the help desired.

However, no one connected with Press-Radio claims the credit for the amazing results which have come to this work. It would be the very pinnacle of presumption for man to claim the credit that belongs to the Almighty Highest. When God gave the command to publish His Word, He at the same time made the promise that He would not permit it to return void. He has kept his promise, and as long as we continue to do the clerical work in His name and for His honor and glory, and then claim

His promise, He will not fail in keeping it.

Pays Big Dividends.

This work pays big dividends on the investment. You cannot purchase the head of an editorial column from a reputable newspaper at any price, but such space is furnished free by the Press in America for the publication of the Word of God, if figured at ordinary reading notice rates, would exceed \$200 for each dollar expended by us in carrying on the work. While our total expenditures in cash in the past ten years have been a trifle less than \$50,000, the Press has contributed in excess of \$10,000,000 in space. If figured on a percentage basis it would be a return of 20,000%.

Achievement Without a Parallel.

Dr. Ernest C. Wareing, Editor of the Western Christian Advocate and for four years President of the Editorial Council of the Religious Press in America, in speaking of the Press-Radio work, said: "Considering the amount of money expended, the work is an achievement without a parallel in the history of Religious activities.

How Supported.

Recently the editor of one of the afternoon papers in Cincinnati asked the question, "How is your work supported?" And when informed it was supported entirely by voluntary contributions, he seemed much surprised. He thought some wealthy man or woman, or some large church denomination was behind the movement. Another man asked, "Do you get enough money from voluntary contributions to pay your expenses?" We said no, the voluntary contributions do not meet the expenses.

There has been an average deficit running into three and four figures each year of the ten years. If this work is to progress this serious handicap should be overcome at once by more liberal contributions. Some one has said that the only money which a man saves or can take with him is that which he gives away for the welfare of humanity. Here is an opportunity with the Almighty who, in Isaiah 55: 10, 11 guarantees the investment. Will you not share in this Kingdom work?

Make all checks payable to

PRESS-RADIO BIBLE SERVICE, INC.

Home Office

405 SOUTHERN OHIO BANK BLDG.,
CINCINNATI, OHIO

CHRISTIAN ENDEAVOR TOPICS

May 11, 1930

Topic—"Developing good will through the home." Ruth 1:6-10. 15-17.

Comments and Illustrations.

Good will is an attitude of mind. It is willingness to do good, to maintain an atmosphere of good cheer. The grouch can never create good will.

We are responsible not for international good will, but for good will in our humble sphere. How can we ever feel kindly toward men of other races if we do not feel kindly to our own folks at home?

We can use our home to build up the attitude of kindness towards foreigners—speak well of them, think well of them, open our homes to them and respect them.

Good will grows. It can be grown as surely as we can grow potatoes. Obey the law in both cases. Speak kindly, act kindly, do not criticize, try to understand others, and see what follows.

The supreme example of good will is God Himself. He makes His sun shine on good and bad alike. Nothing that bad men can do can make Him cease to be kind.

Practical Questions.

1. What is the difference between ill will and good will?
2. How did the good will of Jesus show itself?
3. What effect does the practice of good will have on our lives?

May 18, 1930.

Topic—"What are the causes of War?" Isa. 3:13-18. 4:1, 2.

Comments and Illustrations.

In the Old World lust for power has often caused war. Rulers quarrelled, or one wanted something that the other had and went to war to get it.

In the modern world economic causes bring on war. Rulers want their people to be prosperous. They must have larger and larger markets. Other nations want the same markets, hence tariffs, envy, quarrels, war.

Some wars have been waged for freedom, like the American Revolution or the late war in China. A nation wants to be independent. Result, war.

Religion has often caused war in the past. In Mexico it has caused much trouble, perhaps rebellion. True religion would never cause war, because it knows a better way.

The doctrine that the State must protect its citizens abroad sometimes leads to war. Banks lend money to a foreign nation. The money is not paid back. Bankers appeal to the States. Armed intervention may result.

Practical Questions.

1. Why are nations allowed to fight and individuals prohibited?
2. What were some of the causes of the World War?

May 25, 1930.

Topic—"How missionaries advance world peace." Isa: 52:7-10.

Comments and Illustrations.

The missionary finds a people struggling with nature for bread and fighting with other tribes. His message makes peace, establishes industry, gives the people something better to do than practise war.

Missionaries teach co-operation and so remove the desire to fight, replacing it with a desire to work together. Enemies become friends. Respect takes the place of hatred.

Missionaries are the true apostles of good will. They, and not merchants, are the true interpreters of the spirit of their people. They show in unselfish lives the best traits of their home folks.

Missionaries have consistently protested against spoliation by Christian nations of people among whom they serve.

The Kellogg Treaty renounces war as a national policy, and puts a new spirit into diplomacy. Missionaries have longed for this for years. They are generally far ahead of their governments.

Practical Questions.

1. How is a missionary a good will ambassador?
2. What are the principal causes of war?
3. How do misunderstandings arise?

June 1, 1930..

Topic—"How to avoid a summer slump in our society work." Heb. 10:24, 25.

Comments and Illustrations.

A slump in attendance need not be a slump in power. When members go on vacation that should be a challenge to keep things going at full speed.

If our Lord envisioned "two or three" gather together, surely we can find that number to meet in prayer and meditation. Power lies not in numbers.

If we think of the Christian Endeavor Society as a place where we merely meet one another, we are wrong. It is the place where we meet our Lord. Why fail to meet Him because some are on vacation?

There is usually a slump in our souls before the slump manifests itself in the society. A slump of power!

Advertise your meetings. Use posters. Have a poster competition, giving a prize for the best poster out of the month's batch. Write up the meetings for the local newspapers.

Start one or two lines of worth-while summer work. For example, give a summer Christmas tree for the children of the community; or organize teams to conduct evangelistic meetings.

Practical Questions.

1. What have been our principal difficulties in the past?
2. Why do some grow careless in the summer?
3. What have we done in the past to keep the interest up?

B. A. Liddle

Cedarville College,

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The First Semester of this Year opens September 11, 1929

The second Semester of the Current Year opens February 3, 1930.

W. R. McChesney, Ph. D., D. D. President.

REFORMED PRESBYTERIAN THEOLOGICAL SEMINARY

CEDARVILLE, OHIO.

Our Seminary was established in 1807. It has a full faculty and modern courses. Regular seminary course of three years, leading to a diploma.

Students in the Seminary may take courses in the college under the supervision of the faculty. They have the privilege of the large college library and the college laboratories.

Young men of our own church are asked to consider the Gospel ministry.

Open to students of all churches.

For further particulars write to

Rev. W. R. McChesney, Ph. D., D. D., Dean