

The Sermons of the Rev. Thomas Dwight Witherspoon

[This portion of Witherspoon's Register covers the period 30 July 1865 – 9 October 1870,
when he was pastor of the Second Presbyterian Church of Memphis, Tennessee.]

Transcription and annotations added by Wayne Sparkman, director of the PCA Historical Center.
Sermon numbers cited in **red** are present in the manuscript collection on file at the Historical Center.]

No.	Date			Text			Place	Remarks
490	July	30	1865	John	21	17	2d Presb. Ch. Memphis Tenn ¹	Invitation of Session
491	"	"	"					
492	Aug.	13	"					
493	"	20	"					
494	"	26	"					
495	"	"	"					
496	"	27	"					
497	"	"	"					
498	"	28	"					
499	"	"	"					
500	Sept.	3	"				2d Presb. Ch. Mem. Tenn.	Commencement of Ministry
501	"	"	"					
502	"	10	"					
503	"	"	"					
504	"	12	"					
505	"	14	"					
506	"	17	"					
507	Sept	17	1865	Luke	18	14	2d Presb. Ch. Mem. Tenn.	
508	"	19	"	Matt.	6	9	" " "	
509	"	20	"	2 Cor.	4	17	Methodist " "	
510	"	23	"	1 Cor.	11	26	1 st Presb. Ch. " "	
511	"	24	"	Luke	14	15	2d Presb. " "	
512	"	30	"	Job.	23	10	Oak Forest Ch. Miss.	
513	"	"	"	Rom.	12	1	" " "	
514	Oct.	1	"	1 Cor.	15	58	" " "	
515	"	"	"	Joshua	24	15	Lebanon church " "	
516	"	"	"	Phil.	3	8	Harmony " "	
517	"	8	"	Rom.	11	32	2d Presb. Ch. Mem. Tenn	
518	"	"	"	John	6	37	" " "	
519	"	11	"	Matt.	15	22	" " "	
520	"	14	"	John	21	17	3d " " "	²

¹ The Second Presbyterian Church was organized Friday night, December 26, 1844. Following are names of the original members: Alexander S. Caldwell and wife, Martha; Dr. Joseph N. Bybee and wife; T. Pritchett; M. F. Prichett; Misses M. A., M. C., P. C. and M. L. Patillo; Mrs. Eliza Houston, James D. Goff and wife, Miss L. C. Boyd and her slave, Scipio; Dr. R. H. Patillo and wife and J. S. Levett. The first elders were Joseph N. Bybee and R. H. Patillo, and the first deacons A. S. Caldwell and J. S. Levett. Rev. John H. Gray was unanimously elected pastor on Monday, the 29th of December, on which day the session was constituted and Joseph N. Bybee elected its clerk. Seven additional persons were admitted to membership that morning. The church edifice, standing at the corner of Maine and Beale Streets, was soon afterward erected, and dedicated April 2, 1848. The Rev. R. C. Grundy was elected to the pastorate February 22, 1857, and remained until 1861, after which the Rev. J.N. Waddell and Rev. J. H. Gray were each stated supply for a short time, and in August, 1865, the Rev. T. D. Witherspoon became pastor, remaining until , when Rev. W. E. Boggs was chosen and remained until 1879. The pulpit was filled by supplies until January, 1881, when Rev. J. M. Rose became pastor and remained until 1882, when he was succeeded by the Rev. J. F. Latimer, who remained two years. In May, 1885, the present pastor, Rev. Dr. Boggs, returned to the church. The membership is now about 350, and the Sunday-school, of which R. E. Wilcox is superintendent, has about 220 scholars.

² The Third Presbyterian Church, standing at the corner of Seventh and Chelsea Streets, was organized October 7, 1856, with fourteen members. The Rev. Edward Porter, having served the church from the time of its organization as stated supply, was installed pastor October 20, 1860, and on the next day the brick church which had been in process of erection about eighteen months was dedicated by *Sermon Register of the Rev. Thomas Dwight Witherspoon, Volume 1, 1859-1877.* © PCA Historical Center, 2005.

521	“	15	“	Job.	23	10	2d “ “ “	
522	“	18	“	Luke	18	1	“ “ “	
523	“	20	“	Neh.	6	3	Presb. ch. Covington “	
524	“	22	“	John	21	17	Methodist “ “	
525	“	29	“	2 Cor.	5	14	2d Presb. Ch. Mem. Tenn	
526	“	“	“	Mark	5	18	“ “ “	
527	Nov.	5	“	Col.	2	10	“ “ “	
528	“	“	“	Matt.	5	47	“ “ “	
529	Nov.	7	1865	1 Thess	5	1-2	2d Presb. Ch. Mem. Tenn.	
530			“	Heb.	11	4	Ebenezer Meth Ch. Miss.	
531			“	John	21	17	Bethesda Presb. “	
532			“	Titus	2	11		
533			“	Heb.	2	10	“ “ “	
534			“	Heb.	5	9	“ “ “	
535	Dec.	3	“	Phil.	3	8	“ “ “	
536	“	“	“	Heb.	11	27	“ “ “	
537	“	6	“	Matt.	5	13	“ “ “	
538	“	10	“	Rom.	8	19	“ “ “	
539	“	“	“	Gen.	19	14	“ “ “	
540	“	13	“	Psalms	139	23-4	“ “ “	
541	“	17	“	1 John	3	2	“ “ “	
542	“	20	“	Psalms	39	5	Memphis “	
543	“	24	“	Matt	7	11	2d Church “	
544	“	31	“	Heb.	2	10	1st “ “	
545	“	“	“	Col.	1	12	2d “ “	
546	Jan.	3	1866	Psalms	80	19	“ “ “	
547	“	5	“	Psalm	51	15	“ “ “	
548	“	7	“	1 Cor.	11	26	“ “ “	
549	“	“	“	Psalm	90	17	Memphis “	
550	“	“	“	Rev.	2	4	“ “ “	
551	Jan.	10	1866	Matt.	4	1-4	2d Presb. Ch. Mem. Tenn.	
552	“	14	“	1 Chron.	29	5	“ “ “	
553	“	“	“	Psalm	51	10	“ “ “	
554	Feb.	4	“	Luke	15	10	First “ “ “	
555	“	5	“	Psalm	90	17	“ “ “	
556	“	6	“	Psalm	90	12	“ “ “	
557	“	11	“	Rom.	9	3	2d Church “	
558	“	18	“	Matt.	9	37-8	“ “ “	
559	“	25	“	Mark	5	19	Hasmonyeh Miss.	
560	“	“	“	John	21	17	Pontotoc “	
561	Mark	11	“	Job.	25	4	2nd Presb. Ch. Mem. Tenn.	
562	“	“	“	Rom.	6	21	“ “ “	
563	“	21	“	Rom.	12	1	“ “ “	
564	“	25	“	2 Cor.	2	16	“ “ “	
565	“	“	“	Ecc.	9	7	“ “ “	
566	“	28	“	Rom.	12	2	“ “ “	
567	“	30	“	Matt.	11	28	“ “ “	
568	April	1	“	1 John	3	8	“ “ “	
569	“	“	“	Jonah	1	6	“ “ “	
570	“	8	“	Gal.	3	24	“ “ “	
571	“	“	“	1 Peter	3	15	“ “ “	
572	“	15	“	Ecc.	12	1-3	Bolivar “	
573	April	15	1866	Gal.	6	7	Bolivar Tennessee	

the Rev. John H. Rice, D. D. On the 27th of April, 1862, the pastor resigned and entered the Con-federate Army and was succeeded by the Rev. William A. Sampler, who was installed October 13, 1866. Rev. E. M. Richardson, D. D., the present pastor, was chosen November 10, 1868, and installed June 13, 1869. The church is situated in what is known as Chelsea and is a most attractive and comfortable structure, with a seating capacity of 500. The present membership is about 150, and both the Sunday-School and ladies' society are in an energetic and flourishing condition. The Church meets its obligations promptly, and liberally contributes to benevolent objects.

574	“	18	“	Rom.	12	3	2nd Presb. Ch. Mem.	“	
575	“	22	“	Rom.	6	14	“	“	“
576	“	25	“	Rom.	12	2/8	“	“	“
577	“	26	“	2d Sam.	12	23	Memphis	“	
578	“	29	“	John	17	4	2nd Presb. Ch. Mem.	“	
579	May	2 ³	“	Rom.	12	9-10	“	“	“
580	“	5	“	John	21	17	Edmonson Ch.	Miss.	
581	“	“	“	Gal.	6	7	“	“	“
582	“	6	“	1 Cor.	15	14	“	“	“
583	“	“	“	Rom.	12	1	“	“	“
584	“	9	“	Rom.	12	11	2nd Presb. Ch. Mem.	Tenn.	
585	“	13	“	Mark	16	19	“	“	“
586	“	“	“	Rom.	1	20	“	“	“
587	“	16	“	Rom.	12	12	“	“	“
588	“	20	“	Acts	20	35	“	“	“
589	“	“	“	Psalms	139	3-4	“	“	“
590	“	23	“	Rom.	12	13	“	“	“
591	“	27	“	1 Tim.	6	12	“	“	“
592	“	30	“	Rom.	12	14-15	“	“	“
593	June	3	“	1 Cor.	7	14	“	“	“
594	“	“	“	Job.	14	14	“	“	“
595	June	6	1866	Rom.	12	16-21	2nd Presb. Ch. Mem.	Tenn.	
596	“	10	“	1 Cor.	1	21	“	“	“
597	“	13	“	Rom.	13	11-12	“	“	“
598	“	17	“	Job.	14	14	“	“	“
599	“	20	“	Isaiah	59	1			
600	“	21	“	Ezek.	37	10	Court-St.-Tabernacle ⁴	“	
601	“	24	“	1 Kings	18	20	2nd Presb. Ch. Mem.	Tenn.	
602	“	“	“	1 Cor.	15	42	Court-St.-Tabernacle		
603	“	27	“	Psalms	34	1-6	2nd Presb. Ch. Mem.	Tenn.	

³ “On May 1-2, 1866, Memphis suffered its worst race riot in history. Some forty-six African Americans and two whites died during the riot. A Joint Congressional Committee reported seventy-five persons injured, one hundred persons robbed, five women raped, ninety-one homes burned, four churches and eight schools burned and destroyed, and seventeen thousand dollars in federal property destroyed. Hundreds of blacks were jailed, and almost all other freedmen fled town until the disturbance ended. For two days, white mobs, which included policemen, firemen, and some businessmen, attacked the freedmen's camps and neighborhoods.

The riot started after an alarm went out that African American soldiers from Fort Pickering, on the south boundary of downtown Memphis, had killed several policemen who tried to arrest a black soldier. In response to the reports, Union General George Stoneman disarmed the soldiers and locked them in their barracks, leaving nearby freedmen's settlements vulnerable to the white mobs that soon attacked women, children, and defenseless men, as well as the northern missionaries who served as ministers and teachers for the freedmen.

The Memphis riots reflected the anger and frustration felt by many white citizens and particularly former Confederates, who had suffered the agony of a bitter defeat at the hands of a black and white Union army. Irish immigrants, who had sided with the Confederacy, especially hated the freedmen who dominated the skilled and unskilled jobs that had previously served as a mechanism for upward mobility in the Irish community. Some downtown businessmen participated in the mob because they resented the hordes of penniless freedmen on the streets. Other rioters wanted revenge for the Union occupation. The use of African American soldiers as patrolmen with power to order whites to "move on" was especially galling to many. Finally, the riots reflected the attitudes of most white citizens toward the former slaves who were then free and soon demanding equal rights.

One outcome of the Memphis riot (and a similar riot in New Orleans) was the congressional move toward Radical Reconstruction. The Radical Republicans passed a Civil Rights Bill and the Fourteenth Amendment, guaranteeing citizenship, equal protection of the laws, and due process to former slaves. Tennessee was forced to ratify the Fourteenth Amendment before being allowed to return to the Union (July 1866). Paradoxically, the former slaves became citizens, voters, and officeholders in part due to the Reconstruction acts passed in response to the race riots in Memphis and elsewhere.” [Tennessee Encyclopedia of History and Culture, <http://tennesseeencyclopedia.net/>]

⁴ Despite the small discrepancy, the dates provided in the following account would lead us to believe the Dr. Witherspoon was a central participant at the opening, dedicatory services of the Court-Street Tabernacle. Goodspeed's History of Shelby County states “The Central Baptist Church was organized December 3, 1865, at the First Church, standing at the corner of Adams and Second Streets. Before the war the Beale Street Church and the mission at Fort Pickering were doing the work of the Baptists, but at its close the Beale Street Church had no pastor, no house of worship, no regular meetings, and to all appearances had gone to pieces, as was the case with the Mission at Fort Pickering. South Memphis was thus without Baptist services, and the only Baptist Church was in the extreme northern end of the city. A considerable number of members of the First Baptist Church, however, lived toward the south end of the city, and it was inconvenient for them to attend their own church. After consulting with old members of the Beale Street Church, a new organization was effected and named the Central Church, composed of forty-three members of Beale Street Church and seventy-five of First Church. The Beale Street Church conveyed their lot to the new organization, and the First Church allowed its retiring members \$10,000, as their share of the property. On December 3, 1865, at a meeting presided over by Rev. S. H. Ford, D. D., the Central Baptist Church was organized, and Dr. Ford immediately chosen pastor. For six months the new church and the First Church used the building of the First Church on alternate Sundays, and in the meantime the Central Church leased a lot on **Court Street**, upon which they erected at a cost of \$3,000, a frame building known as the **Tabernacle**. The Tabernacle was used from June 24, 1866, to December, 1868.”

604	July	4	“	Psalms	40	1	“	“	“	
605	“	8	“	Col.	3	2	“	“	“	
606	“	“	“	Ruth	1	14	“	“	“	
607	“	11	“	Job.	14	14	Presb. Ch. Oxford Miss.			
608	“	13	“	John	21	17	“	“	Bolivar Ten	
609	“	14	“	Luke	8	39	“	“	“	
610	“	“	“	Rom.	12	1	“	“	“	
611	“	15	“	Heb.	2	10	“	“	“	
612	“	“	“	Gen.	13	12	“	“	“	
613	“	“	“	Prov.	13	15	“	“	“	
614	“	16	“	Acts	9	11	“	“	“	
615	“	“	“	Job.	14	14	“	“	“	
616	“	22	“	Matt.	5	30	2nd Presb. Ch. Mem. Tenn.			
617	July	25 ⁵	1866	Zech.	1	1-13	2nd Presb. Ch. Mem. Tenn.			
618	“	29	“	Phil.	1	21	“	“	“	
619	“	“	“	Isaiah	3	10	“	“	“	
620	Aug.	1	“	Zech.	1	18-20	“	“	“	
621	“	2	“	John	11	25	Gayoso Street	“		
622	“	5	“	Numb.	21	9	2nd Presb. Ch. Mem. Tenn.			
623	“	8	“	Zech.	2	1-5	“	“	“	
624	“	12	“	Isaiah	28	16	“	“	“	
625	“	“	“	Psalms	107	29	“	“	“	
626	“	15	“	Zech.	3	1-5	“	“	“	
627	“	18	“	Psalms	90	12			“	
628	“	19	“	Psalm	40	1	2nd Presb. Ch. Mem. Tenn.			
629	“	“	“	Gal.	6	7	“	“	“	
630	“	20	“	1 Cor.	15	54			“	
631	“	22	“	Zech.	4	1-6	2nd Presb. Ch. Mem. Tenn.			
632	“	26	“	Psalms	51	2	“	“	“	
633	“	“	“	Luke	5	28	“	“	“	
634	“	29	“	Zech.	1	1-4	“	“	“	
635	Sept	2	“	John	1	29				
636	“	“	“	Luke	23	37	“	“	“	
637	“	5	“	Psalms	1	1-3	“	“	“	
638	“	12	“	“	2	1-5	“	“	“	
639	Sept.	15	1866	John	21	17	La Grange Tennessee			
640	“	“	“	Rom.	12	1	“	“	“	
641	“	16	“	John	1	29	“	“	“	
642	“	“	“	Prov.	4	7-9	“	“	“	
643	“	“	“	Gal.	6	7	“	“	“	
644	“	19	“	Psalms	3	1-3	2nd Presb. Ch. Mem. Tenn.			
645	“	22	“	Rom.	12	1	Presb.	“	Raleigh	“
646	“	23	“	Rom.	5	19	2nd Presb. Ch. Mem. Tenn.			
647	“	“	“	Heb.	2	3	“	“	“	
648	“	26	“	Psalms	4	6	“	“	“	
649	“	30	“	Joshua	24	22	“	“	“	
650	“	“	“	Acts	22	16	“	“	“	
651	Oct	5	“	Mark	9	24	“	“	“	
652	“	7	“	1 Cor.	5	7-8	“	“	“	
653	“	“	“	Psalm	116	12-13	“	“	“	
654	“	10	“	Psalm	5	1-4	“	“	“	
655	“	14	“	Eph.	4	30	“	“	“	
656	“	“	“	1 Tim	3	1	3d Tusculum Ala.			
657	“	19	“	John	21	17	Tusculum Ala.			
658	“	21	“	Numb.	21	9	Zion Ch. Pontotoc Miss			
659	“	22	“	Gal.	6	7	“	“	“	
660	“	28	“	1 Sam	10	6	2nd Presb. Ch. Mem. Tenn.			

⁵ Tennessee was the first southern state readmitted to the Union, on 24 July 1866.
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661	Oct	31	1866	Psalm	6	1-4	2nd Presb. Ch. Mem. Tenn.	
662	Nov.	4	“	Lev.	13	45	“ “ “	
663	“	“	“	Matt.	8	3	“ “ “	
664	“	7	“	Psalm	7	10-13	“ “ “	
665	“	11	“	Luke	16	25	“ “ “	
666	Dec.	9	“	Psalm	145	11	“ “ “	
667	“	“	“	Rom.	14	21	“ “ “	
668	“	14	“	Gal.	6	8	Steamer Des. Arc. ⁶ Miss River	Returning from a Marriage
669	“	16	“	Luke	14	22-23	2nd Presb. Ch. Mem. Tenn.	
670	“	“	“	Psalm	40	3	“ “ “	
671	“	19	“	Psalm	8	3-6	“ “ “	
672	“	23	“	Luke	15	14	“ “ “	
673	“	23	“	2 Tim	3	15	Baptist Tabernacle “	
674	“	26	“	Psalm	9	11-14	2nd Presb. Ch. Mem. Tenn.	
675	“	30	“	Luke	15	20	“ “ “	
676	Jan.	2	1867	Psalm	10	4-6	“ “ “	
677	“	4	“	Luke	18	22	“ “ “	
678	“	9	“	Psalm	11	3-4	“ “ “	
679	“	13	“	1 Sam.	7	12	“ “ “	[“Ebenezer: A Memorial Sermon”]
680	“	16	“	Matt.	7	13	“ “ “	
681	“	20	“	John	15	1	“ “ “	[“Christ The True Vine”]
682	“	“	“	Matt.	13	3	“ “ “	
683	Jan.	27	1867	1 Tim	3	13	2nd Presb. Ch. Mem. Tenn.	[“The Office of Deacon”]
684	“	30	“	Psalm	127	1	“ “ “	
685	Feb.	3	“	1 Thess.	4	10-11	Main St. Mem. “	
686	“	“	“	Matt.	11	16-17	2nd Presb. Ch. “	
687	“	6	“	Psalm	12	6-7	“ “ “	
688	“	10	“	John	21	17	Cumberland “ “	
689	“	“	“	Psalm	37	23-4	Pontotoc St. “	
690	“	“	“	2 Peter	1	21	2nd Presb. Ch. “	
691	“	17	“	Rom.	8	18	“ “ “	[“The Sufferings of Time and the Glory of Eternity”]
692	“	“	“	1 Cor.	2	13	“ “ “	
693	“	20	“	Psalm	14	7	“ “ “	
694	“	27	“	1 Peter	5	10	Union Street “	⁷
695	March	4	“	Matt	15	25	2nd Presb. Ch. “	
696	“	6	“	Matt.	13	58	“ “ “	
697	“	19	“	Prov.	18	10	“ “ “	
698	“	21	“	Matt.	11	25	“ “ “	
699	April	3	“	Luke	7	47	“ “ “	
700	“	“	“	Matt	7	26	“ “ “	
701	“	5	“	Prov	13	15	“ “ “	
702	“	7	“	Luke	1	18	“ “ “	
703	“	12	“	Isaiah	1	18	“ “ “	
704	“	14	“	John	9	35	“ “ “	
705	April	21	1867	1 John	5	5	2nd Presb. Ch. Mem. Tenn.	[“Faith Overcoming the World”]

⁶ Under control of Union forces during the war, the steamer *Des Arc* was used to ferry medical supplies.

⁷ Lauderdale Street Presbyterian Church was established as a mission on Union Street during the pastorate in the Second Presbyterian Church of the **Rev. T. D. Witherspoon**. A chapel was erected and dedicated by the Rev. John H. Gray, and a Sunday-school was conducted for some years by members of the Second Presbyterian Church. The first preacher at this mission was the Rev. Mr. Wykoff, who was succeeded by Rev. J. F. Latimer, now professor in Union Theological Seminary, Virginia. In 1874 the church was established by the name of the **Union Street Presbyterian Church** with the Rev. A. Shotwell pastor about a year. He was succeeded by the Rev. John A. Waddell, at present chancellor of the Southwestern Presbyterian University at Clarksville. Subsequently a lot was purchased at the corner of Lauderdale and Beale Streets and the present building commenced in June, 1876, and dedicated in October following when the name was changed to the Lauderdale Street Church. In 1879, upon the election of Dr. Waddell to his present position, the Rev. N. M. Long was engaged and in 1881 the Rev. R. A. Lapsley became the pastor, remaining until 1882. The present pastor, Rev. Samuel A. Caldwell, was then chosen. In connection with this church is a large and flourishing Sunday-school of which Judge B. M. Estes is the superintendent.

706	“	“	“	Rev.	3	12	“	“	“	
707	“	28	“	1 Cor.	2	5	“	“	“	
708	“	“	“	Heb.	10	22	“	“	“	
709	May	1	“	Psalm	15	1	“	“	“	Expository
710	“	5	“	1 Cor	1	30	“	“	“	
711	“	8	“	Ps	16	5-6	“	“	“	Expository
712	“	15	“	Ps.	17	15	“	“	“	“
713	“	22	“	Ps	18	25-28	“	“	“	“
714	“	26	“	2 Pet	1	5	“	“	“	To Young Christians
715	“	“	“	Eccl.	2	11	“	“	“	
716	“	29	“	Psalm	19	12-14	“	“	“	Expository—
717	June	4	“	2 Cor.	5	1	“	“	“	Funeral of Col. W.D. Ferguson ⁸
718		5	“	Eph	5	2	“	“	“	Preparatory to Communion
719		6	“	Ezek.	37	9	“	“	“	
720		12	“	Psalms	20	1-2	“	“	“	Expository
721		19	“	Psalms	21	3-4	“	“	“	
722		23	“	2d Peter	1	5	“	“	“	
723		“	“	1 Kings	3	10	“	“	“	To the young people—
724		30	“	2d Peter	1	6	“	“	“	
725	July	2	“	Psalm	22	27-31	“	“	“	Expository
726		7	“	2d Peter	1	6	“	“	“	
727	July	10	1867	Psalm	23	1	2nd Presb. Ch. Mem. Tenn.			
728	“	11	“	Rev.	14	13	Shelby Street.			Funeral of Mrs. E.E. Clarke
729	“	14	“	Eph.	1	11	2nd Presb. Church			By request
730	“	“	“	Rom.	9	14.	“	“	“	“
731	“	21	“	2 Pet	1.	6	“	“	“	Extemporaneous
732	“	28	“	Rom	10	10	“	“	“	“
733	“	31	“	Psalm	24	3-5	“ Expository “			Expository
734	Aug.	7	“	Psalm	25	4-5	“	“	“	“
735	“	10	“	Ezek.	37	9	P. ch. Covington Tenn.			Communion Meeting
736	“	“	“	Rom.	12	1	“	“	“	“
737	“	11	“	Num.	21	9	“	“	“	“
738	“	“	“	Gal.	6	8	“	“	“	“
739	“	12	“	Ex.	12	13	“	“	“	“
740	“	18	“	2d Peter	1	7	2nd P. Ch. Memphis Tenn.			Written
741	“	21	“	Psalm	26	2-3	“	“	“	Expository
742	“	28	“	Psalm	27	1	“	“	“	“
743	Sept	1	“	2 Pet	1	1	“	“	“	Extemporaneous
744	“	“	“	Luke	19	13	“	“	“	“
745	“	4	“	Psalms	28	1	“	“	“	Expository
746	“	8	“	Psalms	95	7-8	“	“	“	Written [“God’s Voice To be heard Today”]
747	“	12	“	Rom	12	1	Park Avenue Church			Protracted Meeting
748	“	14	“	Gal	6	7	Germantown Tenn.			Meeting of Presbytery
749	Sept	15	1867	Luke	9	26	2nd Presb. Church			Written
750	“	18	“	Psalm	29	1-2	“	“	“	Expository
751	“	19	“	John	3	14	Park Avenue Church			Written, Park Av. Ch.
752	“	22	“	Luke	18	16	2d Presb. Church			Written
753	“	“	“	Heb.	11	24	“	“	“	Extemporaneous
754	“	25	“	Psalms	30	7	“	“	“	Expository
755	“	29	“	2 Cor	7	10	“	“	“	Written [“Godly Sorrow and The Sorrow of the World”]
756	“	“	“	Gal	6	8	Fort Pickering			Mission Enterprise
757	Oct	2	“	1 Cor	1	27	2d Presb Church			Expository
758	“	5 th	“	1 Cor	11	28	“	“	“	Preparatory to Communion
759	“	6 th	“	John	17	25	“	“	“	Extemporaneous
760	“	“	“	Heb	4	15	“	“	“	“

⁸ [A. Lincoln] Invites Col. Ferguson of Memphis, Tenn., for whom he once chopped wood, to White House. Baltimore Sun, 18 March 1861. [http://www.stg.brown.edu/projects/lincoln/month.php?date_value=1861-03-15]

761	“	13	“	John	21	17	Zion Church	Miss	After Synod
762	“	14	“	Gal	6	7	“	“	“
763	“	16	“	Rom	12	1	Tupelo	“	“
764	“	26	“	Mark	5	19	3d Church	Memphis	Preparatory to Communion
765	“	27	“	Phil	1	27	2d Church	“	
766	Nov	2	“	1 Kings	18	21	Oxford	Miss	Communion Meeting
767	“	3	“	1 Cor	5	7-8	“	“	“
768	“	“	“	Mark	5	20	“	“	Young Men of University
769	“	“	“	Gal	6	8	“	“	Presbyterian Church
770	“	10	“	John	1	4	2d Church	Memphis	Extemporaneous
771	Nov	10	1867	1 Thess	5	10	2d Presb. Church		Night Service resumed
772	“	13	“	Psalm	34	1-21	“	“	Expository
773	“	17	“	Matt	5	14	“	“	Written
774	“	“	“	Heb	4	12	“	“	
775	“	24	“	1 John	III	1	“	“	
776	“	“	“	Matt	22	27	“	“	
777	Dec.	1	“	Rom	8	17	“	“	Written
778	“	“	“	Luke	23	42	“	“	
779	“	7	“	1 Cor	16	22	Raleigh	Tenn	Communion Meeting
780	“	8	“	Exod.	12	11	“	“	“
781	“	“	“	1 Kings	18	21	“	“	“
782	“	15	“	Rom.	8	16	2d Presb. Church	Mem.	Written
783	“	18	“	Psalm	35	1-2	“	“	Expository
784	“	22	“	John	17	22	“	“	Written
785	“	“	“	Acts	16	32	Winchester Avenue		Extemporaneous. Baptismal [?]
786	“	“	“	Luke	17	32	2d Presb. Ch. Mem. Tenn.		Extemporaneous
787	“	25	“	Psalm	36	5	“	“	Expository
788	“	28	“	1 Cor	16	22	Park Av. Ch. Mem. Tenn.		
789	Jan.	1 st	“	Psalm	37	31	2d Presb. Ch. Mem. Tenn.		Expository
790	“	4	“	Numb.	14	24	“	“	Extemporaneous
791	“	5	“	John	17	24	“	“	Written
792	“	“	“	Matt	25	29	“	“	Extemporaneous
793	Jan.	12	1868	3d John		2	2d Presb. Ch. Mem. Tenn.		Extemporaneous
794	“	“	“	Mat.	20	7	“	“	Night-Service
795	“	19	“	Ps	90	9	“	“	Memorial Service
796	“	26	“	Rom.	3	2	“	“	Written, Morning service
797	“	24	“	Joel.	2	15	“	“	Fast Day, by order, Gen. As’by.
798	Feb.	2	“	Acts.	10	2	“	“	Written, Morning
799	“	“	“	Rom.	3	11	“	“	Extemporaneous, Night
800	“	5	“	Psalm	38	1-2	“	“	Expository
801	“	9	“	Psalm	97	2	“	“	Extemporaneous
802	“	12	“	Psalm	39	1	“	“	Expository
803	“	16	“	Gen.	17	7	“	“	Extemporaneous
804	“	“	“	Acts	24	25	“	“	“
805	“	19	“	Ps	40	7-8	“	“	Expository
806	“	23	“	Acts	3	26	“	“	To children of Church
807	“	“	“	Gal	6	9	1 st Cumb. Presb. ⁹	“	“
808	“	26	“	Ps	41	4	2d Presb.	“	Expository
809	March	1	“	2 Cor	1	20	“	“	Extemporaneous
810	“	4	“	Ps	42	11	“	“	Expository
811	“	8	“	Matt	18	3	“	“	Extemporaneous
812	“	11	“	Ps	43	4	“	“	Expository
813	“	15	“	Ps	49	8	“	“	Extemporaneous
814	“	18	“	Ps	44	1	“	“	Expository
815	March	22	1868	Matt	5	14	Bolivar	Tenn	Exchange of pulpits; [cf. #773]
816	“	“	“	Ps	95	7-8	“	“	“; [cf. #746]
817	“	29	“	Acts	8	36	2d Presb. Church	“	

⁹ First Cumberland Presbyterian Church, 156 Court Avenue, Memphis, TN.
Sermon Register of the Rev. Thomas Dwight Witherspoon, Volume 1, 1859-1877. © PCA Historical Center, 2005.

818	“	“	“	Prov	3	17	“	“	“	
819	Apr	7	“	Neh.	2	3	“	“	“	
820	“	12	“	Luke	19	10	“	“	“	
821	“	“	“	John	10	11	“	“	“	
822	“	19	“	Is	55	6	“	“	“	
823	“	“	“	1 Cor	9	26	“	“	“	
824	“	22	“	Psalm	45	1	“	“	“	Expository
825	“	23	“	2 Cor	7	10	1st	“	“	“
826	May	3	“	1 Cor	5	7-8	Woodlawn	“	“	Presbytery
827	“	6	“	Psalm	46	5	2d Presb.	“	Memphis	
828	“	9	“	Mark	5	19	Park Avenue	“	“	
829	“	10	“	Col	1	24	2d Presb.	“	“	
830	“	“	“	1 Cor	3	22	“	“	“	
831	“	13	“	Ps	47	1-2	“	“	“	Expository
832	“	17	“	Matt	10	28	“	“	“	
833	“	“	“	Rom.	12	1	Mission Chapel	“		Opening Service
834	“	20	“	Ps	48	2	2d Presb.	“	“	Expository
835	“	24	“	Rom	3	5	“	“	“	
836	“	“	“	2 Cor	5	14	Mission Chapel			
837	May	24	1868	Matt	XIII	45	2d Presb. Church			
838	“	27	“	Ps.	49	14.	“	“	“	Expository
839	“	31	“	Luke	16	23	“	“	“	
840	“	“	“	Matt	25	15	Mission Chapel			
841	“	“	“	Eph	2	22	2d Presb. Church			
842	June	7	“	Matt	25	41	“	“	“	
843	“	“	“	Luke	14	10	Mission Chapel			
844	“	“	“	2 Pet	1	8	2d Presb. Church			
845	“	14	“	John	15	1	1 st	“	“	
846	“	18	“	Rom	12	1	Tuscumbia		Ala	
847	“	21	“	John	3	15	Yancey Mission			
848	“	24	“	Ps.	50	23	2d Presb. Church			Expository
849	“	28	“	Hos	9	5	“	“	“	
850	“	“	“	Luke	11	21-22	Mission Chapel			
851	July	1	“	Ps	51	1	2d Presb. Church			
852	“	4	“	Rev	2	4	“	“	“	
853	“	5	“	Is	55	1	Mission Chapel			
854	“	12	“	2 Pet	3	18	2d Presb. Church			
855	“	“	“	Matt	5	14	1 st Cumb. Presb. Church			[cf. #773]
856	“	15	“	Ps	52	8	2d Presb. Church			Expository
857	“	19	“	II Cor	5	1	“	“	“	Thermometer 99 in shade
858	“	22	“	Ps	53	1	“	“	“	Expository
859	July	26	1868	II Cor	5	4	2d Presb. Church			
860	“	“	“	Luke	13	24	Mission Chapel			
861	Aug	13	“	Mark	5	19	Tuscumbia		Ala	
862	“	16	“	Matt	5	14	Florence		Ala	[cf. #773]
863	“	30	“	Rom	12	1	Yellow Sulphur Springs		Va	
864	Sept	6	“	John	21	17	Christiansburg		Va	
865	“	“	“	Gal	6	7	Yellow Springs		Va	
866	“	13	“	Mark	5	19	Christiansburg		Va	
867	“	“	“	Gal	6	7	“		“	
868	“	19	“	Matt	6	7	Zion Church		Tenn	
869	“	20	“	John	21	17	“		“	
870	“	21	“	Gal	6	7	Columbia		“	
871	“	27	“	Prov	3	13-14	Pontotoc		Miss	Presbyterian S.S.
872	“	“	“	Ex.	12	13	“		“	
873	“	30	“	Is.	35	4	2d Presb. Church			
874	Oct	1	“	John	17	22	La Grange		Tenn	Opening Sermon of Presbytery
875	“	4	“	2 Tim	II	13	2d Presb. Church			[“The Faithfulness of God”]
876	“	“	“	Isaiah	43	25	“		“	

877	“	7	“	Ez.	36	27	“	“	“	
878	“	9	“	Rev	21	7	“	“	“	
879	“	11	“	Ps	89	16	“	“	“	Communion Season
880	“	“	“	John	4	10	“	“	“	
881	Oct	18	1868	Rom	3	27	2d Presb. Church			Extemporaneous
882	“	21	“	Ps.	60	4	“	“	“	
883	“	25	“	Luke	7	42	“	“	“	["Love the Test & Measure of Forgiveness"]
884	“	“	“	John	7	17	“	“	“	On Evidences
885	Nov	1	“	Lev.	19	2	“	“	“	“
886	“	4	“	Ps	61	2	“	“	“	
887	“	8	“	Lev	19	2	“	“	“	Repeated by request
888	“	“	“	1 John	2	14	“	“	“	To Young Men
889	“	15	“	Rom	6	22	“	“	“	["Freedom from Sin & Service to God"]
890	“	“	“	1 Cor	4	1	“	“	“	Evidences
891	“	18	“	Ps	63	1	“	“	“	
892	“	22	“	John	1	13	“	“	“	
893	“	29	“	Gen	22	14	“	“	“	["Memorial Names: I. Jehovah-Jireh"]
894	“	“	“	Matt	12	28	“	“	“	Evidences
895	Dec	6	“	Numb.	23	10	“	“	“	
896	“	13	“	Matt	25	15	“	“	“	
897	“	“	“	2 Tim	3	17	“	“	“	
898	“	20	“	Acts	26	28	“	“	“	
899	“	“	“	John	5	40	“	“	“	
900	“	23	“	Ps	65	9	“	“	“	
901	“	27	“	Gen	22	14	1 st	“	“	
902	“	“	“	Job	1	20	2d	“	“	
903	Dec	30	1868	Psalm	66	9	Second Presb. Church			Expository
904	Jan	3	1869	Ex.	15	26	“	“	“	
905	“	“	“	Is.	5	4	“	“	“	
906	“	6	“	Ps.	67	1	“	“	“	Expository
907	“	8	“	Job	19	8	“	“	“	Prep to Communion
908	“	10	“	Ps.	65	11	“	“	“	Memorial Sermon
909	“	13	“	“	68	13	“	“	“	
910	“	17	“	Ex	17	15	“	“	“	
911	“	“	“	Esther	II	1	“	“	“	
912	“	24	“	Acts	26	28	Meth Ch.	Verona Miss		
913	“	“	“	Gen	17	9	Mrs. Seales' near	“	“	
914	“	“	“	Gal	6	7	Meth Ch	Verona Miss		
915	“	27	“	Ps.	71	18	2d Church	Memphis		Expository
916	“	31	“	Phil	1	1	“	“	“	Installation of Deacons
917	“	“	“	Gal	2	20 (alt)	“	“	“	
918	Feb	3	“	Ps.	71	16	“	“	“	Expository
919	“	7	“	Judges	6	24	“	“	“	["Memorial Names: Jehovah-Shalom"]
920	“	“	“	1 Cor	13	13	“	“	“	
921	“	10	“	Ps	73	12	“	“	“	Expository
922	“	14	“	Jer	33	16	“	“	“	Deacon Mahan installed.
923	“	“	“	Ps	1	5	“	“	“	
924	“	21	“	Ezek.	48	35	“	“	“	["Memorial Names: VI. Jehovah-Shammah"]
925	Feb	21	1869	1 Thess	21	12	Second Ch.	Memphis		
926	Feb	24	“	Ps	74	20	“	“	“	
927	“	“	“	Matt	9	38	“	“	“	
928	“	“	“	Mark	12	10	“	“	“	
929	“	“	“	Luke	10	2	“	“	“	
930	Mar	3	“	Gal	6	8	Mission Chapel	Louisville		
931	Mar	7	“	Heb	11	4	2d Ch.	Memphis		
932	“	“	“	“	“	“	Mission Chapel			
933	“	10	“	Ps	76	1	2d Ch.	Memphis		Expository
934	“	14	“	Eph	5	14	“	“	“	["The Gospel Reveillé"]
935	“	“	“	Ps	119	59-60	“	“	“	

936	“	20	“	John	15	1	Hernando	Miss	Sacramental Meeting
937	“	“	“	Rom	12	1	“	“	“
938	“	21	“	Gen	22	28	“	“	“
939	“	“	“	Acts	26	28	“	“	“
940	“	24	“	Ps	77	10	2d Ch.	Memphis	
941	“	26	“	Matt	18	19	“	“	“
942	“	28	“	Mark	2	11	“	“	“
943	“	“	“	Acts	16	31	“	“	“
944	“	31	“	Ps	78	4	“	“	“
945	Apr.	2	“	Luke	1	37	“	“	“
946	“	4	“	2 Cor	5	20	“	“	[cf. also #1137 and 1268]
947	Apr	4	1869	1 Chron	28	8	2d Presb. Ch.	Memphis	Children in afternoon
948	“	5	“	Ps	84	1	“	“	“
949	“	6	“	Luke	3	10	“	“	“
950	“	7	“	Ps	78	38	“	“	“
951	“	8	“	Ps	79	8	“	“	“
952	“	9	“	Ps	80	7	“	“	“
953	“	12	“	Luke	8	40	“	“	“
954	“	13	“	Jer	8	22	“	“	“
955	“	“	“	Heb	2	3	“	“	“
956	“	14	“	Luke	4	42	“	“	“
957	“	15	“	Jer	33	16	Mason’s Depot	Tenn	Presbytery in Session
958	“	18	“	Gen	22	14	“	“	“
959	“	“	“	Rom	12	1	“	“	“
960	“	21	“	Ps	85	9	2d Church	Memphis	
961	“	25	“	2 Cor	12	9	“	“	“
962	“	“	“	Luke	6	48	Dunlap Avenue		
963	“	“	“	Luke	14	17	2d Church	Memphis	
964	“	28	“	John	21	17	Pine St. Ch.	St. Louis	
965	“	29	“	Matt	18	19.	“	“	“
966	Mo	“	“	Mark	5	19	“	“	“
967	“	30	“	Luke	8	40	“	“	“
968	“	“	“	John	15	1	“	“	“
969	May	1	1869	1 Cor	11	28	Pine St. Ch.	St. Louis	
970	“	2	“	1 Cor	5	7-8	“	“	“
971	“	“	“	Acts	26	28	“	“	“
972	“	3	“	Rom	11	32	“	“	“
973	“	9	“	Acts	28	28	2d Ch	Memphis	
974	“	12	“	Ps	87	7	“	“	“
975	“	14	“	John	12	13	“	“	“
976	“	16	“	1 Chron	29	1	1 st Ch.	Memphis	
977	“	19	“	Ps	89	15	2d Ch	“	
978	“	23	“	Matt	16	18	“	“	[“The Rock upon which the Church is built”]
979	“	26	“	Ps	89	28	“	“	“
980	“	30	“	Matt	16	19	“	“	[“The Keys of the Kingdom of Heaven”]
981	June	2	“	Ps	90	1	“	“	“
982	“	6	“	Matt	16	19 (fin)	“	“	[“The Power of Binding & Loosing”]
983	“	“	“	1 Cor	15	31	“	“	My first Decade completed
984	“	9	“	Ps	91	1	“	“	“
985	“	13	“	Luke	13	5	“	“	“
986	“	20	“	John	6	53	“	“	By request
987	“	27	“	Phil	3	3	“	“	“
988	July	4	“	2 Cor	6	16	“	“	“
989	“	25	“	Rom	12	1	Steamer Sucker State ¹⁰		On Sick Leave

¹⁰ “Sucker State” is an obscure nickname for Illinois, and also the name of a steamer operated by The Northern Packet Company. The boats owned by the company at first operated as far north as Davenport but in 1859 the boats began going up the river to St. Paul. In 1867, the *Hawkeye State* made the record run in 2-21-49 (not 2-20) from St. Louis to St. Paul. Her sister boat, the *Sucker State* had set the record a few months earlier in 2-23-48. Built in 1860 and weighing 394 tons, it was dismantled in 1872.

[And I'd like to hear it tell about the great fight between Commodore Davidson and the old established Northern Line in the Saint Sermon Register of the Rev. Thomas Dwight Witherspoon, Volume 1, 1859-1877. © PCA Historical Center, 2005.]

990	Sept	5	“	1 Cor	5	7-8	Excelsior Minn.	Congregational Church
991	Sept	5	1869	John	17	21	Excelsior Minn	
992	“	26	“	Luke	12	7	2d Church Memphis	Returned Home; [“Particular Providence”]
993	“	“	“	Matt	27	22	“ “ “	
994	Oct	3d	“	1 Pet	4	18	“ “ “	[“The Righteous Scarcely Saved”]
995	“	6 th	“	Ps	92	12-13	“ “ “	Expository
996	“	19	“	Col	3	3	“ “ “	Preparatory Lecture
997	“	10	“	Lev	16	30	“ “ “	Communion
998	“	20	“	Ps	95	11	“ “ “	
999	“	24	“	Deut	33	25	“ “ “	
1000	“	27	“	Ps	97	1		
1001	“	26	“	2 Kings	4	26	Union Street	
1002	“	31	“	John	16	8	2d Presb Church	
1003	“	“	“	Matt	27	22	“ “ “	
1004	Nov	3	“	Ps	98	3	“ “ “	
1005	Nov	14	“	John	7	37	Mission Chapel	During repairs of church
1006	“	19	“	Luke	18	67	“ “ “	“ “ “ “
1007	“	21	“	Phil	3	10	“ “ “	“ “ “ “
1008	“	24	“	Matt	17	20	2d Presb. Church	
1009	“	26	“	Luke	18	8	Mission Chapel	
1010	“	28	“	Ps	116	7	2d Presb. Church	
1011	Dec	1	“	Ps	100	2	“ “ “	
1012	“	3	“	Luke	18	9	Mission Chapel	
1013	Dec.	5	1869	Matt	21	44	2d Presb. Church	
1014	“	8	“	Psalm	101	21	“ “ “	
1015	“	10	“	Luke	18	17	Union St. Mission Chapel	
1016	“	12	“	Eph.	4	1	2d Presb. Church	
1017	“	15	“	Ps	102	13	“ “ “	Expository
1018	“	19	“	John	16	8	Ala. St. Church ¹¹	Exchange with Dr. Stedman
1019	“	“	“	Matt	21	29	2d Presb. Church	
1020	“	26	“	Jer	2	31	“ “ “	
1021	“	“	“	Matt	21	29 (fin)	“ “ “	
1022	“	29	“	Mark	5	36	“ “ “	Prep. To Communion
1023	Jan.	2	1870	Psalm	48	13	“ “ “	Quarter-Century Service
1024	“	5	“	“	103	3	“ “ “	
1025	“	9	“	Phil	3	13	“ “ “	
1026	“	“	“	Matt	21	30	“ “ “	
1027	“	12	“	Ps	104	31	“ “ “	
1028	“	16	“	1 Cor	1	6	“ “ “	
1029	“	“	“	Eph	2	13		
1030	“	19	“	Ps	105	8	“ “ “	
1031	“	23	“	Rom	11	32	2d Presb. Church	
1032	“	“	“	1 John	1	8	“ “ “	
1033	“	26	“	Is	32	1	“ “ “	
1034	“	30	“	Rom	11	32	1st Presb. Church	
1035	Jan	30	1870	2 Kings	7	2	2d Presb. Church	Night Service
1036	Feb	2	“	2 Cor	4	1-2	“ “ “	Prayer for Ministry
1037	“	6	“	1 Cor	3	22	“ “ “	
1038	“	12	“	2 Cor	5	14	1st Cumb Presb. Church	
1039	“	13	“	Acts	17	6	2d Presb “	
1040	“	“	“	Gen	13	12	“ “ “	Sermon to Young
1041	“	16	“	Acts	2	39	“ “ “	Prayer for baptized children

Louis and Saint Paul trade when it was cheaper to travel on these fine boats than to stay at home. Five large side-wheel steamers came out new in April, 1870. The 'Red Wing' had the year 1870 in bright red letters beautifully shaded on the center of her wheel house above her name.

She replaced the once famous but old and dismantled 'Sucker State' and handsome Captain Wm.P. Hight and his excellent crew which included Charlie Manning and Billy Wood, pilot, 'Judge' Brady, clerk, and Moses Muller, mate, that had made the old boat so popular and profitable, came out on the new and larger 'Red Wing.' [http://www.celticcousins.net/scott/raftpilot4.htm]

¹¹ The Alabama Street Presbyterian Church, located at the intersection of Alabama and Jones Streets in Memphis. Sermon Register of the Rev. Thomas Dwight Witherspoon, Volume 1, 1859-1877. © PCA Historical Center, 2005.

1042	“	20	“	Mark	12	34	“	“	“	
1043	“	“	“	Judges	15	14	“	“	“	Sermon to Young
1044	“	23	“	Is.	54	17	“	“	“	
1045	“	24	“	Ps	119	11	“	“	“	Prayer for Schools & Colleges
1046	“	27	“	Rom	3.	26	“	“	“	
1047	Mar.	2	“	2 Tim	4	3-4	“	“	“	Prayer for Ministry
1048	“	6	“	1 John	1	9	“	“	“	
1049	“	9	“	Eph	4	16	“	“	“	
1050	“	13	“	Ex.	20	8	“	“	“	
1051	“	“	“	1 Cor	12	21	“	“	“	Mission Conference
1052	“	16	“	Eph	5	1	“	“	“	Prayer for Church Members
1053	“	20	“	Matt	9	21	“	“	“	
1054	“	“	“	Ruth	1	2	“	“	“	Sermon to Young
1055	“	23	“	Mark	9	17	“	“	“	Prayer for baptized children
1056	“	27	“	Matt	3	11	“	“	“	By request (1 hour & 35 minutes long)
1057	Mar.	27	1870	Ruth	1	1	2d Presb. Ch.	Memphis		
1058	April	3	“	Jer	33	16	Presb. Ch.	Columbia S.C.		
1059	“	4	“	Rom	XI	Passim	Theological Seminary			Before Soc. Of Miss. Inquiry
1060	“	10	“	Is.	1	18	2d Presb. Ch.	Memphis		
1061	“	“	“	Psalm	48	9	“	“	“	“
1062	“	13	“	John	3	5	“	“	“	“
1063	“	15	“	Is	53	10	“	“	“	“
1064	“	17	“	Gal	6	7-9	Fort Pickering Mission ¹²			
1065	“	23	“	1 Cor	11	27	Union St. Mission			
1066	“	24	“	Acts	16	14				
1067	“	“	“	Is	53	5	2d Presb. Church			Communion Service
1068	“	“	“	Ruth	1	14	“	“	“	
1069	“	27	“	Psalms	123	~	“	“	“	
1070	-	-	-	-	-	-	-	-	-	Rev. Witherspoon did not include a “1070
1071	May	1	“	Acts	IX	6	“	“	“	
1072	“	“	“	Ruth	1	17	“	“	“	
1073	“	4	“	Eph	3	19	“	“	“	
1074	“	6	“	Matt	13	32	Union St. Mission			
1075	“	8	“	1 Thess	4	17	Mr. Chapin’s			
1076	“	11	“	Ps	106	1	2d Presb. Church			
1077	“	13	“	Gal	1	10	Fort Pickering Mission			
1078	“	18	“	Ps	106	4&5	2d Presb. Church			
1079	“	20	“	Ps	107	43	Union St. Mission			
1080	May	29	1870	Acts	26	28	Bethlehem M.E. Church			
1081	“	“	“	Rev.	5	6	2d Presb. Church			
1082	June	1	“	Psalm	108	3-4	“	“	“	
1083	June	5	“	Gen	3	15	“	“	“	
1084	June	8	“	Psalm	111	10	“	“	“	
1085	June	12	“	Luke	22	31	“	“	“	
1086	“	“	“	Luke	22	32	“	“	“	
1087	“	19	“	James	2	24	“	“	“	
1088	“	22	“	Psalm	112	1	“	“	“	
1089	“	24	“	Matt	6	9	Union St. Mission			
1090	“	26	“	Acts	16	14	Female College La Grange Tn ¹³			Commencement Sermon
1091	“	“	“	Matt	21	29	“	“	“	“
1092	“	29	“	Psalm	116	1-2	2d Presb. Church			
1093	July	3	“	Mark	10	21	“	“	“	
1094	“	“	“	Acts	16	14	Mission Chapel Union St.			
1095	“	6	“	Luke	22	16	2d Presb. Church			
1096	“	10	“	Matt	21	29	Mission Chapel Union St.			

¹² “In this little area south of the Memphis Bridge, where the Metal Museum now stands, the old Fort Pickering neighborhood provided a meeting place and a battle ground for black dock workers and white riverboat hands. Irish longshore workers allegedly came from this area to lead the attacks against black workers and citizens during the Memphis riot of 1866.” [http://www.oah.org/pubs/nl/2003feb/honey.html]

¹³ See http://www.lagrangetn.com/college.htm

1097	“	17	“	John	17	15	2d Presb. Church	(Keep from Evil
1098	“	“	“	1 Cor	10	4	Union St. Mission Chapel	Communion
1099	“	18	“	Gal	6	7	Tupelo Miss	
1100	“	24	“	John	17	17	2d Church Memphis	(Sanctify in Truth.
1101	Sept.	11	“	Exod.	12	17	Rawley Springs Va	
1102	Oct.	2d	1870	Jer.	33	16	Oxford Missi	
1103	“	“	“	Gal	6	7	“ “	
1104	“	5 th	“	Ps.	23	3.	2d Church Memphis	
1105	“	7	“	Heb	2	3	“ “ “	
1106	Oct.	9	1870	Acts	20	32	“ “ “	Valedictory.
1107	“	23	“	1 Cor	2	2	Christiansburg Va	Inaugural