

William Shirmer Barker II

Manuscript Collection #088

Box 305.2

Size: 1.0 cu. ft.

Span dates: 1963-2003

File—Subject

- f01—Finding Aid
- f02—Adopting Act of 1729
- f03—Alexander, Archibald, 1834, The Pastoral Office [photocopy]
- f04—Alexander, Paul H.
- f05—Barker, Wm. S., “Reflections on Seminary Faculty Burnout” [Notes]
- f06—Barker, Wm. S., “The Hemphill Heresy Case and Subscription to the Westminster Confession” [Outline]
- f07—Barker, Wm. S., 1968, Dissertation Proposal [29 p.]
- f08—Barker, Wm. S., 1968-1969, “Bradford Work”
- f09—Barker, Wm. S., 1968-1969, Dissertation, “John Bradford’s Writings: An Example of English Reformation Piety”
- f10—Barker, Wm. S., 1970-1976, Dissertation: Efforts to Publish
- f11—Barker, Wm. S., 1976, “Bradford Work”
- f12—Barker, Wm. S., 1976, Bradford Work, Prater, Gabler, etc.
- f13—Barker, Wm. S., 1978, “Courage versus Cowardice” – Commencement Address at Westminster Christian Academy, et al.
- f14—Barker, Wm. S., 1979, Talks Presented at the 155th General Synod of the RPCES, 1) The Purity of the Church, 2) The Peace and Unity of the Church, 3) The Church and the World
- f15—Barker, Wm. S., 1981, Conference on the Deity & Humanity of Christ, Reformed Presbyterian Church, Huntsville, AL.
- f16—Barker, Wm. S., 1986 Speaking Engagements
- f17—Barker, Wm. S., 1991, Report on Professional Advancement Leave of Spring 1991
- f18—Barker, Wm. S., 1992, “The Challenge for Faith in a Pluralistic Society”
- f19—Barker, Wm. S., 1993-1996, Westminster Theological Seminary, Personal Goals and Strategies
- f20—Barker, Wm. S., 2001, “System Subscription”
- f21—Barker, Wm. S., Biographical Material
- f22—Barker, Wm. S., Tribute to Palmer Robertson
- f23—Barker, Wm. S., undated, Trinity Hymnal Chronological Index of Hymns [8 p.]
- f24—Bradford Work, Research Programs and Grant Applications
- f25—Chapell, Bryan, c. 1993, *Christ-centered Preaching* [pre-publication, missing chapter 1]
- f26—Christian Counseling
- f27—Duffield, Gervase, 1975-1976, Correspondence
- f28—H. Henry Meeter Center for Calvin Studies
- f29—Hart, D.G. & Frame, John, 1998, *The Regulative Principle of Worship: Scripture, Tradition, and Culture* [Paperback, ii, 64 p.; 28 cm.] + “It May Be Refreshing, but is It Reformed?” by D.G. Hart
- f30—Hemphill Article
- f31—Hemphill Case, 1735
- f32—Hemphill, Bruce, 1985, A Re-Examination of the Regulative Principle of Worship and the Scriptures [40 p.]

- f33—Hemphill, Bruce, 1989, Hermeneutical Principles Observed in Isaac Watts’s “Imitation” of the Psalms
- f34—*Horizon Magazine*, July 1963
- f35—Johnson, Dale Walden, 1982, Outline and Select Bibliography for Thesis – John Knox, Reformation Historian
- f36—Lee, Hoyoung, 1989, “The Puritan Thought on Usury”
- f37—Meyers, Jeffrey J., 1998?, “The Lord’s Service: Worship at Providence Reformed Presbyterian Church, Part III” [pp. 79-98]
- f38—Parrish, Archie
- f39—Rose, Bill
- f40—RPCES, Minutes of the 150th General Synod, 1972
- f41—Schaeffer, Francis A., 1982-1983, Correspondence
- f42—Sermons that Shaped America, 2003, Correspondence Regarding
- f43—Tait, Ian, 1973, Five Lectures on the Exiled Reformers
- f44—Toon, Peter
- f45—Trumbull, Charles Gallaudet, “The Life that Wins,” [1961 reprint; 1911.]
- f46—Van Til, Cornelius, 1950, Apologetics, Volume I, Syllabus
- f47—Westminster Assembly of Divines, Votes Passed Concerning Discipline and Government
- f48—Westminster Theological Seminary and Machen, 1987
- f49—Won, Jonathan Jong-Chun, 1989, “Communion with Christ: An Exposition and Comparison of the Doctrine of Union and Communion with Christ in Calvin and the English Puritans”