

A Service of Worship
Celebrating the Life and Ministry of

ALBERT FRANK “BUD” MOGINOT

January 19, 1923—December 17, 2011



His Master said to him, “Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your Master.”

Matthew 25:23

TWIN OAKS PRESBYTERIAN CHURCH

DECEMBER 21, 2011

A Service of Worship
Celebrating the Life and Ministry of

ALBERT (BUD) MOGINOT

December 21, 2011

PRELUDE

Anne Nagle, organ

GREETING

Pastor Tom Jones

***HYMN OF PRAISE NO. 44** *How Great Thou Art*

INVOCATION

SCRIPTURE READING Psalm 90:1-17; Psalm 40:1-4; Psalm 23

Pastor Tom Jones

Lord, you have been our dwelling place in all generations. Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God. You return man to dust and say, "Return, O children of man!" For a thousand years in your sight are but as yesterday when it is past, or as a watch in the night. You sweep them away as with a flood; they are like a dream, like grass that is renewed in the morning: in the morning it flourishes and is renewed; in the evening it fades and withers. For we are brought to an end by your anger; by your wrath we are dismayed. You have set our iniquities before you, our secret sins in the light of your presence. For all our days pass away under your wrath; we bring our years to an end like a sigh. The years of our life are seventy, or even by reason of strength eighty; yet their span is but toil and trouble; they are soon gone, and we fly away. Who considers the power of your anger, and your wrath according to the fear of you? So teach us to number our days that we may get a heart of wisdom.

Return, O LORD! How long? Have pity on your servants! Satisfy us in the morning with your steadfast love, that we may rejoice and be glad all our days. Make us glad for as many days as you have afflicted us, and for as many years as we have seen evil. Let your work be

shown to your servants, and your glorious power to their children. Let the favor of the Lord our God be upon us, and establish the work of our hands upon us; yes, establish the work of our hands!

I waited patiently for the LORD; he inclined to me and heard my cry. He drew me up from the pit of destruction, out of the miry bog, and set my feet upon a rock, making my steps secure. He put a new song in my mouth, a song of praise to our God. Many will see and fear, and put their trust in the LORD. Blessed is the man who makes the LORD his trust, who does not turn to the proud, to those who go astray after a lie!

The LORD is my shepherd; I shall not want. He makes me lie down in green pastures. He leads me beside still waters. He restores my soul. He leads me in paths of righteousness for his name's sake. Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD forever.

HYMN NO. 521 *My Hope Is Built On Nothing Less*

Please honor Bud's personal request "in singing the fourth stanza of this hymn we should sing the words: 'O shall (not: O may) I then in Him be found.' This is more consistent with the previous verses, and in more accord with Biblical teaching on our assurance of salvation in Christ."

SCRIPTURE READING

Romans 8:31-39; 2 Corinthians 4:16-5:5; Job 19:25-26;

1 Corinthians 15:54-58

Pastor David Stain

What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised— who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution, or famine, or

nakedness, or danger, or sword? As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

“So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal. For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to put on our heavenly dwelling, if indeed by putting it on we may not be found naked. For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

For I know that my Redeemer lives, and at the last he will stand upon the earth. And after my skin has been thus destroyed, yet in my flesh I shall see God.

When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: “Death is swallowed up in victory.” “O death, where is your victory? O death, where is your sting?” The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

SONG OF ASSURANCE *I Know That My Redeemer Lives*

Virginia McGuigan, soloist

Bud commented that the third stanza of this hymn... “has been a help to me in deterring sin, or in challenging me to holiness when I have sinned.”

TRIBUTE

Pastor David Stain

HYMN *Glory to Jesus*

(Congregation sing on refrain)

Glory to Jesus

1. Jesus has loved me-- won-der-ful Sav-ior! Jesus has loved me, I
2. Jesus has saved me-- won-der-ful Sav-ior! Jesus has saved me, I
3. Jesus will lead me-- won-der-ful Sav-ior! Je-sus will lead me, I
4. Jesus will crown me-- won-der-ful Sav-ior! Jesus will crown me, I

Refrain: *Glo-ry to Je-sus-- won-der-ful Sav-ior! Glo-ry to Je-sus, the*

can-not tell why; Came He to res-cue sin-ners all
can-not tell how; All that I know is, He was my
can-not tell where; But I will fol-low, thro' joy or
can-not tell when; White throne of splen-dor hail I with

One I a-dore; Glo-ry to Je-sus-- won-der-ful

D.C. for Chorus

worth-less, My heart He conquer'd--for Him I would die.
ran - som, Dy - ing on Cal - v'ry with thornson His brow.
sor - row, Sun - shine or tem - pest, sweet peace or de - spair.
glad - ness, Crowned mid the pau - dits of an-gels and men.

Sav - ior! Glo - ry to Je - sus, and praise ev - er - more.

Words: J. Wakefield MacGill; Music: from *BATISTE*; Har. by C.W. and E.M.

This hymn, "Glory To Jesus" was sung at Bud and Vivian's wedding, and at Vivian's funeral service.

TRIBUTE

Rick Fiser, Commander of the Spirit of St. Louis Composite Squadron
of the Missouri Civil Air Patrol

HYMN NO. 546 *The Sands of Time Are Sinking*

OBITUARY AND COMMENTS

Pastor Tom Jones

SCRIPTURE READING Ephesians 2:4-10

Dr. Will Barker

HOMILY

Dr. Will Barker

CONGREGATIONAL RESPONSE

All singing: **With eternity's values in view, Lord, with
eternity's values in view, may I do each day's work
for Jesus, with eternity's values in view.**

BENEDICTION

CHORAL BENEDICTION *The Lord Bless You And Keep You*
Sanctuary Choir

HYMN NO. 358 *For All The Saints*

*The congregation is welcome to follow the procession to
Laurel Hill Memorial Gardens
2000 Pennsylvania Avenue, Pagedale, MO 63133*

*Donations in memory of Bud may be made to
the Twin Oaks Church Deacons' Fund.*

OBITUARY

The Reverend Albert Frank Moginot went to be with the Lord in the early morning of December 17th. He was 88. "Bud" is now reunited with his beloved Vivian. The couple had been married for 62 years.

Bud was a devoted father to Barbara of Canton, Ohio, and a daughter-in-law, Monica Harris, of Godfrey, Illinois. He leaves one grandson, Robert, and his wife, Michael Ann, of Alton, Illinois and their two children, Benjamin and William, as well as many nieces and nephews.

In addition to Vivian, he was preceded in death by his sister, Jane, Ackerman, his son, Paul Albert Moginot, and his grandson, Steven Albert Moginot.

Bud was born on January 19, 1923 to Albert Frank Sr. and Marie Hartman in St. Louis, Missouri. He graduated from Cleveland High School and attended Olive Branch Congregation. He then attended Bryan College in Dayton, Tennessee, and completed his Bachelor's degree at Washington University in St. Louis.

Bud received both a Bachelor of Divinity and a Master of Theology degree from Dallas Theological Seminary in Texas. He then served as an Assistant Pastor to Dr. Francis Schaeffer at the First Bible Presbyterian Church in St. Louis. While working there he became acquainted with Dr. Schaeffer's young secretary, Vivian Angeline Musterman. Their friendship was to become lifelong.

In 1948 Bud was ordained as a minister in the Bible Presbyterian Church. In the same year, Bud and Vivian were married. He faithfully served as Pastor of the Westminster Presbyterian Church in Alton, Illinois for twenty-five years, and the next nineteen years as the Director of Building and Grounds for the Covenant Theological Seminary in St. Louis, Missouri. During his time at Covenant Seminary he also served as Interim Pastor at the Franklin Reformed Presbyterian Church of Union, Missouri. He then became an Assistant Pastor at the Twin Oaks Presbyterian Church of St. Louis where he served for twenty years.

Bud had also served with distinction as the Stated Clerk of the Reformed Presbyterian Church (Evangelical Synod) for twenty-five years.

Bud was active for many years in leadership of Presbytery summer camps for children.

(continued)

Bud had hoped to serve as a military chaplain in World War II but the war ended too soon for him. His desire to serve the men in uniform was fulfilled in later years as Bud served the Missouri Civil Air Patrol for twenty-five years attaining the rank of Lieutenant Colonel.

On April 27, 2008, Twin Oaks named Bud Pastor Emeritus in accordance with the Book of Church Order of the Presbyterian Church in America which commands this recognition and distinction be conferred upon fathers in the faith who have distinguished themselves by earnest labors among the people of God.

Bud and Vivian traveled everywhere together. His devotion to her was just as powerful as their dedication to those around them as they ministered to family and friends, neighbors and congregants, as well as the sick and needy.

Bud always put His Savior first and put others before himself. One of his favorite Bible verses was Philippians 1:21, "*For to me to live is Christ, and to die is gain.*" Now he has gained his heavenly reward and is reunited with his precious Vivian, son Paul, and grandson, Steven, in the presence of his Savior, Jesus Christ.

Pallbearers:

Bill Bassman

Rick Fiser

Steve Trauth

Robert Moginot

Ron Ackerman

Richard Ackerman

