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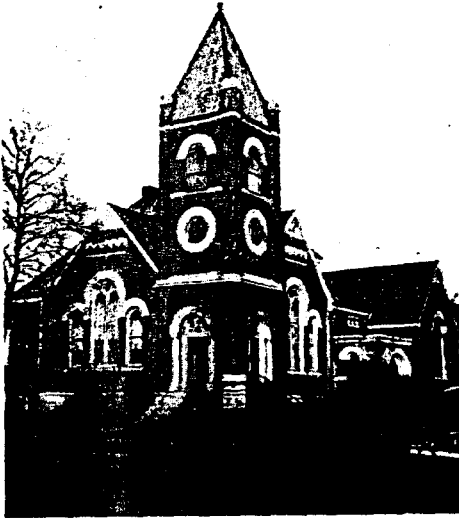
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10:45 A.M.



COMMUNAL SERVICE

Our church has been invited to
participate in the annual service of
remembrance for the fallen soldiers of
Korea, Vietnam, and the Gulf War
on Friday, April 23 at 7:30
and on Sunday, April 25 at
10:45 a.m. Everyone should make
a special effort to hear him.

EASTER SERVICE April 22, 10:45 A.M.

THINK! Are new clothes and
fancy the solution to the problems of life and
death? Such styles are indeed our only answer
to death unless Jesus Christ came out of the tomb with the
nails still visible in His hands.

Unbelievers assert that the Bible is a book of myths
and legends. They reject the Virgin Birth and deny the
Resurrection. They refer to the Resurrection as a symbol.
Surely it is a symbol of spring and spring clothes. Good
fashion wears out faster than Easter finery. It has no
message for men who must face tragedy.

We have a message - the only message that applies -
the only reliable message from beyond the grave. Surely
the message is this:

The Lord Jesus was crucified for our offenses and
was raised the third day to win heaven for those who believe
in Him.

The First Reformed Presbyterian Church

Twenty-second and Park Ave.

Indianapolis

10:45 A.M.

The congregation of the First Reformed Presbyterian Church of Indianapolis being on sufficient grounds well satisfied of the ministerial qualifications of you, Robert Hamilton, and having good hopes that your ministrations in the Gospel will be profitable to our spiritual interests, by a vote at a legally called congregational meeting, this first day of March, nineteen hundred sixty-eight, do earnestly call and desire you to undertake the pastoral office in said congregation; promising you in the discharge of your duty all proper support, encouragement, and obedience in the Lord.

And that you may be free from worldly care and avocations, we promise you and oblige ourselves to pay you the sum of five thousand dollars a year in regular monthly payments during the time of your being here and continuing as regular pastor of this church, with four weeks vacation each year, and provision for your housing and utilities as follows:

the free use of the manse, the payment of your utility bills up to five hundred dollars a year, the payment of your premiums up to ten dollars a month into the ministers' retirement fund, an allowance of four hundred dollars a year for automobile expenses, and your moving expenses from Keene, New Hampshire to Indianapolis.

Attested to and signed

In accord with our action of March 30 1958, and because the General Assembly of the United Presbyterian Church of North America has refused to dismiss us, we, the congregation of the First United Presbyterian Church of Indianapolis, in a duly called meeting, this fifteenth day of June 1958, reaffirm our decision not to enter the merged Presbyterian church. We therefore sever all connection with the now defunct United Presbyterian Church of North America. We further authorize the Session and the Trustees acting jointly to amend the articles of incorporation by changing the name of the congregation to The First Free Presbyterian Church of Indianapolis, to make or transfer any deeds, to apply for admission to the Reformed Presbyterian Church, General Synod, and to do whatever else needs to be done for the purpose of legally enforcing the separation of this congregation from both the United Presbyterian Church of North America and the United Presbyterian Church in the United States of America (of which latter body we have never been a part), and of ^usecuring and protecting our property.



Dear friends,

The space needle of the Seattle World's Fair here replaces the picture of

The First Reformed Presbyterian Church
Twenty-second and Park Ave.

Indianapolis, Ind.

because that is where Mrs. Clark and I happen to be just now. I am giving a series of theological lectures here -- not in the needle, of course, but in Seattle.

The church in Indianapolis still needs your support, even more so, these summer months. Whether you go on vacation or stay at home, do not neglect the worship and service of Almighty God. The sin of the world and its antagonism toward the gospel of God's Word are great. Let us preach Christ and him crucified both winter and summer, and as the needle points to the sky, so let us point men to our Lord.

Sincerely yours,

Dr. and Mrs. Gordon H. Clark

CHURCHES ARE NOT ALL ALIKE

First, there different denominations : Baptist, Episcopal, Lutheran, Methodist. We belong to the Presbyterian family, heirs of the covenanter tradition, organized in this country in 1774.

Then there are other differences. Some churches strongly resemble country clubs. Others are absorbed in politics. Still others center their attention on the worship of God.

Our catechism says " Man's chief end (i.e. man's main purpose in life) " is to glorify God and to enjoy him forever." The Bible says "Whatsoever ye do, do all to the glory of God."

We try to worship God in spirit and in truth, through the Lord Jesus Christ our only mediator, according to the requirements of the Bible. We invite you to worship with us.

Oct. 8 Sermon: Cleansing the Temple, by Dr. Gordon Clark

Oct. 15 Sermon by Chaplain (Lieutenant Commander)

Dwight F. Zeller, Sandia Base, New Mexico

Oct. 22 Sermon by Elder Reece Wyckoff

First Reformed Presbyterian Church

22nd and Park Ave. Indianapolis

9:30 Sabbath School

Morning Worship 10:45